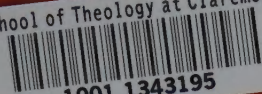


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THE
SIXTY-EIGHTH REPORT
OF THE
CONGREGATIONAL
(FORMERLY THE AMERICAN)
HOME MISSIONARY SOCIETY
PRESENTED BY THE
EXECUTIVE COMMITTEE
AT THE
ANNUAL MEETING, JUNE 6, 1894
Omaha, Nebraska



THE CONGREGATIONAL HOME MISSIONARY SOCIETY

1894

The Congregational Home Missionary Society

It is incorporated under the laws of the State of New York. It was organized in the City of New York, May 10th, 1826, by a convention of friends of Home Missions, representing at least four denominations of evangelical Christians: Congregationalists, Presbyterians, Dutch Reformed, and United Presbyterians. These worked together harmoniously for years, until one after another—the Presbyterians last, in 1860—they organized their separate denominational boards, by which they are still doing efficient and increasing Home Missionary work.

From the four tables on pages 101-104 of this report may be gathered a succinct history of this Society's progress for sixty-eight years. The table on page 104 shows the yearly growth in receipts, from \$18,000 in 1826, to \$621,000 in 1893-94; in expenditures, from less than \$14,000 to more than \$701,000; of missionaries, from 169 to 2,010; of congregations served by them, from 196 to 3,930; of years of labor, from 110 to 1,437; of additions to the churches, from 1,000 to 12,784; and of Sunday-school scholars, from 306 to 164,050. The annual average of expense for a year of labor, and for a missionary, is also shown. The double table (pages 102-103), shows the number of missionaries employed in each State entered by the Society from its beginning, going up from 196 congregations in fifteen States, in 1826, to 3,930 congregations in forty-seven States and Territories, in 1894. The table on page 101 shows the annual distribution, from 1826 to 1894, in the geographical sections of the country.

The total of cash receipts, in the sixty-eight years, is \$16,006,504. In addition to this amount not less than \$2,079,971 in clothing and other supplies for missionary families have been received. The total of years of labor is 49,528. The whole number of additions to the churches is 422,041. The number of churches organized is 6,121; the number brought to self-support is 2,978. (*Congregational churches organized, 4,396; brought to self-support, 2,839.*)

Pages 14-17 give a summary of interesting results of the sixty-eighth year's work, and a comparison of some of them with that of the previous year.

A condensed account of the last year's work in each State and Territory occupied by the Society, from reports of the secretaries and superintendents of those fields, is given on pages 21-91.

On pages 106-204 will be found a statistical table, stating the principal results in every field, and on pages 205-229 an alphabetical list of the missionaries aided, with one of the principal stations each laborer occupied, which, in most cases, is his post-office address. See explanation of these tables, page 105.

The Home Missionary

This Monthly is furnished at sixty cents a year, postage paid. The subscription price should not well be less. Unless they prefer to pay, it will be sent *free*, as heretofore, to Life Members; Missionaries of the Society and its Auxiliaries; Ministers securing a yearly collection for it in their congregations; also, for a year, to every Individual, Association, or Congregation, *one copy for every ten dollars* collected and paid over to the Society or an Auxiliary. Suitable names should accompany the payment. Pastors are earnestly requested to serve Home Missions by promoting the use of this journal at the Monthly Concert and among their people.

Immediate notice of discontinuance or change of post-office address should be given.

Form of a Bequest

I bequeath to my executors the sum of _____ dollars, *in trust*, to pay over the same in _____ months after my decease, to the person who, when the same is payable, shall act as Treasurer of the Congregational Home Missionary Society, formed in the City of New York in the year eighteen hundred and twenty-six, to be applied to the charitable uses and purposes of said Society, and under its direction.

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THE

SIXTY-EIGHTH REPORT

OF THE

CONGREGATIONAL
HOME MISSIONARY SOCIETY

PRESENTED BY THE

EXECUTIVE COMMITTEE

AT THE

ANNUAL MEETING, JUNE 6, 1894

OMAHA, NEB.



THE CONGREGATIONAL HOME MISSIONARY SOCIETY

1894

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MINUTES OF THE SIXTY-EIGHTH ANNUAL MEETING OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY

THE Congregational Home Missionary Society convened for its Sixty-eighth Annual Meeting in the First Congregational Church, Omaha, Neb., at 3:30 P.M., Wednesday, June 6, 1894, the President, Maj.-Gen. OLIVER O. HOWARD, in the chair.

After a hymn, Rev. JOSEPH T. DURVEA, pastor of the First Church, read the Scriptures and offered prayer.

Rev. WILLIAM H. MOORE, of Connecticut, and Rev. WILLIAM B. HUBBARD, of South Dakota, were made Assistant Recording Secretaries.

The following committees were appointed :

On Nominations.—Rev. JULIAN M. STURTEVANT, of Illinois ; Rev. CHARLES B. RICE, of Massachusetts ; Rev. GEORGE SCOTT, of South Dakota ; ALBERT R. PIERCE, of Connecticut ; J. S. RAND, of New Hampshire.

On the Report of the Executive Committee to be presented in 1895.—Rev. THEODORE T. MUNGER, of Connecticut ; Rev. ARCTURUS Z. CONRAD, of Massachusetts ; Rev. DAVID BEETON, of Illinois ; WILLIAM T. BLESSING, of New York ; SAMUEL HOLMES, of New Jersey.

It was *voted* that in the minutes and the roll all academical and honorary titles be omitted.

The report of the Executive Committee, with accompanying documents, was presented and referred to the committee of 1894.

The roll was reported in part and approved, and the Assistant Registrars were authorized to complete it. When completed it was as follows :

ROLL

ANNUAL MEMBERS

OFFICERS

Maj.-Gen. Oliver O. Howard,
Mr. W. H. Alexander.

DELEGATES FROM STATE SOCIETIES

Illinois
Rev. E. F. Williams.

South Dakota
Mrs. W. H. Thrall,
Mrs. Joseph Ward.

DELEGATES FROM CHURCHES

Colorado

Cripple Creek.....Rev. H. M. Lyman.

Connecticut

Fairfield.....Mrs. Jane Kippen.
 Greenwich.....Rev. Washington Choate.
 ".....Rev. Russell T. Hall.
 New Britain.....David N. Camp.
 ".....Miss Ellen R. Camp.
 Suffield.....A. R. Pierce.
 ".....Mrs. A. R. Pierce.

Illinois

Chicago.....Rev. C. H. Taintor.
 ".....Mrs. J. C. Webster.

Iowa

Des Moines, Plymouth.....J. H. Merrill.
 " ".....Elliot S. Miller.
 Farragut.....Rev. James H. Skiles.
 ".....Mrs. J. H. Skiles.
 Glenwood.....Rev. J. K. Nutting.
 Green Mountain.....J. B. Hopkins.
 Humboldt.....Rev. C. P. Boardman.
 Polk City.....Rev. L. C. Bellsmith.
 Sheldon.....William Herbert.

Kansas

Kansas City.....Mrs. W. B. Garlick.
 ".....Minerva Tenney.
 McPherson.....H. Chas. Dunsmore.

Minnesota

Minneapolis, First.....Rev. Geo. R. Merrill.
 " Plymouth.....Miss E. S. Hartwell.
 Worthington.....J. C. Clark.
 ".....Dr. Geo. Moore.

Missouri

De Soto.....Frank E. Kenyon.
 St. Louis, First.....J. Henry George.
 " ".....Oscar L. Whitelaw.
 " Union.....Rev. H. L. Forbes.

Nebraska

Alma.....Rev. A. E. Ricker.
 ".....Mrs. Celia A. Ricker.
 Aurora.....J. D. Stewart.
 Bladen.....Rev. Beecher O. Snow.
 ".....Mrs. Beecher O. Snow.
 Blair.....Mrs. G. W. Wainwright.
 Bertrand.....Henry C. Snyder.
 Cortland.....Rev. F. G. McHenry.
 Crete.....Rev. Wm. P. Bennett.
 ".....Mrs. M. M. Davison.

Creighton	Rev. G. W. James.
Dodge	Rev. A. Farnsworth.
Exeter	Addie F. Carse.
Franklin	Rev. G. W. Mitchell.
Geneva	Mrs. L. J. McKelvey.
Hastings	Rev. L. P. Rose.
"	Mrs. Myra M. Hayden.
Holdredge	E. D. Einsel.
"	Mrs. J. T. Miller.
Indianola	Rev. Geo. E. Taylor.
"	Mrs. G. E. Taylor.
Lincoln, Vine St.	Rev. Arthur Frost Newell.
"	Mrs. L. M. Bross.
McCook	Rev. H. L. Peterson.
Norfolk	Rev. J. T. Parker.
"	Mrs. J. T. Parker.
" Junction	William J. Paske.
Omaha	Rev. F. H. W. Benedict.
Petersburg	Rev. William McCready.
"	D. L. Sherefelt.
Strang	Rev. George J. Battey.
"	Charles R. Clark.
Ravenna	Rev. T. W. Cole.
Sargent	Rev. J. F. Smith.
Seward	Sprague H. Wood.
Ulysses	Mrs. S. A. Palmer.
West Point	Rev. Samuel Pearson.
Wilcox	Rev. William P. Pease.
Wisner	Rev. P. H. Hines.

New Hampshire

Portsmouth	D. Frederick Borthwick.
"	John S. Rand.

New Mexico

Albuquerque	Rev. E. H. Ashmun.
-------------------	--------------------

New York

Brooklyn, Lewis Ave.	Rev. Wm. T. Stokes.
Smyrna	Herbert M. Dixon.
Syracuse	Ethan Curtis.

Oklahoma

El Reno	Rev. Ned Forrest.
---------------	-------------------

Oregon

Portland	F. K. Arnold.
----------------	---------------

Rhode Island

Pawtucket	Rev. Alex. M. McGregor.
-----------------	-------------------------

South Dakota

Beresford	Rev. H. W. Jamison.
"	J. E. Sinclair.
Custer	Rev. J. J. Shingler.
"	Mrs. J. J. Shingler.
Hot Springs	Rev. E. E. Frame.

Hot Springs.....	Miss Grace Lyman.
Howard.....	Rev. Z. H. Smith.
Huron.....	Rev. B. H. Burt.
".....	Rev. W. H. Thrall.
Lake Preston.....	Rev. Geo. A. Conrad.
Lead.....	Rev. Geo. Scott.
Scotland.....	Rev. John Schaerer.
Vermilion.....	Rev. A. H. Chittenden.
Yankton.....	Miss Henrietta Faulk.
".....	Mrs. A. E. Thomson.

Wyoming

Buffalo.....	Rev. Samuel Weyler.
Rock Springs.....	Rev. Howard N. Smith.

LIFE MEMBERS

Connecticut

Rev. Jos. Anderson,
Rev. Wm. H. Moore.

Illinois

A. W. Boyden,
Rev. Moritz E. Eversz,
Rev. Simeon Gilbert,
Rev. Wm. W. Leete,
Rev. Jos. E. Roy,
Rev. J. M. Sturtevant,
Rev. James Tompkins,
Rev. W. A. Waterman.

Iowa

Rev. Wm. M. Brooks,
Rev. Charles R. Bruce,
Rev. J. M. Cummings,
Rev. T. O. Douglass,
Rev. A. L. Frisbie,
Edward P. Kimball.

Kansas

Rev. Thos. M. Boss,
Rev. L. P. Broad,
Asa P. Tenney.

Massachusetts

Rev. Geo. W. Andrews,
Rev. Joshua Coit,
Rev. Samuel E. Herrick,
J. D. Kingsbury,
Rev. W. G. Puddefoot,
Rev. Chas. B. Rice,
Rev. Ernest W. Shurtleff.

Nebraska

John W. Bell,
Rev. H. Bross,
Orin Bruce,
R. F. Bruce,
Rev. Wm. H. Buss,
Rev. S. Wright Butler,
Rev. F. C. Cochran,
Rev. D. W. Comstock,
Rev. A. A. Cressman,
Rev. E. L. Ely,
Rev. Jacob Flook,
Mrs. M. W. Gaylord,
Rev. S. I. Hanford,
Rev. O. A. Palmer,
Rev. A. L. Riggs,
Rev. J. E. Storm,
Rev. M. J. P. Thing,
Rev. G. W. Wainwright.

New York

J. T. Brinckerhoff,
Rev. Jos. B. Clark,
Mott C. Dixon,
Geo. W. Hebard,
Mrs. Mary F. Hebard,
Asa A. Spear,
Chas. H. Parsons,
Mrs. C. H. Parsons.

Ohio

Rev. J. G. Fraser.

Oklahoma

Rev. J. Homer Parker.

Pennsylvania

Rev. T. W. Jones.

Rhode Island

J. William Rice.

South Dakota

Rev. A. Eugene Thomson.

Tennessee

Mrs. A. S. Steele.

Wisconsin

Rev. Homer W. Carter.

HONORARY MEMBERS

MEMBERS OF THE LOCAL COMMITTEE

G. H. Payne,	J. H. Evans,	H. N. Wood,	H. E. Powers,
Rev. Jos. T. Duryea,	A. S. Stiger,	W. H. Lawton,	C. T. Morris,
Rev. G. J. Powell,	M. J. Kennard,	William Fleming,	Samuel S. Avery,
Dr. A. B. Somers,	H. P. Halleck,	W. H. Russell,	Rev. John Askin.

It was *voted* that the local Committee of Arrangements for this meeting, in view of the great value of the services they have rendered, be made a committee of this body, and also members of the Society for this meeting, namely :

GEORGE H. PAYNE, Rev. S. WRIGHT BUTLER, Rev. JOSEPH T. DURYEA, Rev. GREGORY J. POWELL, A. B. SOMERS, J. H. EVANS, A. S. STIGER, WILLIAM H. ALEXANDER, M. J. KENNARD, H. P. HALLECK, H. N. WOOD, W. H. LAWTON, WILLIAM FLEMING, W. H. RUSSELL, H. E. POWERS, Rev. EDWARD L. ELY, C. T. MORRIS, SAMUEL S. AVERY, Rev. JOHN ASKIN, Rev. HARMON BROSS.

Rev. RUSSELL T. HALL, of Connecticut, in behalf of the committee to whom was referred the report of the Executive Committee, presented a report with a resolution. The report was accepted, and the resolution was adopted as follows :

Resolved, That we rejoice with the Executive Committee in the great and encouraging spiritual results of the work of the year past, and heartily approve of the means used by them to meet the deplorable diminution of contributions and legacies, while we lament the inevitable restriction of the work of the Society, and the contracting of a serious debt. We urge upon our brethren, and upon the churches, the necessity of special and determined efforts to increase their home missionary contributions to such a figure as will wipe out the debt and remove the present painful restriction of their work.

J. W. RICE, of Rhode Island ; Rev. WILLIAM A. WATERMAN, of Illinois ; and Rev. JOSHUA COIT, of Massachusetts, were made a Committee on Place and Time of next Annual Meeting.

On report of Committee on Nominations, officers were elected by ballot as follows :

PRESIDENT

OLIVER O. HOWARD, of New York.

VICE-PRESIDENTS

JOSEPH R. HAWLEY, of Connecticut.
Rev. JOHN K. MCLEAN, of California.
JEREMIAH H. MERRILL, of Iowa.
Rev. EDWIN B. WEBB, of Massachusetts.
WILLIAM H. ALEXANDER, of Nebraska.
NELSON DINGLEY, JR., of Maine.
Rev. EDWARD P. GOODWIN, of Illinois.
AUSTIN ABBOTT, of New York.
Rev. EDWARD D. EATON, of Wisconsin.
H. CLARK FORD, of Ohio.

RECORDING SECRETARY

Rev. WILLIAM H. HOLMAN, of Connecticut.

AUDITOR

GEORGE S. COE, of New York.

EXECUTIVE COMMITTEE—TO SERVE FOR 1894-1897

CHARLES H. PARSONS, of New York.

GEORGE P. STOCKWELL, of New York.

Rev. JAMES G. ROBERTS, of New York.

ASA A. SPEAR, of New York.

Rev. ROBERT J. KENT, of New York.

At 5, a recess was taken till 7.30.

WEDNESDAY EVENING.—At 7:30, public worship was held in the First Methodist Episcopal Church. Rev. EDWARD F. WILLIAMS, of Illinois, conducted the opening services. Rev. SAMUEL E. HERRICK, of Massachusetts, preached the annual sermon, from Luke vii. 19-23. Rev. WILLIAM H. THRALL, of South Dakota, offered prayer. After singing, and the benediction by Rev. DANIEL L. FURBER, of Massachusetts, at 9 the body adjourned till 9 A.M., Thursday.

THURSDAY MORNING, JUNE 7TH.—At 9, in the First Congregational Church, a session of forty-five minutes was given to devotion and home missionary experiences, under the lead of Rev. HOWARD H. GILCHRIST, of South Dakota.

At 9:45, the President in the chair, after a hymn, Rev. SIMEON GILBERT, of Illinois, read the Scriptures, and Rev. FRANK T. BAYLEY, of Colorado, offered prayer.

The minutes of Wednesday were read and approved.

WILLIAM H. ALEXANDER, of Omaha, gave an address of welcome, to which the President made response.

GEORGE L. MILLARD, of Omaha, paid a tribute to the memory of Rev. REUBEN GAYLORD.

Rev. JOSEPH B. CLARK, of New York, Secretary, read a paper on "Bright Spots in a Dark Year." After prayer by Rev. DANIEL L. FURBER, of Massachusetts, State Auxiliaries were heard in addresses (interspersed with singing) by their secretaries, as follows:

Rev. ALEXANDER MCGREGOR, of Rhode Island.

Rev. WILLIAM H. MOORE, of Connecticut.

Rev. JOHN G. FRASER, of Ohio.

Rev. TRUMAN O. DOUGLASS, of Iowa.

After singing, and prayer with the benediction by Rev. JOSEPH E. ROY, of Illinois, at 12:30 a recess was taken till 2.

THURSDAY AFTERNOON.—At 2, after singing, and prayer by Rev. H. CHARLES DINSMORE, of Kansas, addresses under the head of Home Missions and Church Building were made by Rev. CHARLES H. TAINTOR, of Illinois; Rev. FRANK T. BAYLEY, of Colorado; and Rev. ELI D. CORWIN, of Illinois.

After singing, Rev. WASHINGTON CHOATE, of New York, Secretary, read a paper on "Home Missions for the Sake of America," and addresses were made by Rev. JAMES S. AINSLIE, of Indiana; GEORGE E. RICE, of Omaha; and Rev. HENRY HOPKINS, of Missouri. After prayer by Rev. JOHN M. ELLIS, of Nebraska, at 5, a recess was taken till 7:30.

THURSDAY EVENING.—At 7:30, in the First Methodist Episcopal Church, after singing, and prayer by the President, Rev. J. WILLIAM CARSON, of Iowa, read the Scriptures and offered prayer. The paper of Rev. WILLIAM KINCAID, of New York, Secretary, on "Home Missions for the Sake of the World," was read by Rev. JOHN D. KINGSBURY, of Massachusetts. As directed by a rising vote, the President signed and sent to Secretary KINCAID a note expressing the sympathy and condolence of this body with him in his affliction.

Addresses were made by Rev. HENRY A. SCHAUFFLER, of Ohio; Rev. JOSEPH ANDERSON, of Connecticut; and Rev. WILLIAM G. PUDEFOOT, of Massachusetts, who also offered prayer. At 10, after the benediction by Rev. S. WRIGHT BUTLER, of Omaha, the body adjourned till 9 A.M. Friday.

FRIDAY MORNING, JUNE 8TH.—At 9, in the First Congregational Church, the body spent half an hour in devotion, led by Rev. H. DE FOREST WIARD, of Illinois.

At 9:30, the time was given to the twelfth annual meeting of the Woman's Department—Mrs. H. S. CASWELL, Secretary, presiding.

After singing by the young girls of the First Church, Rev. JAMES B. BROWN, of Nebraska, supported by these girls, made an address. Mrs. CASWELL introduced to the audience Mrs. REUBEN GAYLORD, Rev. CHARLES SECCOMBE and Mrs. SECCOMBE, and Rev. AMOS DRESSER, and made an opening address. Addresses were made by Miss FRANCES J. DYER, of Massachusetts; Mrs. JOSEPH T. DURYEA, of Omaha; Mrs. W. S. HAWKES, of Utah; and Mrs. HOWARD H. GILCHRIST, of South Dakota. Mrs. HENRY S. DE FOREST, of Alabama, led the meeting in a responsive service: "The Christian Givers' Creed." Contributions to the

amount of \$227.27 were made to give two girls from the Black Hills a year's education at Chadron Academy, Nebraska, and it was announced that the support of Mrs. HOWARD H. GILCHRIST, so long as she labors in the Black Hills, had been pledged by a gentleman and his wife from Connecticut.

Prayer was offered by Mrs. ELLIS R. DRAKE, of Kansas. Mrs. CHARLES W. PRESTON, of Nebraska, made an address.

A roll call was made by States and sections of the country.

After singing, Rev. WILLIAM G. PUDDEFOOT, of Massachusetts, made a brief address.

At 11:30, under the head of Home Missions and Sunday-Schools, addresses were made by Rev. GEORGE M. BOYNTON, of Massachusetts; Rev. WILLIAM L. SUTHERLAND, of Kansas City; and Rev. GEORGE R. MERRILL, of Minnesota.

The minutes of Thursday and of Friday morning were read and approved, and the Assistant Recording Secretaries were authorized to complete the minutes at the close of the evening session.

At 12:30 a recess was taken till 2.

FRIDAY AFTERNOON.—At 2, Vice-President WILLIAM H. ALEXANDER in the chair. After singing, and prayer by Rev. CHARLES S. HARRISON, of Nebraska, under the head of Home Missions and Education addresses were made by Rev. CHARLES B. RICE, of Massachusetts, and GEORGE M. HERRICK, of Illinois.

Rev. JOSEPH E. ROY, of Illinois, presented the greetings of the American Missionary Association.

Addresses were made by superintendents as follows :

- Rev. L. PAYSON BROAD, of Kansas.
- Rev. EDWARD H. ASHMUN, of New Mexico.
- Rev. THOMAS W. JONES, of Pennsylvania.
- Rev. HARMON BROSS, of Nebraska.
- Rev. J. HOMER PARKER, of Oklahoma.
- Rev. ALFRED K. WRAY, of Missouri.
- Rev. WILLIAM H. THRALL, of South Dakota.

On report of committee on the next meeting, it was *voted* that the next annual meeting be held at Saratoga Springs, N. Y., and that the time be fixed by the Executive Committee.

After prayer with the benediction by Rev. SAMUEL E. HERRICK, of Massachusetts, at 5 a recess was taken till 7:30.

FRIDAY EVENING.—At 7:30, in the First Methodist Episcopal Church, after singing, and the reading of the Scriptures by Rev. JOHN DOANE, of Nebraska, Rev. CHARLES SECCOMBE, of South Dakota, offered prayer.

The President introduced to the meeting LEVI LOVERING, a Christian Omaha Indian, who made a brief address.

It was *resolved* that a vote of thanks be extended to Rev. SAMUEL E. HERRICK, of Massachusetts, for his helpful contribution to this Annual Meeting, and that he be requested to furnish a copy of his sermon for publication in the report of its proceedings. Rev. Mr. HERRICK made a response.

It was *voted* that the minutes, the sermon, and the report of the Executive Committee, including the papers of the secretaries, be printed; and also other papers, addresses, and reports, at the discretion of the Executive Committee.

It was *resolved*—

That the Congregational Home Missionary Society, now assembled in its Sixty-eighth Annual Meeting, desires to give expression to its high appreciation of the generous hospitality and treatment it has received at the hands of its friends in Omaha and vicinity. Nothing appears to have been left undone which it was possible for loving hands to do, to make this gathering one of the most memorable the Society has ever held. Especial thanks are due, and are hereby extended, to the pastor and members of the First Congregational Church and Society for throwing open the doors of their beautiful church building and allowing the free use of all its commodious and well-appointed rooms; to the pastor and members of the First Methodist Episcopal Church for allowing the free use of their large and beautiful church edifice for evening services, by which they have emphasized the principle of denominational comity, which this Society heartily favors wherever it is privileged to work; to the St. Mary's Avenue Congregational Church for their cordial invitation to assemble in their church for our closing service, even though we were unable to accept the same; and to the pastors, Committee of Arrangements, choirs, and members of all the Congregational and other sister churches; also to the citizens of Omaha, Council Bluffs, and the State of Nebraska, and of the adjoining States, one and all, who have seemed to vie with each other in their efforts to make this first Annual Meeting of the Society held west of the State of New York one of the most successful that the Society has ever held, we offer our grateful and sincere thanks, and pray God that his richest blessing may descend upon and abide with them evermore.

Responses were made by Rev. JOSEPH T. DURVEA and Rev. S. WRIGHT BUTLER.

After singing, addresses were made by Rev. JULIAN M. STURTEVANT, of Illinois; Rev. ALVAH L. FRISBIE, of Iowa; and Rev. GEORGE H. WELLS, of Minnesota.

After singing "My Country, 'tis of Thee," and the benediction by Rev. J. M. STURTEVANT, at 10 the meeting was dissolved.

WILLIAM H. MOORE,

WILLIAM B. HUBBARD,

Assistant Recording Secretaries.

SIXTY-EIGHTH REPORT

ONCE more the Executive Committee is permitted to begin its report of a year's work with thanks to the great Giver and Preserver of life that it is not called to record the decease of one of its own number, of the general or the executive officers of the Society.

From the list of workers in the field, however, have dropped by reason of death the names of the most valued superintendent of the Society's Scandinavian work, and of eight worthy brethren who were bearing the heat and burden of the day in seven States under the Society's care.

The life, work, and lamented death of Superintendent M. W. Montgomery have been commemorated in recent numbers of *The Home Missionary*. The importance and difficulty of the unique work he laid down are seen in the fact that his place remains as yet unfilled.

The eight other brethren who died within the year are these: Rev. Clement Combs, Bevier, Mo., who was ordained in 1865, and died on the 12th of June, 1893; Rev. Isaac J. Gardner, Silver Creek, Neb., ordained in 1889, died September 13, 1893; Rev. George J. Harrison, Litchfield, Conn., ordained in 1849, died in December, 1893; Rev. William W. Lyle, East Lake, Tenn., ordained in 1850, died January 1, 1894; Rev. Arthur Spooner, Bloomer, Wis., ordained in 1887, died May 25, 1893; Rev. Platt R. Staples, ordained in 1873, died in August, 1893; Rev. Lewis Thomas, Waycross, Ga., ordained in 1886, died in 1893; Rev. Daniel Woolner, Michigan City, No. Dak., ordained in 1890, died March 11, 1894.

The shortest of these terms of service (four years) was filled by two of the brethren; the longest (forty-four years) was also granted to two of them; the average term was almost twenty years. And now their work on earth witnesses for them while they share the eternal blessedness of the faithful above.

SUMMARY OF RESULTS

THE number of missionary laborers in the service of the Society the last year, whose names are found in the General Table in the full Report, together with those engaged in superintending the work, is 2,029. (Deducting 19 reported in more than one State, 2,010.) Of these, 1,463 were in commission at the date of the last report, and 547 have since been appointed.

They have been employed in 47 States and Territories, as follows: In Maine, 140; New Hampshire, 64; Vermont, 61; Massachusetts, 124; Rhode Island, 14; Connecticut, 55; New York, 104; New Jersey, 14; Pennsylvania, 45; North Carolina, 2; Maryland, 3; D. C., 1; Virginia, 1;

West Virginia, 2 ; Louisiana, 12 ; Georgia, 27 ; Alabama, 32 ; Arkansas, 10 ; Florida, 32 ; Texas, 13 ; Indian Territory, 14 ; Oklahoma, 35 ; Tennessee, 4 ; Ohio, 47 ; Indiana, 34 ; Illinois, 79 ; Missouri, 46 ; Michigan, 119 ; Wisconsin, 82 ; Iowa, 114 ; Minnesota, 112 ; Kansas, 61 ; Nebraska, 108 ; North Dakota, 40 ; South Dakota, 96 ; Colorado, 37 ; Wyoming, 12 ; Montana, 14 ; New Mexico, 6 ; Utah, 9 ; Nevada, 2 ; Idaho, 7 ; Arizona, 2 ; California, 99 ; Oregon, 28 ; Washington, 66 ; in all, 2,029. Of these, 19, having labored in more than one State, are in this enumeration twice counted. The total number of individuals employed is 2,010.

This distribution, retaining the twice counted, gives to the New England States, 458 ; Middle States, 167 ; Southern States, 112 ; South-western States, 118 ; on the Pacific Coast, 193 ; Western States and Territories, 981.

Of the whole number in commission, 1,004 have been pastors or stated supplies of single congregations ; 631 have ministered to two or three congregations each ; and 394 have extended their labors over still wider fields.

The aggregate of missionary labor performed is 1,437 years.

The number of congregations and missionary districts which have been fully supplied, or where the Gospel has been preached at stated intervals, is 3,930.

Six missionaries have been in commission as pastors or stated supplies of congregations of colored people, and 218 have preached in foreign languages : 2 to Welsh congregations, 54 to German congregations, 97 to Scandinavian congregations, 23 to Bohemian congregations, 8 to Polish congregations, 16 to French congregations, 2 to Mexican congregations, 2 to Italian congregations, 2 to Spanish congregations, and 3 to congregations of Finns, 4 to congregations of Danes, 4 to congregations of Armenians, and 1 to a congregation of Jews.

The number of Sunday-school and Bible-class scholars is not far from 164,050. The organization of 274 new schools is reported, and the number under the special care of missionaries is 2,407.

Three hundred and twenty-one missionaries make mention of revivals of religion during the year, some of them reporting 590, 400, 308, 175, 142, 95, 90, 85, 80, 75, and 65 hopeful conversions. In 290 instances the number of reported converts exceeds 10, and the number reported by 808 missionaries is 10,798.

The additions to the churches, as nearly as can be ascertained, have been 12,784, viz. : 8,508 on confession of faith, and 4,276 by letters from other churches.

One hundred and nineteen churches have been organized in connection with the labors of the missionaries within the year, and 36 have assumed the entire support of their own Gospel ordinances.

Eighty-one houses of worship have been completed, and 192 materially repaired or improved. Three chapels are reported as having been built within the year, and 81 parsonages have been provided. One hundred and fifteen men, in connection with the missionary churches, are reported as in different stages of preparation for the Gospel ministry.

THE TREASURY

RESOURCES.—The balance in the treasury March 31, 1893, was \$3,501.17, and \$10,022.09 in reserve for drafts payable. The receipts for the succeeding twelve months were: \$400,309.61 from legacies, contributions, and other sources, and \$221,298.95 reported by the Auxiliaries as raised and expended on their respective fields, making the total resources for the year \$635,131.82.

LIABILITIES.—There was due to missionary laborers at the close of last year, \$6,336.37. There has since become due \$695,104.79, which, with \$125,000 due the bank (\$3,465.83 discount), makes the total liabilities \$822,975.33.

PAYMENTS.—For missionary labor and expenses, \$701,441.16, including \$221,298.95 expended by the Auxiliaries on their respective fields, leaving \$2,496.71 still due the missionaries on receipt of their reports for labor performed. In addition to these past dues, appropriations already made and daily becoming due, amounting to \$116,156.35, making the total pledges \$118,653.06, toward canceling which there was a balance in the treasury, March 31, 1894, of \$37,012.40, and \$18,212.43 held in reserve for drafts payable.

ABSTRACT—THE TREASURY

* RESOURCES :

Balance, March 31, 1893.....	\$3,501 17
Cash reserved for drafts payable March 31, 1893.....	10,022 09
Receipts: Contributions, etc.....	\$241,610 50
Legacies.....	158,699 11
	<hr/> 400,309 61
Auxiliaries (raised and expended on their own fields)....	221,298 95
	<hr/> \$635,131 82

* Loans from bank, within the year ending March 31, 1894, for payment of missionary labor and expenses, not included in this statement. [See Loan Account, Financial Statement.]

May, 1894

Sixty-eighth Report

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LIABILITIES :

For missionary labor, March 31, 1893.....	\$6,336	37
For missionary labor and expenses, including Auxiliaries (\$221,298.95).....	695,104	79
Bank loan, March 31, 1894, \$125,000 (less discount, \$3,- 465.83).....	121,534	17
	<hr/>	
	\$822,975	33

PAYMENTS :

For missionary labor and expenses.....	\$480,142	21
Auxiliaries on their own fields.....	221,298	95
	<hr/>	
	\$701,441	16
Cash balance, March 31, 1894.....	\$37,012	40
Cash in reserve for drafts payable March 31, 1894.....	\$18,212	43

COMPARATIVE RESULTS

THE number of commissions exceeds by 8 that of the sixty-seventh year ; the years of labor were 46 more ; the number who have preached in foreign languages, 218, has been increased by 42 ; 89 more preaching stations have been statedly supplied. The additions to the aided churches were, by letter 293 more, and on confession 1,259 more than last year. The number of schools under missionary care have been increased by 137, with 5,250 more scholars reported.

THE WOMAN'S DEPARTMENT

THIS department, organized in 1883, and now for some years under the care of its secretary, Mrs. H. S. Caswell, has made a steady progress that has been truly said to be "little less than a miracle." Having for the last year been relieved of the editorial care of The Home Missionary, the secretary has been able to devote much more of her time to the special work of the department, in behalf of which she has visited a large part of the field, particularly in the West and South, coming into personal contact with the officers and members of the Woman's State Home Missionary organizations, rousing their courage, quickening their zeal, unifying their councils, and enlarging their offerings to Home Missions and the other

benevolences of our Congregational churches. There are now forty-one of these State Unions, representing every State except Delaware and South Carolina, and every Territory except Alaska and Arizona. Arizona is already planning for organization. One Union, the Black Hills, was organized within the year now reported (October, 1893), since which time the work of organization has halted for lack of unoccupied territory to enter upon. Of the 5,132 Congregational churches in States with Home Missionary Unions, 2,353 are in auxiliary relations with these Unions—a gain of 258 churches within the year. The Unions have paid into the National Society's treasury \$51,204.20—a small gain, even in this disastrous year, over the sixty-seventh. They have also raised for other National Societies, \$95,947.93—indicating what may be expected from the 361,000 women of our churches when "better times" shall set to flowing again the ordinary streams of benevolence.

Fuller particulars of the work of the Woman's Department, including that of all its forty-one State Unions, may be learned from the annual report of its secretary, to be had without charge by addressing her at the Bible House, New York.

The charge of the "box business"—the securing and distributing to home missionary families who need them, supplies of clothing, household goods, books, etc., with occasional gifts of cash for special uses, whereby the Society has for many years ministered to the comforts of hundreds of its missionaries—has for the last year been laid upon the Woman's Department. Some facts pertaining to it are given in a following article. Others will be found in Mrs. Caswell's annual report.

THE SUNDAY-SCHOOLS

ANOTHER year has added its cumulative testimony to the wisdom and value of this department of the Society's work, especially in the newer settlements. Where the families are too few and poor as yet to warrant the planting of a church, yet are near enough to a devoted missionary's field to be under his watchful care by frequent visitations, the Sunday-school and neighborhood prayer-meeting go far to prepare the way for the church and its sacred ordinances. One after another, new comers from other churches are attracted by the little gatherings of Christ's people, and converts are made from youthful learners of the Bible, until the missionaries have come to look upon this as the normal method of church planting in their wide parishes.

The new Sunday-schools organized in this sixty-eighth year were 274. There are now under home missionary care 2,407, and the number of

scholars regularly taught in them is 164,050—a gain of 4,360 over those reported one year ago. In this labor and its blessed fruits in the conversion of many children and youth, the missionaries have had continued help from the agents and publications of the Congregational Sunday-School and Publishing Society. The permanence of schools so formed, supplied, and maintained is a source of ever-growing gratification and encouragement.

OUR PUBLICATIONS

THE HOME MISSIONARY with the April number closed its sixty-sixth volume. Through all these years it has been the Society's medium of communication with its constituents in the East and the West, and now, once more, in the South. The issues in the Society's sixty-eighth year—the sixty-sixth of the magazine—were 360,600 copies, a monthly average of 30,050. Beginning with that volume, the experiment has been made of seeking to improve the magazine, by increasing the number of its pages (doubling the number filled a few years ago), using much finer paper, and illustrating some of the articles with cuts far superior to any used heretofore. So hearty has been the approval of its readers that the Executive Committee propose to continue the experiment, believing that the improvement in the appearance and character of the magazine will increase the number and interest of its readers, so enlarging and multiplying the greatly needed offerings to the Society's treasury, and the still more essential prayers for the largest success of the work. Whatever external changes may be made, the magazine will still be held to its one purpose: to faithfully report the needs, methods, successes, or failures in all parts of the great field of Home Missions—our entire country, from sea to sea, from the Great Lakes to the Gulf. It will still be the chief medium of communication between the workers and the givers on whom, under God, they depend for their daily support.

The July number of each year contains the Annual Report of the Society. The Woman's number (August) fully reports the annual meeting of the department, with a bird's-eye view of its year's work.

Dr. Josiah Strong's well-known book, "Our Country," written for the Society, is still supplied from its office in the Bible House at thirty cents per copy in paper, and sixty cents in cloth—the revised edition, with statistics from the census reports of 1890.

The remaining copies of the late Superintendent Montgomery's work, "A Wind from the Holy Spirit in Norway and Sweden," are for sale in cloth, illustrated, at forty-five cents; in paper, illustrated, twenty cents; paper, plain, ten cents a copy.

The Society also issues an annual report, annual sermon, annual

papers of the secretaries, annual summary of work (in leaflet form), home missionary wall-map, Sunday-school star chart, mite-boxes for general use, "tent mite-boxes" for the Boys' and Girls' Home Missionary Army, Sunday-school concert exercises, collection envelopes, and over 120 leaflets, of which specimen copies will be supplied freely to pastors, superintendents, and others, to aid in collecting funds for the treasury. A priced catalogue of the publications will be sent, free, on request by postal card or otherwise.

FAMILY SUPPLIES

THE year of "hard times" here reported has been sharply felt in most of the homes of our distant missionaries. Though the Society has promptly met its obligations, the people in many cases have been unable to redeem their pledges, and the inconvenient deficiency of clothing, housekeeping goods, and the like, in many missionary homes, would have deepened into actual suffering had not the hearts of our helpful Ladies' Societies in the East and the Interior been quick to feel for those brethren and sisters and their children, and their hands swift to aid them. Never was the material help furnished more needed, never was the true Christian sympathy expressed by the senders of these "box supplies" more warmly appreciated. The largely increased number of (often sudden) calls for aid has led to the sending of an unusual number of boxes, though of less value, in many cases, than in former years. The number of boxes, barrels, and other packages reported is just 800, including those of the Auxiliaries. The total estimated value of 730 of these is \$36,083.87. Reckoning those of which the value is not reported at the average rate, and adding \$1,257.30 known to have been sent directly in cash by friends and not reported, we have a total of \$37,341.11 in help of this kind, besides much that has been supplied the particulars of which cannot be given, since they are known only to the givers and receivers.

The administration of this business of family supplies is now in the hands of the Woman's Department, to whose secretary applications for families to be cared for should be addressed. Of course the first and ever pressing need of the Society is of cash for the daily drafts upon its treasury; but until times are very materially bettered there will also be constant call for the help our Ladies' Societies are wont to render. Many a sick Home Missionary mother will be more grateful for sisterly love shown in work than for even a greater value in money. Shall not both these lines of help be cheerfully continued so long as there is need, by the mothers in Israel, their sisters, daughters, and household friends, to whom the Society and its faithful workers already owe such a vast debt of gratitude?

AUXILIARIES AND MISSIONARY FIELDS

MAINE MISSIONARY SOCIETY

PROF. LEVI L. PAINE, D.D., PRESIDENT ; REV. JONATHAN E. ADAMS, D.D., SECRETARY,
BANGOR ; JOHN L. CROSBY, ESQ., TREASURER, BANGOR. OFFICE IN BANGOR

The Receipts of this Auxiliary, within the year ending February 28, were :

From churches and individuals.....	\$7,906 18
From legacies.....	5,910 59
Income from invested funds.....	2,896 25
	<hr/>
	\$16,713 02

The National Society received from churches, individuals, and legacies, in Maine, for the national work, within the year ending March 31.....	<hr/>
	1,732 33

Total amount raised in the State, in cash, for Home Missions..... \$18,445 35

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	306 25
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The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	23,711 59
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Secretary Adams gives the following facts : This Society has had in commission 138 missionaries during a part or the whole of the year. Of these, seventy-nine are ordained, fifty-six are licentiates, and three are women sent out by the Woman's Auxiliary.

One hundred and twenty-one churches and seventeen stations have been supplied, receiving in the aggregate eighty-two years of service.

Four of the men received ordination. Several young men are reported as in preparation for the ministry. One church, after having dedicated a fine house of worship, has come to self-support.

We are unable to report any general revival interest during the year. A few of the churches have had some ingathering, but the majority have returned neither hopeful conversions nor additions. It would be hard to charge this to unfaithfulness on the part of pastors. So far as we know, they have been earnest and direct in their preaching, constant in visitations, anxious for the blessing, and instant in prayer. Still there continues to be a dearth of spiritual results so far as new decisions are concerned, and we often ask, How long must this condition continue ? With all this discouragement, there are some signs of coming life. The Sunday-school and the Christian Endeavor work progress favorably, and many are hopeful of revival interest in the near future.

The general missionaries have done good service in the direction of supervision. One has prepared the way in several churches for the reception of pastors. Another has led a church in a new and thriving

community to hopefulness and a willingness to sacrifice and work for a corresponding growth of the church, for the building of a suitable house of worship, and for gathering in the strangers who come from business.

The county missionaries and the lady visitors have all done good work while in the field, and have lent a helping hand wherever they have been.

Rev. E. M. Cousins, the Field Secretary, has visited the churches since October, 1893, and he is succeeding in interesting them in regard to the material resources, the temporal progress, and the religious needs of the State. It is hoped that a knowledge of these things will move those who are able to give more liberally than in the past. How far the present "hard times" may go to hinder this result we are unable yet to determine. As now appears, this auxiliary will be able to sympathize with the National Society in its calls for larger contributions, and its fear of disaster to the work if the needed funds are withheld. Our hope is that the real disciples of the Master will see to it that his kingdom shall receive nothing of detriment.

NEW HAMPSHIRE HOME MISSIONARY SOCIETY

HON. GEORGE A. RAMSDALL, PRESIDENT; REV. ALFRED T. HILLMAN, SECRETARY;
HON. LYMAN D. STEVENS, TREASURER. OFFICE IN CONCORD

The Receipts of this Auxiliary, within the year ending February 28, were :

From churches and individuals.....	\$3,948 03
From legacies.....	8,240 62
Income from invested funds.....	4,561 16
	<hr/>
	\$16,749 81

The National Society received from churches, individuals, and legacies in New Hampshire, for the national work, within the year ending March 31.....	14,542 18
	<hr/>

Total amount raised in the State, in cash, for Home Missions..... \$31,291 99

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	802 46
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	9,258 41

Secretary Hillman reports : Sixty-two missionaries have been in the employ of the Society the whole or a part of the year, serving sixty-six churches and outlying stations. An appeal has come to us from our Swedish brethren to undertake work in their behalf, and the request was favorably acted upon by our trustees. The right man is being sought, and with his engagement the work will be pushed. At present the work of the Society is confined entirely to the native population, and grows in

value to the State and nation with each year. Thirty-four per cent. of the living natives of New Hampshire reside in other States. The character of this migration is seen from the fact that the teachers, lawyers, doctors, and ministers in the United States who are natives of New Hampshire are one in twenty-seven of the adult population living in the State. Our missions are fruitful of men of character, and also of large gifts to the work outside of the State. More than \$8,000 have accrued to the National Society from this source in legacies within the year, and this sum is likely to be doubled before the end of our Society year, in August. The contributions from the churches, both to our own and the National Society, show a falling off as compared with some previous years, but the legacy account is likely to carry the totals above the average.

Several interesting revivals have been in progress within the year; one is the direct result of our "District Work," which has been maintained a greater part of the time. At Bartlett, where we have no church organization, but where we have maintained a mission for three years, fifty hopeful conversions are reported. This, we trust, means a church in the community. A healthy growth is noted throughout the entire field, and in no recent year have reports shown so many churches starting toward self-support. The usual calls have been made upon the "White-house Fund," to aid in repairs on church property, and a grant to Raymond of \$1,000 enabled the church to dedicate its new building free from debt.

VERMONT DOMESTIC MISSIONARY SOCIETY

HON. HENRY FAIRBANKS, PH.D., PRESIDENT; REV. CHARLES H. MERRILL, SECRETARY; THERON M. HOWARD, ESQ., TREASURER. OFFICE IN ST. JOHNSBURY

The Receipts of this Auxiliary, within the year ending February 28, were :

From churches and individuals	\$6,567 00
From legacies	776 17
Income from invested funds	4,082 15
	<hr/>
	\$11,425 32

The National Society received from churches, individuals, and legacies in Vermont, for the national work, within the year ending March 31.....	8,002 81
--	----------

Total amount raised in the State, in cash, for Home Missions..... \$19,428 13

The Auxiliary paid into the treasury of the National Society, in cash and two shares of stock of the E. and T. Fairbanks Company, for the national work, within the year ending March 31.....	578 81
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	11,545 90

Fifty-nine missionaries have been in commission during the whole or a part of the year, performing fifty years of labor in connection with sixty-

four churches and fourteen stations. Secretary Merrill reports: The year has shown a marked advance in almost every direction save in the matter of finances. Three new churches have been organized; three older ones have been brought to self-support; in several cases a smaller missionary grant has been asked for; the work of the "District Visitors" has met with increasing favor, marked spiritual results have attended their labors, and a call has been made for an increase of the force.

The three new churches are in fields where there is at present no other religious service. In one case a "Union" house of worship has stood for fifty years without a church organization. At the outset, four denominations—Baptist, Free Baptist, Methodist, and Universalist—attempted to occupy jointly, and succeeded only in killing each other off. For several years we have supplied them with students in the summer. Last season two of our young women went in and reaped the harvest. We have now a church of over thirty members, one-half of them males. In another case the township had never had a church organization, and the lot granted for the first settled minister, now heavily timbered and valuable, stands unclaimed. A student started the work, and two of our young women have followed it up, greatly enlarging and strengthening the church. Timber has been drawn from the minister's lot for a house of worship. In the third case, a fine brick house of worship was standing unoccupied, no Protestant service being held within the limits of the township. Two more new churches are in prospect in fields where self-support ought soon to be reached.

The reproach that has been cast upon New England Congregationalism, that it is cold and formal, destitute of spiritual life, and fitted only to reach the educated and the intellectual, can no longer be brought against many of our Vermont churches. The District Visitors are demonstrating that warmth and zeal, and lives wholly consecrated to service, can consist with quiet demeanor and a simple gospel message, holding up Christ above any "ism" and keeping silence on doctrines that divide. The need of putting in little churches to divide parishes, because the old church "does not reach the people," can no longer be urged. We are reaching the people through this agency. We are reaching them in parishes where those churches which have claimed a special fitness for this have failed. If this work goes on, some other excuse for keeping Christians apart in sectarian folds will have to be found, or they will come together of themselves, animated with a common spirit of service.

The employment of Rev. F. F. Lewis as a general missionary, in connection with the Congregational Sunday-School and Publishing Society, has been tried during the year closing with this report. In his work for the State society he has visited mission fields and rendered assistance financially and otherwise, aside from the indirect aid that has come to our

churches through his Sunday-school and Endeavor work. In the organizing of one of the new churches, and in opening the field for another, his work was of special value. He leaves to accept another call at the close of his year.

The missionary "rallies" held in the State, under the direction of Rev. Mr. Shelton, accompanied by Rev. Mr. Puddefoot, Mrs. Shelton, and Rev. Mr. Hood of the Building Society, awakened great interest and cannot fail to have an effect upon the treasuries of the societies in the near future. All parts of the State were reached, and a rare opportunity was given to many who could never attend the great anniversaries to hear speakers whose names were familiar.

MASSACHUSETTS HOME MISSIONARY SOCIETY

FRANKLIN CARTER, LL.D., PRESIDENT; REV. JOSHUA COIT, SECRETARY; REV. E. B. PALMER, TREASURER. OFFICE IN BOSTON

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were.....	\$122,110 30
The National Society received from churches, individuals, and legacies, in Massachusetts, for the national work, within the year ending March 31..	86,492 71
Total amount raised in the State, in cash, for Home Missions.....	\$208,603 01
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	55,512 12
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	70,849 62

Secretary Coit reports: One hundred and thirty-four (134) stations have been occupied during the year by missionaries of this Society. Nine (9) general missionaries and one hundred and twelve (112) other missionaries have been employed—in all, one hundred and twenty-one (121). Of the one hundred and thirty-four (134) stations, ten (10) were double and one hundred and fourteen single. Of the one hundred and thirty-four churches and missions occupied, seventy-one (71) may be called "permanent," and thirty (30) "new." Twenty-six (26) are foreign, and seven (7) are evangelistic enterprises. To the seventy-one permanents the total grant was \$16,120; average to each, \$237. To the thirty new, the total grant was \$10,225; average, \$340. To the twenty-six foreign, the total grant was \$16,500; average, \$634. To the seven evangelistic enterprises the total grant was \$8,515; average, \$1,215.

The work among the Armenians, Italians, Finns, and Jews continues as last year. Rev. Milon H. Hitchcock has labored as general mis-

sionary among the Armenians ; Rev. Andrew Groop has been a general missionary among the Finns, having learned their language for this purpose. Mr. John G. May has charge of the Italian mission in Boston, and E. S. Niles, M.D., of that among the Jews. The foreign work of the Society might easily be increased, and would be were all the requests for it granted. But the rapid diminution of the Swett Fund compels us to content ourselves with carrying on what has already been begun. As time passes the churches are beginning to appreciate more clearly the importance of this work ; so that the demand for its continuance will doubtless be imperative, even though there shall appear no special fund or gift to take the place of the Swett Fund in carrying it forward. It is the hope of the Society in some way, not yet devised, however, to provide for this work without diminishing the regular contribution to the work in the West.

The present apparent result of the work done among the French-Canadians, large as it is, by no means gives a true measure of what has been accomplished. For beyond the tens and twenties, here and there, that have been gathered into the Protestant churches, French and American, there are scores and hundreds who are convinced but not converted. They are unwilling to take an open stand in opposition to the church of their childhood, which has yet a strong hold upon them, in view of the sure and bitter persecution that would come upon them. Coming out from the Romish Church means often loss of work and of all social intercourse with old friends and even their own family. The influences at work upon and within the Roman Catholic Church in this country which tend to its liberalization, are felt to a less degree among the French than among those who are familiar with the English language. And yet they are not without effect among the French.

A very important ally to missionary work among the French-Canadians is found in the newspaper *Le Citoyen Franco et Americain*, published at the college in Springfield. Within the year the editorship of this paper has changed hands. Professor Leon Bouland, the present editor, is a professor at the college. The paper reaches many Roman Catholic families who cannot as yet be approached by our missionaries, and does a grand work among them. It is to be regretted that it is not more freely used by churches and individuals as a weekly tract for distribution. The college itself, so well adapted to promote intelligence and righteousness, is under the new president, Rev. S. H. Lee, doing better than ever before, both as regards the numbers in attendance and the interest and loyalty of the students.

The work among other nationalities, Swede, Norwegian, Finn, German, Italian, Armenian, and Jews, calls for no special comment this year, unless it may be worth while to mention that among the Armenians hindrance

has arisen out of the movements of the Huntschagists, or Revolutionary party, not only to our work here but also to the work of the missionaries of the American Board in Turkey.

The evangelistic work done through certain churches in our cities by the Swett Fund has been, as heretofore, successful. Here again the work is limited only by the amount of money that can be devoted to it, and here also the fund is approaching its end, though the end is not so near at hand as with the Swett Foreign Fund. The success reached in many instances incites other churches to ask that we work also through them, the work done is so plainly helpful to church and community. It is not likely, however, that there will be any further increase. The "problem of the city" needs still to be carefully and prayerfully studied; but it is very plain that earnest, faithful preaching and living the Gospel of Christ is the one thing—and, in a broad sense, the only thing—that can be relied upon to purify and elevate any community. So it is of the greatest importance that our cities be now permeated with the Gospel. No other scheme of reform can approach in power for good, in any and all directions, to any and all interests of the social state, the Gospel—the glad tidings of good.

The work among the country churches continues as of old, and, as of old, its success is much greater than is generally supposed. It is, for instance, no small indication that the church is more than holding its own when we notice that in some fifteen towns where the population has diminished between 1880 and 1890 by over fifteen per cent., falling from 27,006 to 22,871, the resident membership has been virtually stationary, falling only from 761 to 752. Deaths, removals, and the changing of the character of the population by the incoming of the foreign element have been so far counterbalanced by the activity and growth of the church as to keep the number of resident members substantially good.

There has been no movement among our churches this year towards union with other evangelical churches. And though in some instances this very desirable thing may seem to outsiders practicable, yet it has not seemed wise to withdraw help in the vain hope of compelling it. And until the demands of the small churches in the country are much greater than at present, or the deficit in the National Treasury shall show itself to be a permanent condition instead of the temporary result of "hard times," it does not seem right, in view of the wealth of our churches, to withhold grants where they have been made in the past.

Our work in the West, through the National Society, has been specially emphasized by "feld days," conducted by Rev. Mr. Shelton and held in many places. These have been uniformly helpful. The stereopticon exhibition in the evening has not only attracted and interested, but also instructed, large numbers. The people have thus seen as well as heard

home missionary business. The calls for the stirring and effective addresses of Field Secretary Puddefoot have been frequent and urgent. If we had two or three more such men their time could all be well used in showing the people the demands of God through his providence at this critical hour of our history. That the increased and increasing wealth of the church may be drawn upon more fully and freely, it is after all only necessary that the people should see and feel the demands of the hour.

RHODE ISLAND HOME MISSIONARY SOCIETY

REV. ROWLAND HAZARD, PRESIDENT; REV. ALEXANDER MCGREGOR, SECRETARY,
PAWTUCKET; BENJAMIN W. GALLUP, ESQ., TREASURER. OFFICE IN PROVIDENCE

The Receipts of this Auxiliary, within the year ending February 28, were :

From churches and individuals.....	\$6,359 01
Income from invested funds.....	3 13

The National Society received from churches, individuals, and legacies, in Rhode Island, for the national work, within the year ending March 31..	4,848 11
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Total amount raised in the State, in cash, for Home Missions..... \$10,910 25

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	25 00
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	6,238 50

Secretary McGregor reports : For a longer or shorter time we have had twelve missionaries in the service during the year. With one exception, all our aided churches are now supplied with pastors, and report on the whole encouragingly. Indeed we may say that in the aided and self-supporting churches in the State there is not a vacant pulpit. Apart from the encouragement and support afforded by the Society to the missionary churches, some of them on the near verge of being inheritances of weakness, valuable work has been done among our foreign population. The Scandinavians rank foremost in progress and vigor. To-day we have three promising churches among them, where a few years ago we had none. "The Lord shall count when he writeth up the people" that the loving supervision of the late Superintendent Montgomery had much to do with this one and that one born there. The Crompton, Providence, and Pawtucket Swedish churches have become a threefold cord, each with its pastor, which cannot easily be broken.

The Highland Chapel and the Edgewood Mission, both in the suburbs

of Providence, have received a large share of the State Missionary's care and labor during the year. Now the former has a beautiful little chapel, all paid for and comfortably furnished, and the latter is on the way with fair promise of being equally successful, having already secured a building lot costing \$2,000, and vigorously pushing a building subscription list.

Among the Armenians we have had a stated missionary for years past, and this year a graduate of Yale has been doing good work among them. To the Norwegians we have rendered occasional services through a neighboring Norwegian pastor, just across the line in Massachusetts. Several of the larger churches in Providence have relieved the Society by taking the exclusive care of the spiritual needs of the Portuguese and Chinese among us, and so making it possible for us to do something, through Sunday-school work and preaching, towards meeting the wants of the multitudes that congregate at our "shore resorts" during the summer season.

MISSIONARY SOCIETY OF CONNECTICUT

REV. WILLIAM H. MOORE, SECRETARY ; WARD W. JACOBS, ESQ., TREASURER.
OFFICE IN HARTFORD

The Receipts of this Auxiliary, within the year ending February 28, were :

From churches and individuals.....	\$14,398 73
From legacies	3,804 40
Income from invested funds.....	90 84
	<hr/>
	\$18,293 97

The National Society received from churches, individuals, and legacies, in Connecticut, for the national work, within the year ending March 31. 52,218 89

Total amount raised in the State, in cash, for Home Missions..... \$70,512 86

The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31.....	4,597 74
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28.....	14,192 70

Secretary Moore reports as follows : Of the forty-four churches to which grants were voted in 1893, eighteen had parsonages, and twenty-four had funds to an aggregate, including parsonages, of \$49,016. Of the men commissioned to serve these churches seven were settled pastors, nineteen were pastors without settlement, seven were ordained ministers, one of whom was settled within the year, and nine were unordained preachers, of whom within the year one was ordained and one was settled as pastor. Two served two churches each.

WORK AMONG THE FOREIGN POPULATION

THE DANES

Efforts in behalf of the Danes were made in seven places : Ansonia, Hartford, Higganum, New Britain, New Haven, North Manchester, and South Manchester. In connection with the work in Hartford a church of twenty-five members was recognized by council, November 27, 1893.

THE GERMANS

Rev. Harmon Seil, who had just completed his course of study at Oberlin, and had been ordained for our service, labored seven months, from May to December, inclusive. His work was in seven different communities.

THE SWEDES

Efforts for the Swedes were made in thirty-three places, ten men being engaged in this service.

The home missionary churches in Connecticut had, January 1, 1894, a membership of 2,771, including 402 absentees. In 1893 the additions were, by profession, 216, and by letter, 102 ; in all, 318. The removals were 38 by death, and 102 by letter, and 50 by revision of rolls and discipline ; in all, 190. The additions exceeded the removals by 128, and the professions exceeded the deaths by 178.

In the results of our work in Connecticut, the year has been one of good cheer. One church rejoices in a completed parsonage, and three new meeting-houses have been dedicated.

The ratio of additions on profession has been nearly two and one-half times greater than in the self-supporting churches. The twenty-one old churches, with 1,186 members, added 40 on profession, lost 26 by death, and baptized 43 children. The ten new American churches, with 795 members, added 47 on profession, lost 10 by death, and baptized 32 children. The thirteen foreign churches, with 790 members, added 129 on profession, lost 2 by death, and baptized 121 children.

This analysis may be studied with profit. It shows that each department of the work merits support ; that what we are doing for the strangers within our gates is especially blessed of God ; and that, if the churches give us the means, we shall be warranted in enlarging our operations in that field.

The offerings of Connecticut in this first year of its second century of home missionary work were, as we have seen, quite beyond those of any other year in its history, and are a good augury of what we may be expected to do for this cause in the years to come.

NEW YORK HOME MISSIONARY SOCIETY

REV. WILLIAM A. ROBINSON, D.D., PRESIDENT; REV. ETHAN CURTIS, SYRACUSE,
SECRETARY; WILLIAM SPALDING, ESQ., SYRACUSE, TREASURER

The cash receipts within the year have been \$54,530.33, including \$35,905.36 in legacies. Ninety-six missionaries have been in commission during the whole or a part of the year, in connection with 101 churches and stations. Three churches have reached self-support. Seventy-eight Sunday-schools report a membership of 10,166. Secretary Curtis reports: The year has been characterized by cautious work, on account of the "hard times." Almost immediately after our Annual Meeting the signs of financial stress began to appear, and trying to have a wise foresight, we began at once to plan our expenditure on the most economical basis. Yet there has been an effort to make progress in all possible directions.

We report the following encouraging items: In all home missionary work so much depends upon the man that we feel ourselves fortunate in securing several efficient pastors for fields that were vacant. In our last report we chronicled the reception of a new church from the Methodist Protestant denomination, viz.: the South Avenue, of Syracuse. The transition was somewhat slow and discouraging, but in June a permanent pastor was secured, and since then there has been a remarkable change. The Sunday-school has grown from 25 to 150 in attendance; the congregations have more than doubled; a reading-room and gymnasium have attracted from the streets some fifty boys and young men of the roughest class; and perhaps no single field, considering the difficulty of the work, has made more rapid progress. Good Will Church, in the same city, has taken on a new lease of life, and promises great things for the future under the efficient ministry of the new pastor. The same can be said of Carthage, which had become much run down, but with a new leader has repaired its house of worship, enjoyed a season of refreshing, and in all ways has taken a long step forward. The same could be said of other fields in the State.

We have been much cheered by the financial sympathy shown by two of our churches, one of which paid into our treasury the entire amount of the grant for six months, and at the end of that time the pastor resigned his commission, saying that for the future his church would assume his support. In the other case, where nearly one-half the salary had been paid by the Society, the first thought of the church was to ask for only half the previous grant; but with a better second thought they voted to forego needed repairs on their church building and assume the entire support of their pastor.

There have been three series of "Fellowship Meetings" carried on

in different parts of the State, which have been exceedingly beneficial. In two cases they have been under the management of the home missionary committee of the Associations in whose limits they were held, and in another were carried forward by Rev. Lemuel Jones, our general missionary. In this way a large number of our churches have been visited—twenty-five in the Black River and St. Lawrence Association alone, where Mr. Jones conducted the meetings. They have been greatly encouraged, and in some cases several conversions have taken place in the meetings.

Many of our churches have been visited by revivals and have received large additions to their membership. One new church has been organized at Lakewood, on Chautauqua Lake, and another at Fineview, on the St. Lawrence River. New enterprises have been started at Ridgeland, near Rochester, and at Fisher's Landing, near Clayton. The churches of Tannersville and South Avenue, Syracuse, have been regularly recognized by council. We have found it necessary during the year to resist invitations to welcome contending factions in churches of other denominations who wished to come out and organize as Congregational churches.

As in years previous, so this year, we have successfully taken up work in fields where there had been no pastor for several years. Such fields are Sinclairville, Pitcher, and Union Valley—the last named having been apparently lost to us and supplied by another denomination, but is now recovered and reorganized—South Granville, Griffin's Mills, DeKalb and South Hermon, and East Ashford.

Besides our general missionary, Rev. Lemuel Jones, we have employed during the year Rev. Alexander Shorts for missionary work among the Thousand Islands, and Rev. Frank Nilson has done earnest work as Swedish general missionary, dividing his time between the States of New York, Pennsylvania, and Ohio.

DISTRICT OF NEW YORK CITY, BROOKLYN, AND VICINITY

REV. WILLIAM T. STOKES, SUPERINTENDENT

The year has been one of steady progress and good results in the Metropolitan District.

Eighteen churches have been aided by the Society. In each of these, with scarcely an exception, the conditions show uniform improvement, and, in some instances, to a marked degree over those of a year ago.

Nine thousand dollars (\$9,000) has been the total expenditure.

The Spanish Mission, which finds hospitable shelter in the Broadway Tabernacle and the Pilgrim churches, has been constituted a separate department, with the pastor, the Rev. J. Lopez-Guillen, as superintendent, and one lady missionary.

The Pennsylvania Avenue Church, in Brooklyn, a new movement, has been received under the care of the Society.

The Union Church, of Prohibition Park, Staten Island, now in process of organization, expects to be received into the denominational fold at an early day. This is the first Congregational plant on the lovely island which helps to form New York Bay.

The Union Church in Brooklyn has united with the Beecher Memorial Church of that city, and the two pastors have become associated in the care of the one church, a happy union of membership and pastoral force rendered desirable by changed conditions.

Never in recent years have there been so many opportunities and calls for us as Congregationalists either to initiate or to coöperate in the establishment of new churches in this metropolitan area. Seven points can be named where the circumstances and the prospects would justify the appointment of as many missionaries, if funds were available. In four of these the people have places of worship and are holding services as best they can. It is in this direction that the financial restrictions, which have perforce been thrown about the work, are most painfully felt.

OHIO HOME MISSIONARY SOCIETY

REV. HENRY M. TENNEY, PRESIDENT ; REV. JOHN G. FRASER, D.D., CLEVELAND,
SECRETARY ; WILLIAM B. HOWLAND, NEW YORK, TREASURER

Secretary Fraser reports : Forty-four missionaries employed during the year ; eight, as last year, representing the enlarging work of the Bohemian Mission. Of the entire number, twenty-nine have been in their present fields the whole of the year. Forty-three churches have had preaching services, while some others not nominally aided have been able to have a minister because of aid to a neighboring church.

Forty-three churches report 3,531 members, of which two have 200 or more, and sixteen have fifty or less. Thirty-six churches report 361 conversions, and forty-two report 390 additions on confession. Thirty-seven churches gave \$409.54 to the Society. Cleveland, Grace ; Sharon, Pennsylvania ; and Huntington, West Virginia, have come to self-support during the year.

The year's gifts for Home Missions, from the Ohio field, have aggregated \$11,346.16. Deducting from this sum two legacies of \$1,000 each,

and two of \$25 and \$10 respectively, an aggregate of \$2,035, the gifts from the living were \$9,311.16. There is a gleam of hope upon a dark sky in the fact that, notwithstanding the pinching hard times, the receipts from usual and ordinary sources are less than \$20 smaller than in the previous year. This is, however, the smallest showing in many years. Ohio can never heartily respect herself until she makes and maintains a record of \$10,000 a year from ordinary sources, with normal increase from year to year.

Of 257 churches, 181 have contributed either as churches or otherwise, while seventy-six have done nothing—almost the exact figures of the last two years. Of the seventy-six non-contributing churches, four are newly organized, and twenty-nine are Welsh. In the Medina conference every church contributed; in two other conferences all but two of the churches contributed.

THE FIELDS

1. *City and Country*.—There has been just about an equal division as to number of fields between city and country, though from the nature of the case the city fields have been more largely helped. One country church at Fitchville, a few years ago almost ready to perish, has revived, secured in its seventy-fifth year a resident pastor, repaired its house, and taken a new lease of life. Of the city fields, Plymouth, Toledo, late La Grange Street—removed to a far more favorable site—and Birmingham have found it imperative to have each a man's full time; Lagonda Avenue, Springfield, has built a church and parsonage, introduced institutional work already profoundly impressing the community, and is now courageously facing a sharp financial crisis; Lima has paid \$4,500 on its house; Ironton has paid all debts and refitted its house; and Chillicothe must build before it can fully do the great work possible to it. There remains much land yet to be possessed in the cities of the State.

2. *Swedish*.—The Swedish Church in Cleveland has completed and dedicated its tasteful and convenient house, is introducing educational features into its work for its young people, and is making heroic efforts, with members out of work for months, to care for its own.

The work of Rev. Norman Plass, jointly serving this Society and the Sunday-School and Publishing Society, has been notably successful, and helpful to the churches. During the year, 590 signed inquiry cards and 270 joined the churches. Seventeen churches have been helped in special meetings, and one church organized. The churches in every case have been quickened and helped, and in some cases the results have been striking. It is hoped to help the country churches especially this coming summer.

No record of the year would be complete which failed to note the

effect upon the Society's work of the disastrous days in which we live. Missionary churches have been unable to meet their pledges, though they have tried with an earnestness which puts to shame the churches which are stronger financially ; churches on the border line of self-support, but generally able to care for themselves, have been constrained to seek aid ; and the giving churches have had their giving power crippled. The Executive Committee resolutely determined to attempt no new work, and kept its apportionment for the new year carefully down to last year's figures. It has been obliged to neglect four very important city fields, and others as worthy in the country, and to see the work suffer. Now the Parent Society—whose work is one with that of its auxiliaries, which under the new "Convention" plan have come into especially near and happy relations with it—announces a reduction in its estimates of work for 1894-95, and asks its auxiliaries to do likewise.

RETRENCH

With keen regret and great hesitation, this Board hereby directs its Executive Committee to plan work for the present on the basis of \$12,500 instead of \$14,500, and to reduce expenditures to that limit, diminishing both expenses of administration and of missionary service wherever it can be done with least peril to the work.

ILLINOIS HOME MISSIONARY SOCIETY

REV. EDWARD P. GOODWIN, D.D., PRESIDENT ; REV. JAMES TOMPKINS, D.D., SECRETARY ; AARON B. MEAD, ESQ., TREASURER. OFFICE IN CHICAGO

The Receipts of this Auxiliary for Home Missions, within the year ending March 31, were.....	\$21,065 61
The National Society received from churches, individuals, and legacies, for the national work, within the year ending March 31.....	2,564 12
Total amount raised in the State, in cash, for Home Missions . . .	\$23,629 73
The Auxiliary paid into the treasury of the National Society, in cash, for the national work, within the year ending March 31	141 75
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending March 31.....	26,000 59

Says Secretary Tompkins : Aside from the superintendent, seven (7) missionary evangelists, sixty-three (63) missionary pastors, one (1) Bohemian Bible-reader, three (3) gospel singers, and twelve (12) missionaries without commission have labored under the direction of the

Society. These do not include the missionaries appointed by the National Society for inter-State work, whose residence is in Illinois.

Though the churches have been crippled in finances, as has been the Home Missionary Society, yet the year has proved one of spiritual progress. A larger number of our missionary pastors than ever before have been permitted to report deep and wide-reaching revivals of religion, a consequent increase in membership, and a higher standard of Christian living. The winter, having been one of remarkable hardship for the laboring and the moneyless classes, has given our churches and pastors an unusual opportunity of coming into helpful sympathy with them, and in most cases the occasion has been improved with alacrity. Some of our missionaries, especially in the cities, have nearly worn themselves out in ministrations to the needy and suffering. These self-sacrificing services have removed the prejudices and won the confidence and esteem of thousands of people, and so prepared the way for much larger results in the work of leading men up into the Christ life.

Some progress has been made which can be stated in figures. Twelve churches have been organized; fifteen churches have erected houses of worship; twenty-nine churches have enlarged or otherwise repaired their houses; and seven have secured parsonages.

The evangelistic services in all parts of the State have been crowned with large results. It is rare for such cheering reports to come from these laborers month after month. One missionary pastor reports the reception of over seventy members into his church, and a number of others report large accessions.

In the effort to benefit the stranger within our gates, missionaries in this commonwealth are preaching the Gospel "in their own tongue wherein they were born" to Bohemians, Swedes, Danes, Poles, Germans, Welsh, Italians, Norwegians, Belgians, and Armenians.

In much work in this State the Congregational Sunday-School and Publishing Society has been a most serviceable ally, especially aiding in the gathering and organization of churches, and in the encouragement and strengthening of the Sunday-schools connected with the weaker churches. In Chicago and its immediate vicinity the Chicago City Missionary Society has also done valuable service, in some cases giving material aid to missions mainly sustained by the Home Missionary Society.

Notwithstanding the distractions of the World's Fair and the financial difficulties attending the unsettled condition of national affairs, all missionary effort has yielded satisfactory returns. Consecrated men and women have given more generously than usual, and the people seem to see more clearly that the Gospel of Jesus Christ is the only hope for the permanent peace and prosperity of our nation.

MICHIGAN CONGREGATIONAL ASSOCIATION

REV. WM. H. DAVIS, D.D., DETROIT, PRESIDENT ; REV. WM. H. WARREN, LANSING, STATE SUPERINTENDENT ; REV. JOHN P. SANDERSON, LANSING, TREASURER

The Receipts of this Auxiliary for Home Missions, within the year ending March 31, were.....	\$20,464 47
The National Society received from churches, individuals, and legacies, in Michigan, for the national work, within the year ending March 31.....	1,175 50
Total amount raised in the State, in cash, for Home Missions.....	\$21,640 17
The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending March 31.....	20,455 92

One hundred and seventeen men have been in commission during the whole or part of the year in connection with 181 churches and preaching stations. Fourteen home missionary churches have been organized, and six have reached self-support. Ten churches have secured houses of worship. The home missionary churches have received 812 members on confession of faith. Sixteen Sunday-schools have been organized by Home Missionaries, and they now have under their care 163 Sunday-schools, having a membership of 11,367. Says Acting Superintendent Sanderson : The year has been a notable one in the history of Michigan missions. The previous year, the first year of self-support, was such in name only, the National Society having met its obligations to missionaries whose commissions expired during the course of the year to the aggregate amount of over \$7,000. The prospective resources of the State for the year, upon a fair estimate of the receipts of previous years, were at least \$7,000 less than the most conservative estimates of the cost of the work. The financial depression, prevalent throughout the country, added to the gravity of the problem. The financial exigency made necessary the discontinuance of the services of evangelists and general missionaries. This, with the resignation, in September, of Rev. Leroy Warren, D.D., as superintendent, after a long, faithful, and fruitful service, and of Rev. C. F. Van Auken, the efficient general missionary of the Upper Peninsula, left the missionary fields largely without supervision. Under these conditions there appeared a certain prospect of a large and burdensome debt at the close of the year. Happily these fears have not been realized. In the early summer an anonymous donor afforded the treasurer the opportunity of securing needed loans by a gift of \$5,000 of first-class securities. The churches responded to the urgent appeals addressed to them ; the year closes with but a small debt, and there seems reasonable ground for confidence that Michigan will hereafter be able to administer her missionary interests without help from the National Society. She acknowledges

with gratitude the large beneficence of the Mother Society in the past, and makes special acknowledgment of the timely gift of \$1,000 from the same source for work in the Upper Peninsula.

The division of the State into two missionary districts, which imperiled the unity of the work, has been reconsidered. The missionary work is again a unit, and the entire State welcomes with hearty enthusiasm the superintendent-elect, Rev. Wm. H. Warren, of Cincinnati, Ohio, who has already entered upon his labors.

A notable feature of the year's work has been the organization of two large churches in communities where heretofore Congregational influences have not been exerted. At Fenwick, an entire church of fifty-five members has withdrawn from the United Brethren fellowship and reorganized as a Congregational church. At Clarksville, a community hitherto wholly under Wesleyan Methodist influences, a church of 123 adult members was organized, and steps were taken for the immediate erection of a church edifice. Accessions to the ministry from other denominations likewise indicate that in the disintegration of some religious bodies large numbers will find a congenial home in our churches. A larger work in this direction is likely to be reported in the early future.

The revivals in the centers of population have not only strengthened the work in these cities, but their influence has radiated throughout the State. As a result the gains in membership are the largest ever reported by our churches. The home missionary churches have shared largely in the gain. Plymouth Church, Grand Rapids, has erected and dedicated a house of worship, and has become self-sustaining. A church has been organized in East Grand Rapids which, though now few in numbers, has promise of substantial growth. The Detroit churches, through their Congregational Union, whose work though not organically connected with ours is one in character and purpose, have organized two new churches. Larger attention is likely to be given to these centers of population in the future.

While a large missionary work still remains to be done in the southern part of the State, especially in the cities and rural districts, the Upper Peninsula and northern part of the Lower Peninsula continue to claim a large share of the beneficence of our churches. The former has established no new churches during the year, and calls loudly for aggressive work in that section. The fact that it embraces a field of magnificent distances, the churches, remote from each other, lacking the help of close fellowship, and the larger outlay needed in the support of missionary labor, conspire to make the work a peculiarly difficult one. The field is strictly missionary ground, and invites the largest outlay of money consistent with the proper care of other parts of the State.

WISCONSIN HOME MISSIONARY SOCIETY

REV. C. W. CAMP, PRESIDENT ; REV. HOMER W. CARTER, BELOIT, SECRETARY ; C. M. BLACKMAN, ESQ., WHITEWATER, TREASURER

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were :

From churches, individuals, legacies, and income	\$11,877 72
From invested funds.....	8 92
The National Society received from churches, individuals, and legacies in Wisconsin, for the national work, within the year ending March 31	944 22
Total amount raised in the State, in cash, for Home Missions.....	\$12,830 41

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28 12,309 40

This Society has had in commission seventy-nine missionaries during the whole or a part of the year, who, in connection with twenty-nine others, mostly in the northern part of the State and under commission of the Congregational Home Missionary Society, have served 127 churches and stations and performed fifty-four years of labor. Three churches have been organized, and five houses of worship have been erected. Ninety-seven Sunday-schools report a membership of 6,905.

Secretary Carter reports, as to individual fields :

1. Eau Claire, Second, with a city population a mile square, with no other Protestant English-speaking church, and with its institutional work and its general growth, is a marked case of wise home missionary expenditure.

2. Milwaukee, North Side, is another case. After many struggles and obstacles, it is finding its new chapel, recently dedicated, too small, and is moving for the erection of its main edifice.

3. Endeavor, with its heroic mastering of obstacles in church, academy, farm, brick-yard, etc., is constantly winning laurels.

4. Tomah's missionary makes that the center for evangelizing the region—preaching morning and evening and teaching a Sunday-school class at home, besides sharing in one or both of the Junior and Senior Endeavor meetings. In addition, one Sabbath afternoon he preaches both at the Government Indian School, one and a half miles out, and at a schoolhouse four miles out (thus making seven services in one Sabbath) ; the alternate Sabbath afternoon preaching at a schoolhouse in another direction, and holding a preaching service ten miles in another direction on a week night—making the trip by bicycle when favorable.

5. Nekoosa is unique in having a fine building before it has a church organization—built, furnished, and presented at an expense of \$5,000 by

a non-professing, non-resident business man who has business interests in the place, and who selects the Congregationalists as the recipients of the gift because we can best unite the different elements in the new town for the one church which can supply all the needs at present.

6. Spring Valley, nearly two years old, with nearly 1,000 population, has the largest charcoal blast furnace in the country, and iron enough near the surface to supply the furnace for twenty-five years at least. The furnace began operations in February, and business is "booming." A conspicuous exception for hard times in iron.

The church organized there one year ago is awaiting the settlement of a pastor to lead in pushing forward its interests—among them the erection of a building on the fine corner lot donated.

THINGS OF GENERAL INTEREST

1. A two weeks' missionary campaign last July, with a series of addresses by Field Secretary Puddefoot, although at an unfavorable season, resulted in much stimulus to the work; and the campaign is to be repeated for three weeks in May.

2. The pledging of \$2,100 at the annual meeting in Eau Claire, to cancel our entire indebtedness at that time, indicated the loyalty of all and the sacrifice of those who had been leaders in carrying the burdens of the Society.

3. The Milwaukee Congregational Union now sends all of its home missionary money directly to the State treasury, and turns over to the State Society (of which it is a part) the business of appointing and commissioning missionaries for the city as well as for other parts of the State. The Union maintains its organization for developing new work, securing buildings, etc., and its executive committee passes upon all applications for aid.

4. Superintendent G. C. Haven, of the Congregational Sunday-School and Publishing Society, has rendered most valuable service in developing and caring for new and weak points, preparing for and aiding our missionaries.

5. Among the most gratifying features of our work has been our tent and evangelistic department, under the general management of our general missionary, Rev. R. L. Cheney. Rev. J. O. Buswell has been our efficient evangelist since June 1, 1893; with him has been associated a quartette of male singers (including Mr. Cheney), three of whom are solo singers. All are excellent personal workers, and the entire force has constituted the most attractive and effective evangelistic agency ever in our State. Through the summer season they use a tent, and during the winter hold services with churches of all grades, from the weaker home missionary

to the stronger self-supporting. Through this agency hundreds have been converted, and many churches have been greatly quickened. Calls for this sort of help are more numerous than can be answered. Although under the auspices of the Society, the work is self-supporting through the extra offerings of the fields blessed by their labors, through special gifts, and through interspersed concerts by the quartette. The success of the work, financially and otherwise, is due largely to the wise management of Mr. Cheney.

IOWA HOME MISSIONARY SOCIETY

REV. TRUMAN O. DOUGLASS, GRINNELL, SECRETARY; J. H. MERRILL, ESQ., DES MOINES, TREASURER

The Receipts of this Auxiliary for Home Missions, within the year ending February 28, were:

From churches, individuals, legacies, and income..... \$16,858 80

The National Society received from churches, individuals, and legacies in Iowa, for the national work, within the year ending March 31..... 375 06

Total amount raised in the State, in cash, for Home Missions..... \$17,233 86

The Auxiliary expended in its own field, for missionary labor and expenses, within the year ending February 28..... 21,698 15

One hundred and seven missionaries have been in the employ of this Society during the whole or a part of the year, in connection with 166 churches and stations, and performing nearly eighty-three years of labor. Sixteen churches have been organized. Eight churches have assumed self-support. Thirteen houses of worship have been built, and four parsonages provided.

Secretary Douglass reports: In many respects the past year has been one of our best.

1. The missionary force has been full and strong.

By the grace of God there has been no death or serious sickness in our ranks.

Preachers have been plenty, vacancies few and of short duration, and changes by far less frequent than in former years. The number of missionaries at this hour on our pay-roll is seventy-four, but 107 different men and women were in our employ during the whole or a part of the year. Eight of these were students, three were women, three were general missionaries, and twelve preached in the languages of other lands.

The years of labor—eighty-two years and eight months—performed by these missionaries exceeded those of the former year by nine years and two months.

2. The field occupied was unusually large.

One hundred and sixteen organized churches, besides more than fifty out-stations, were regularly supplied by our missionaries. Counting in the work of our evangelists, more than 180 communities regularly or occasionally received the Gospel from the hands of our missionaries.

3. The visible fruits of the year's work were unusually abundant. Sixteen churches were organized ; eight came to self-support ; thirteen houses of worship were completed and dedicated on home missionary ground ; a score or more of churches report revivals ; additions to the missionary churches were not less than 1,500.

This cluster of new churches is of most excellent quality. Six of the churches coming to self-support are under ten years of age ; one of them, Blairsburg, is a child of only three summers.

Our new church buildings cost about \$27,000.

4. The expenditures of the year were unusually large. Indeed they were larger than ever before. In the Society's first year, the expenditures were \$10,472. Two years ago the cost of the year's work was \$20,415. The expenditures this year exceed those of last year by more than \$3,000. The expenditures were larger than ever before because the work was larger.

For the past six months the Executive Committee have been trying to cut down the expenditures, but with very indifferent success. The applications continue to come in. We have sent out the order that no Congregational child shall be born during these hard times, but Congregational children are born. Seven churches have been organized since January 1. So the new work keeps pressing in upon us all the while. We see no possible way of retrenchment in Iowa.

PENNSYLVANIA, NEW JERSEY, MARYLAND, DISTRICT OF COLUMBIA, AND VIRGINIA

REV. THOMAS W. JONES, D.D., PHILADELPHIA, PA., SUPERINTENDENT

The receipts from this district have been \$8,008.32.

PENNSYLVANIA.—Forty-four missionaries have been employed during the whole or a part of the year in connection with sixty-two churches and stations. One church has been organized. Thirty-nine Sunday-schools report a membership of 3,533.

NEW JERSEY.—Fourteen missionaries have been in commission within the year, supplying sixteen churches and stations. Seventeen Sunday-schools report a membership of 1,699.

MARYLAND.—Three missionaries have served in connection with three churches and stations. Three Sunday-schools report a membership of 575.

DISTRICT OF COLUMBIA.—One missionary has been employed during a part of the year, serving a church with sixty-one members and seventy-eight Sunday-school scholars.

VIRGINIA.—One missionary has served during the year in connection with one church and out-station with seventy-five members, and two Sunday-schools with seventy scholars.

Superintendent Jones says: Pennsylvania reports about 1,500 conversions and additions—the largest number in any one year in the history of Congregationalism in the State—and the churches which report not many conversions report a revival of spiritual interest among the members, and larger attendance on all the services and especially the prayer-meetings. In this spiritual quickening of the churches there is more than ample compensation for their financial losses and material privations.

Churches that hold on in faith, and that “come up to the help of the Lord” by larger sacrifices for the sake of Christ’s cause, are sure to weather the storm. They cannot fail. Pennsylvania, though passing through as great a trial as any State in the Union, has gone forward erecting new churches and parsonages and making improvements, repairing and enlarging edifices. Churches have been erected in Scranton, Philadelphia, West Pittston, Forest City, and Johnstown, with an average seating capacity of 500. Other churches at Braddock, Delta, and Plymouth are hastening to completion, with others in contemplation as soon as circumstances will permit.

The line of separation between the Welsh and English churches is growing narrower and narrower, so that now there are not in the State over five or six churches whose services are wholly Welsh. The Welsh people are progressive, and are studying more and more the interest of future generations. Even old people, to whom the Welsh language must be always dearer than any other, and with whom it is almost a necessity to their religious comfort, are yielding their natural preference for the sake of the children and grandchildren.

The churches of the New Jersey Association reported 400 additions in the past year. The churches of Jersey City—the Tabernacle and the Waverley—received strong accessions on confession of faith. Both of these churches are doing a great work—notably the Tabernacle through its Palace Mission work.

The mission churches of Baltimore, Canton, and Frostburg have made decided progress.

The churches of Virginia, at Falls Church and Herndon, are making

encouraging progress; Herndon having become self-supporting, and Falls Church feeling its way to take the same step at as early a date as possible.

I had several invitations to organize small centers, but in our present financial condition I think it is the safest and best policy to support what we have that is worth supporting, and go no faster in the matter of organization than a visible prospect of support will allow.

TENNESSEE AND NORTH CAROLINA

The contributions from this missionary field have been \$149.75.

Knoxville has completed its beautiful new brick edifice, which is an ornament to the city and is practically free from debt. The pastor, Rev. J. H. Frazee, D.D., is welcomed into all ecclesiastical circles with the warmest fellowship, and he and his people together are winning a good name for the Congregational faith and polity in the Southland.

At Chattanooga, Rev. E. A. Berry has had a successful year in laying foundations for a new church enterprise. Abandoning the locality where other churches are found, he and his people have taken possession of a store in that part of the city which is generally neglected by other churches. They have given themselves very heartily, and already with considerable success, to modern institutional methods, and are gathering around them a worthy though hitherto much neglected constituency. The church at East Lake, a suburb of Chattanooga, has been deeply afflicted by the death of its pastor, Rev. W. W. Lyle. Happily, Rev. L. B. Walker was secured to take his place, and the church has been well served throughout the year. Under the financial stress now laid upon the Society it has been thought impossible to make a separate grant to this church for the coming year, and it will either look out for itself for the present or be yoked with the First Church, under the pastoral care of Mr. Berry.

In North Carolina, our church at Tryon has been for part of the year without a pastor, but the Rev. Alpheus Winter is now acting in this capacity, and the church is responding most healthily to his vigorous ministry. In the city of Charlotte, Rev. G. Stanley Pope has gathered his church during the entire year under a tent, but is now building a commodious church edifice in a rapidly growing ward of the city where no other church disputes the ground. It is believed that this church, which is one of the few churches planted in the midst of a genuine Southern community, has before it an assured and successful future.

Rev. R. R. Brookshier, our faithful general missionary for Western North Carolina, has labored with efficiency throughout the year, visiting points which need to be developed and supplying certain fields which the Society is unable as yet to furnish with a permanent minister.

FLORIDA

REV. S. F. GALE, JACKSONVILLE, SUPERINTENDENT

The contributions from this State have been \$676.85.

Thirty-one missionaries have been in commission during the whole or a part of the year, in connection with forty-three churches and nine stations. Three churches have been organized. Thirty-nine Sunday-schools report a membership of 1,580.

Superintendent Gale writes: The year of this report, ending with February, 1894, has been one of marked tokens of God's favor, of encouragement, and of more than ordinary success.

During the year no one came into the place made vacant by the death, toward the close of the previous year, of Rev. A. H. Missildine. The general missionary service which it fell to his lot to perform has been much needed, but no provision could be made for it. In West Florida, however, Rev. P. G. Woodruff, popular, efficient, and indefatigable, has, in addition to abundant pastoral service, rendered great help to the missionary cause in the capacity of general missionary for that section of the State. His visits to the churches and Sunday-schools have been greatly blessed with spiritual results. The churches have been confirmed, and especially some of the weaker ones have been heartened and strengthened. One of the most distinguishing features of the year has been the success attending the Ybor City mission among our Spanish-speaking population at Tampa. Rev. E. P. Herrick, besides his arduous and most prosperous work in the Tampa pastorate, has continued to give much time and strength to this "Immanuel Mission." Marked "providences" cluster about this work and have marked it from the first. The needed chapel has been forthcoming, and was dedicated last December. It bears the inscription, "Pierce and Phelps Memorial Chapel," indicating how God raised up friends to contribute \$1,200 to the erection of this beautiful chapel. The "helper" was forthcoming also at just the right time—Mr. Genaro Hernandez—who has been and still is a student of theology under Pastor Herrick, much after the fashion of years ago. Mr. Hernandez was licensed by the South Florida Conference last October. He preaches, lectures, aids in the Sunday-school, and does pastoral service for this mission. He has a wise and faithful adviser in Pastor Herrick. It should be added that this mission is, in a substantial sense, the offspring of our Tampa church, a number of whose members are efficient and patient aids in the work. In the wider sense this is a mission of the Florida Woman's Home Missionary Union. The Union has almost entirely supported the work so far. It should be added that this work has the Master's approval manifestly by this token, that the call comes from West

Tampa to the Ybor City mission: "Come over and help us." There is a clear prospect of a large increase of the Spanish-speaking population in West Tampa and Fort Tampa City as well as in Ybor City, and enlargement of the work will be the immediate order.

The year has been a good one in the matter of erecting church edifices. New Smyrna and Mount Dora have completed their houses of worship, the latter repairing, seating more adequately, and dedicating. The young churches of East Bay and Panasoffkee have built comely and commodious houses without aid from the Church Building Society, an example bright and encouraging even to small and weak churches. Caryville, with a little aid, has supplied a needy field with a beautiful house of worship. Melbourne, eminent for its site on the East Coast, has reared and dedicated a house that fittingly bespeaks our denomination, and stands boldly out in the line of our East Coast lighthouses from Ormond to Palm Beach. Key West furnishes the crowning work of the year—perhaps of all these years—in its beautiful temple, first entered for public worship on the 10th of December, 1893. It denotes the great faith of the island flock, as well as witnesses their unflinching self-sacrifice. This is the largest house of our denomination in the State, but on many occasions is too small for the thronging worshippers. In the matter of expense for building it is our *cathedral* church. It is significant that we are building so strongly toward the south, and that our southernmost pastors (Tampa and Key West), on the direct line of communication with Cuba, both speak Spanish. It should be mentioned that in our Conference to the southward and in our State Association, much interest has been called out on behalf of the Seminole Indians of the Everglades. Others—especially the Protestant Episcopal Church of Florida—have entered this work, which, as I understand, we were the first denomination to sympathize with and encourage. Plainly we have facilities fast improving for approach to this Seminole Mission from our East Coast base of operations.

GEORGIA

REV. S. C. MCDANIEL, ATLANTA, GA., SUPERINTENDENT

The contributions from this State have been \$289.81.

Says Superintendent McDaniel: In the field twenty-three missionaries have labored all the time and nine a part of the time, making thirty-two in all. This does not include the general missionary, Dr. Jones. They have worked among fifty-seven churches and preaching stations. Four new churches have been organized—Lacross in Sumter County, Waresboro and Wilkins in Ware County, and Woodruff in Walton County.

All these churches are in localities where success may reasonably be hoped for, and all have Sabbath-schools in connection with them. I have had application to organize quite a number of churches during the year, but the surroundings were such, except in the four instances named, that I advised against an organization. We have had a gain of a little over four hundred members, while our losses have been small. But one new house has been built and two repaired. I am sorry that I cannot report a single church as coming to self-support during the year. I think this would have been different but for the general depression and the special embarrassments under which we have labored.

Our General Convention, which held its meetings last week, was a decided improvement on former meetings, and I trust it will continue to improve.

We have suffered a serious loss in the removal of Dr. Sherrill from our State. He was a wonderful help to us, and I fear that we will not get a man in his place who will be equally helpful. But on the whole I believe Congregationalism is stronger in Georgia to-day than it has ever been.

ALABAMA

REV. S. E. BASSETT, FORT VALLEY, GA., SUPERINTENDENT

The contributions from this State have been \$179.14. Thirty-one missionaries have been employed during the whole or a part of the year in connection with eighty-two churches and stations. Three churches have been organized. Five houses of worship have been erected.

Superintendent Bassett writes: I must say that the outlook for Congregationalism in Alabama is very encouraging. I consider the work done in the last twelve months not only good, but very good. It will be far-reaching in its effects and tell on future generations. At the convention in Shelby a seemingly insurmountable barrier to progress was removed. The race problem was there virtually settled, to the satisfaction of all the Congregational churches in the State, and upon the broad platform of Christian principles affirmed at the last National Council; namely, the Christian equality of all disciples of Christ of every race as essential to the fellowship of Congregational churches, as also the inalienable right of every Congregational church to self-government and administration. This question being settled, the way opens for us to accomplish glorious work in the State. The old cities and towns of Alabama are mostly supplied with the Gospel, but in the new railroad towns and in the country there is plenty of territory unoccupied, and the people are suffering for and asking for the Gospel. The Congregational churches

are filling a place in Alabama that needs Christian effort as much, and probably more, than any State in the Union. Our missionaries are working harder and for less remuneration than any preachers I ever heard of, and God is crowning their labors with success in the conversion of hundreds of souls each year.

We are bending our efforts to educate our people to be more liberal in their contributions to our benevolent societies, and I think when times get better and there is more money in circulation they will greatly improve in this respect. They all assure me they will do better in this line. There is a great deal of illiteracy in the rural districts, and a better system of education is needed as much almost as preaching the Gospel. If we only had a few institutions for the white youths of the State, such as exist at Tuskegee for the colored people, I think great good would result from it.

All of our home missionary churches are much better posted in regard to Congregational polity and usage than they were when I made my last annual report. We anticipate a forward movement all over the State this year. A new District Conference has been organized in the southeastern part of the State since the first of January last, including four churches. Others will be added to it before this year closes. I am not encouraging new organizations, where aid will be expected from the Home Missionary Society, unless the prospects of self-support are encouraging.

MISSOURI AND ARKANSAS

REV. A. K. WRAY, SPRINGFIELD, MO., SUPERINTENDENT

The receipts from this missionary district have been \$3,343.93.

MISSOURI.—Forty-nine missionaries have been in commission during the whole or a part of the year, in connection with sixty churches and stations. Three churches have assumed self-support. Four houses of worship have been repaired. Five young men have been reported as preparing for the ministry, and forty-nine Sunday-schools report a membership of 5,307.

ARKANSAS.—Ten have been in commission within the year, four of whom are teachers. Five churches report a membership of 176, and two Sunday-schools report 128 scholars.

There have been notable changes during the year in this important field. Indian Territory and Oklahoma have been set off as an independent missionary district, having its own superintendent, and the veteran

Rev. F. B. Doe has been succeeded in the superintendency of Missouri and Arkansas by the Rev. A. K. Wray.

Mr. Wray says: The superintendent would gratefully acknowledge the helpfulness of the State Executive Committee, to whose wisdom and experience whatever of success has crowned the work is due.

We have held meetings each quarter of the year, at which the work throughout the field was carefully reviewed and plans for the future were thoroughly considered. By these meetings an intelligent interest on the entire field has been awakened, and to the outlying field has been given the combined wisdom and sympathy of the strong and tried leaders of our denomination.

In some cases fellowship meetings have been conducted in the town where the meeting of the committee was held, and the churches have thereby been quickened and at the same time instructed by the addresses given by members of the committee. The general work throughout the State can fairly be said to be encouraging, notwithstanding the hard times. The proudest achievement of the year is the securing of the \$100,000 endowment for our beloved Drury College. At what cost of labor and heroic, self-sacrificing denial this magnificent work was done, only God knows. Our churches, almost without exception, responded to the call and esteemed it a privilege to share in the labor and in the giving. Our contributions, while smaller than usual, to other causes, have not been neglected wholly. But if we have not reached our pledge to the Congregational Home Missionary Society made one year ago, we still have faith to believe that our work for Drury is the sowing of seed that will yet prove the gift a wise one, if not the very wisest that could be made.

The superintendent then enters into a very interesting detailed account of the several home missionary fields, which we have not room to print. Of the Arkansas work he says: The church at Rogers became vacant in the early fall by the resignation of the faithful pastor who had ministered to the people for five years. A successor was secured and began work in February, since which time the church has moved grandly forward. Audiences test the capacity of the building, and all the departments of church work are prosecuted with vigor and efficiency.

Rogers Academy has experienced the most prosperous year of its history. The attendance has tested the capacity of its buildings to accommodate students, and the general work of the year is most satisfactory. A more united and industrious corps of teachers cannot be found. Work has been incessant and taxing from the beginning of the year. The academy and the church are co-workers and materially strengthen each other. The influence of both school and church is widening and deepening in this part of the State.

Our forces have been united at Little Rock, Central disbanding and

by letter uniting with Pilgrim, the mother church. All the differences have been practically forgotten. A pastor was unanimously called to the church in September, and the wisdom of the choice is proven by the successful work of the year. Many valuable members have been added, and the church is rapidly rising to a position of influence in the city. It is believed that the period of doubtful experimenting in this city has ceased, and henceforth we are to occupy no subordinate place in this important center.

Of the work in general he says : Many changes have been introduced; more prominence has been given to the Executive Committee, and the local committees have been asked to acquaint themselves more thoroughly with the needs of the dependent churches in their respective districts. Believing that where the Society pays a large part of the salary of the pastor it ought in some way to have a voice in his selection, the aided churches have been requested not to call a pastor without first consulting with the superintendent or some member of the State committee. Two objects are sought to be accomplished by this :

First It enables us to select men who are adapted to the peculiar character of the field, and who have a clean record and standing in our churches or some other evangelical denomination.

Second. It is a means of protecting the churches against an unintentional use of funds from which no permanent results ever come. In no case is there a spirit of dictation, or a wish to restrain the liberty of the local church. It is simply a request for mutual counsel, in the interest of both church and Society. It is gratifying to us that our request has been cheerfully complied with, and so far the results have justified our policy.

THE CONGREGATIONAL CITY MISSIONARY SOCIETY OF ST. LOUIS

REV. ARCHIBALD L. LOVE, ST. LOUIS, SUPERINTENDENT

Mr. Love writes : The year that has just closed has been one of temporal prosperity and of spiritual blessing. We think it can honestly be called the most successful of the nearly seven years of our existence, and this is saying much for a year of such exceptional financial depression. We record the organization of three new churches within the year ending with March. We rejoice over these three churches added to our list, but we are startled by the discovery that our Society has no more missions on the way to church organization. It has required great restraint to persistently decline invitations and pleadings to begin work in new districts both within and without the city limits. But this we have been obliged to

do because of the fear that we, undertaking the work and unable to properly man the field, would really be retarding the Master's kingdom by keeping out another denomination which might do more. We have been simply amazed at the emphasis with which workers of other denominations affirm that we can best carry on the work in certain fields; that our methods of work and liberal views are best suited to the union of the various denominations; and this where there is not a single person of our profession or training. We pray God we may soon be able to enter some of these many opening doors.

We are rejoiced to see how our constituency is growing. From eight churches contributing to our support four years ago, we have increased to nine, fifteen, and nineteen in successive years, and the receipts for the current expense account have been increased by over \$1,500 beyond any previous year of our existence. The total receipts, also, apart from temporary loans, have been \$12,851, the largest for any year.

The Society has expended during its fiscal year \$5,038.17 in salaries of superintendent and missionaries in six of its ten fields. The fields have raised \$2,370.55 more, and the Home Missionary Society has added \$3,538.24, a total of \$10,946.96. The additional general expense of conducting the work has been \$1,140.38 by this Society, and \$3,305.33 by the fields. This does not include \$3,420.18 raised by this Society for buildings, lots, repairs, and debts on property, or \$2,016.25 raised by the fields for the same purpose, of which \$4,009.25 is still on deposit. The Society now holds land valued at \$20,547 original cost, much under present value; buildings valued at \$24,975, and contents at \$4,725—a total of \$50,247, incumbered by \$15,848; net value, \$34,399.

The Directors and Advisory Board have held monthly meetings during the year, and pass in careful review the work of each field and reports from the laborers. The Society has held in its fields 3,209 services with upwards of 125,000 attendants during the year.

OKLAHOMA AND INDIAN TERRITORY

REV. J. H. PARKER, KINGFISHER, OKLAHOMA, SUPERINTENDENT

The contributions from this district have been \$355.23.

OKLAHOMA.—Thirty-five missionaries have been employed during the whole or a part of the year in connection with seventy-five churches and stations.

INDIAN TERRITORY.—There have been fourteen missionary laborers, including nine teachers, in service during the whole or a part of the year with sixteen churches and schools.

These Territories have been erected into a distinct home missionary district during the year, and the Rev. J. H. Parker, who as general missionary has had charge of the Oklahoma work from the beginning, has been appointed superintendent.

Mr. Parker reports as follows : I desire to bear tribute to the devotion and self-sacrifice of our missionary workers. Some of them have not college or even seminary education, but they have been at the feet of the Nazarene, learning of him. They are students of his Word and are led by his Spirit. Further, the large majority of our pastors were not born into the Congregational fold ; but a more enthusiastic and loyal band to our church polity cannot be found in any State or Territory. I have investigated the denominational origin of the most of our pastors, and find them as follows : Congregationalists, eight ; Presbyterians, four ; Cumberland Presbyterians, five ; Methodists, ten ; United Brethren, six ; Evangelical, two.

The progress and condition of the churches in Oklahoma are full of encouragement. Of course there are lights and shadows in our missionary picture, but the light so much exceeds the shade that all looks bright. Some of our churches have been abundantly blessed with gracious revivals, and others have made steady progress without other than ordinary methods. Our increase in membership has been over 400, while the number of churches has gone from twenty-four, reported in January, 1893, to forty-eight reported at this date. Two of these are colored, under the American Missionary Association.

The opening of the Cherokee Strip, in September last, increased our opportunity and responsibility in no slight degree. We have churches organized in all the county towns of that new country.

In older Oklahoma the later organizations are Darlington and Reno City in Canadian County (the former is the Cheyenne and Arapahoe Agency); Alpha (changed from Omega), Park, and Mount Pisgah in Kingfisher County; Soldier Creek and Evansville in Logan County; Forest and Lincoln in Lincoln County.

Sixteen of our churches have parsonages, and twenty-two have church buildings.

The work of the Society in the Indian Territory was put under my supervision in July last. Owing to the inaccessibility of that portion of the Indian Territory from Oklahoma I have visited it but once. We have three missionaries besides the pastor and teachers in Worcester Academy at Vinita. These temporarily, for convenience' sake, come under the superintendency of Brother Wray, of Missouri. Elsewhere the work is very unsatisfactory, owing to the shifting population and the lack of houses of worship. There promises to be more stability to the population and to the work as soon as the Choctaw Railroad is completed from

Oklahoma City to McAlester, giving a new market to the vast quantities of coal in the vicinity of McAlester.

In addition to Mr. Parker's allusion above to Worcester Academy, it should be stated that Professor John McCarthy, who for a number of years had been the successful principal of the school, resigned that position to accept similar work in Wisconsin. Owing to his indefatigable efforts a new girls' cottage, known as Aldrich Cottage, has been completed during the year past, and promises greatly to extend the influence and usefulness of the institution. Since Professor McCarthy's retirement the school has been conducted with marked success by Rev. Professor Fayette Hurd as acting principal.

TEXAS AND LOUISIANA

REV. CYRUS I. SCOFIELD, DALLAS, TEXAS, GENERAL MISSIONARY

The contributions from this district have been \$169.56.

TEXAS.—Twelve missionaries have been in commission during the whole or a part of the year, in connection with fifteen churches and stations. Sixty-five additions to church membership and ninety-six conversions have been reported. Six Sunday-schools report a membership of 622.

LOUISIANA.—Twelve missionaries have been in commission within the year, serving the whole or a part of the time with nineteen churches and stations. Ten Sunday-schools report a membership of 673.

Superintendent Scofield says: The material interests of this section have felt the general business depression, and there have been removals of the mechanical workers from the larger towns. But notwithstanding this, every one of the churches has experienced a season of revival, and there has been substantial growth. The opportunities to extend our work are many and clamorous, and we feel, in common with the other departments, the misfortune which it is to our work that the condition of the treasury does not warrant an immediate and rapid development of these opportunities.

NEW MEXICO AND ARIZONA

REV. E. H. ASHMUN, ALBUQUERQUE, NEW MEXICO, SUPERINTENDENT

The contributions from this district have been \$183.67. Seven missionaries have been employed during the whole or a part of the year. One church has been organized and two houses of worship repaired. Superintendent Ashmun reports: When I began there were two fields

vacant, Deming and Tucson. Now there is one without a pastor, White Oaks; while Tucson and Deming are temporarily supplied, with an uncertainty as to the permanency of the stay of the men in both cases. I found a great discouragement in most of the fields. Without exception I think there is much more of hopefulness on the part of the churches and their pastors regarding the future of their work.

I have spoken of the general improvement in the hopefulness of the churches. Perhaps Albuquerque should be noted as an exception to that condition. The hard times which have depressed the whole country have been made specially trying to the people here on account of the failure of two banks, which took down with them so many of our church people and supporters of the church that it has crippled them financially very much.

As to the collections from this field, I cannot say just what they have been; but am sure that they are much lower than in some former years. There are reasons for this: First of all, of course, the financial depression. Then the absence from the field of a superintendent for a part of the year meant that some collections were left out that would otherwise have been taken. But perhaps the principal reason for the deficiency lies in the difference of policy pursued by the present superintendent as compared with that of his predecessor. The former superintendent made a practice of visiting a great many fields not supplied with church services, and preaching for them occasionally, and getting a collection every time. I have felt from the beginning of my work that there were two principal things for me to do: First, to stand by the churches already existing, visiting them as often as I could be of help to them; then to devote the balance of the time to preaching where there was some prospect of our having a church in the future as a result of our work. This leaves me but very little time to do that general work. This means, of course, that I do not get as many collections as I would on the other plan. But it had seemed that in the end we would have more to show for our work, and in the long run the collections will increase to be as much as they have been at any time; and I hope to go beyond that.

I have traveled over 10,000 miles, preached fifty-eight sermons, and called on nearly all the families connected with our churches, and many others. I have kept no account of the calls made.

It remains for me to speak of White Oaks, where a new church was organized, including the members of the existing organization—thirteen in number—and twenty-eight new ones, making a church of forty-one members in all. Up to the present time everything seems to go on well there, and with as much vigor as could be expected considering the fact that the majority of the new members were new to church work and will need to have some good leadership to get them into line with the rest in church activities.

One church has been organized during the year, at Ranchos de Atrisco—a Mexican church. They began with eighteen members, eight of whom came on confession. At the council called to organize the church, Rev. L. M. Ford was ordained. The work is full of promise.

INDIANA

REV. E. D. CURTIS, D.D., INDIANAPOLIS, SUPERINTENDENT

The receipts from this State have been \$3,156.18.

Thirty-three missionaries have been employed during the whole or a part of the year in connection with forty-two churches and stations, and performing twenty years of labor. Thirty-seven Sunday-schools report a membership of 3,709.

Superintendent Curtis reports: The Coal Mine Mission during the year has been increased by the organization of a church at Caseyville, and a much needed religious work is now being carried on there by Rev. James Hayes, the devoted missionary. This makes his field too much extended for him to personally care for, and he has succeeded in enlisting the services of lay-laborers, who furnish effective help without financial outlay. This is a beautiful work. The south branch of Plymouth Church, Fort Wayne, has also been organized into a church with twenty-four members, and, with their large Sunday-school in their commodious purchased building, they are laboring for the Master.

The Dunkirk church, the beginnings of which, three years ago, were overlaid by opposing circumstances, has been reorganized upon a permanent basis with an able and influential membership, and has taken on renewed life.

The building enterprise of Plymouth Church, Fort Wayne, has been brought to a successful completion under the leadership of Rev. J. S. Ainslie. The church now possesses in a central location a fitting edifice very completely equipped for service. The cost was \$27,000. The membership is very active in reform and evangelistic work, and the prosperity of the church under the divine blessing augurs well for the development of a pure Christianity. It is interesting to remember that the date when the first missionary sent to Fort Wayne by the Society arrived there was 1826.

The operations of the Society in caring for destitute congregations and developing gospel enterprises yet in their infancy have steadily gone forward in Indiana during the past year. The missionaries located at the various points have done faithful and self-sacrificing service, and there have been many instances of self-denial and enlarged benevolence to mark the development of organic responsibility on the part of the local

churches and the triumphs of redeeming grace in individual lives. The meetings of the Associations have been well attended, and vital with the adjustments of Christian thought and consecrated lives to the social conditions which prevail.

An appreciable distraction from the vigor and continuity of organic church development came in the early season with the opening of the World's Fair at Chicago. Our fields were within the immediate vicinity of the "White City," and the popular interest and temporary absorption in the affairs of the great exposition were not conducive to the development of church life. Enterprises that could ill afford any cessation of financial or spiritual effort, for the time being entered into the stage of stagnation. It was a period of vacation. Close upon the heels of this hiatus came the panic with its general depression of business and the closing of manufactories. Possibly no industries in the land were stricken with a more complete paralysis than the glass factories of the gas belt and the iron works recently located in the State. A number of our young churches had been organized to supply these new centers of industry with the Gospel. It was impossible to avert the result. Building enterprises languished. Great difficulty was found by such churches in meeting their obligations to the missionaries. Payments due the Congregational Church Building Society on account of loans were deferred. The churches were compelled to put off the day of self-support. In some cases it became necessary, if services were to be maintained, to ask for larger aid from the Society.

It is readily apparent that, under the circumstances, new work during the fall and winter could not be thought of. Lessened subscriptions on the field and lessened contributions to the Society made it imperative that all available resources should be husbanded to protect the missionaries already at work, and keep the struggling churches from discouragement. This has been done.

We have been permitted to close the year with solid ranks, and the later months have witnessed a remarkable outpouring of the Holy Spirit in many of the fields which have been sustained at such great sacrifice. Revivals of unusual power have marked the winter months of 1893-4. The accessions to the churches have been unusually large. Men and women have seemed ready and anxious to heed the divine counsels and accept the cross of Christ as their portion. Out of the depression and great fear of the financial troubles have emerged the beginnings of spiritual life. The churches have, many of them, been lifted to a higher plane of self-sacrifice, and have developed new ideals and loftier faiths. The missionaries, called upon to endure with something of old-time heroism the deprivations of pioneer preachers, have not been found wanting.

The indications of a better financial situation are at hand. The State

continues to receive considerable accessions from the East and South to its population by the incoming of factories into the gas territory. Were the means at our command we could begin work in a number of most inviting fields. It is impossible but that the churches, with their fresh-born zeal and largely increased numbers, shall with returning prosperity rally to the support of the Home Missionary Society, and by filling its treasury with consecrated gifts enable it to go forward, with the divine blessing, into regions whose conditions constitute such a loud call for help.

KANSAS

REV. L. P. BROAD, TOPEKA, SUPERINTENDENT

The contributions from this State within the year were \$4,066.90. Superintendent Broad reports: Sixty missionaries have been employed during the whole or part of the year in connection with 118 churches and stations (seventy-six churches and forty-two stations). Eighty-four Sunday-schools connected with these missionary points have a total membership of 5,500. Three new churches have been organized: Bethel (Kansas City), Indianapolis (near Osawatomie), and Valencia; and three new houses of worship have been dedicated: Arkansas City, Powhattan, and Haven—their total cost being \$15,000. To this number might be added the new church building at Overbrook (cost \$2,000), a self-supporting church, but the immediate outgrowth of Home Missions. Nine houses of worship have been repaired at a cost of \$1,227; and two churches (Plevna and Tonganoxie) have erected parsonages at a cost of \$1,300. Seven young men in missionary churches are studying for the ministry; and 507 hopeful conversions have been the result of fifty-nine revival efforts. The total number of additions to the missionary churches reported is 592.

The churches are growing in spiritual life and general efficiency. Increased stability and internal strength in the organizations are manifest. Churches and pastors seem more inclined to stay with each other and to build up by patient, practicable methods. The fever for change, incident to periods of excessive speculation even in church life, is disappearing both from communities and churches. Even on the frontier, where it is hard to get a livelihood, nearly all inhabitants plan to stay rather than to go away; and our churches willingly adapt themselves to trying circumstances. For instance, it is refreshing to see churches once strong, and even self-supporting, willing now to take service on alternate Sabbaths, or even once a month—as some are doing—if this is the best that can be done, and at the same time see them keep up their Sabbath-schools, prayer-meetings, and Christian Endeavor meetings.

There has been a general religious interest in the churches during the past winter—quiet, unusually genuine, and sometimes accompanied by extensive revivals. Nearly all of the missionary churches report revival meetings. Our evangelist has been pressed with calls and has done work of permanent value. Other denominations appear to have been equally active and blessed with ourselves, and it is reasonable to believe that the whole spiritual life of the State had been lifted to a higher plane. The leavening influence of our free methods and principles is increasingly manifest among believers of all names. Our churches are ever ready to coöperate with other denominations, and the bond of fraternity between the Christian brotherhood in all of Christ's churches seems to be strengthening. The trend of thought seems to be toward our principles—which gives us new opportunities to help the spiritual life of the brotherhood in other Christian folds, and in some cases to unite believers under the Congregational form, and so prevent a multiplication of churches. As an instance of the latter tendency, last week, on our extreme frontier, in a rural neighborhood, where Christians of several denominations have worked together for some years in a "Union Church," by a large vote they decided to become a Congregational church. The new church will probably start out with twenty-five members, and be supplied by one of our missionary pastors, requiring no additional missionary aid.

We have had less difficulty in supplying our churches with pastors than for several years past. The salaries are too small; and while some of our best men live on inadequate means, yet we could not supply some fields with the men needed for this reason. But the churches frequently help in this matter by being willing to wait, pastorless, until we can find the man needed.

In Eastern Kansas our missionary churches show a progressive spirit, and desire to attain self-support. The "hard times," and the fact that so many churches to which self-support has been possible had reached that goal before this year, make our self-supporting list a short one this year.

In Central Kansas the reduction of population and removals from churches by the opening of the Cherokee Strip has been peculiarly discouraging to a few church congregations; and we are to have occasional problems concerning churches where the field—once large and ample—has become narrowed because of the large number of churches in the town and the lessened population.

On the frontier our churches do nobly. They accede to our Board's arrangements for yoking, are doing their part toward paying their pastors as well as any churches in the State, and are self-denying in making contributions to Home Missions. We have very few missionary churches indeed, now, that perplex us concerning the propriety of granting them aid; and next year, I presume not one of these will be left on our list.

We have been able to do something in the line of extension of the work, notwithstanding the widely exhausting financial depression. Bethel Church, in Kansas City, came to us as the natural development of genuine city missionary work where a "Union" church was the only one that could succeed. It is located in the midst of a population of ten thousand, where vice, ignorance, and poverty abound, and which is chiefly dependent upon the work of this church for Christian and moral influences and for charitable work.

Armourdale mission, which was begun by the tent work of our general missionary last summer, is a part of the work of Bethel Church.

Our country church at Valencia is building a house of worship and meeting a genuine need.

The great new work which presses upon Christians in Kansas is that for our farming population. It is still the great unworked area as regards intelligent and adequate religious service. Our brethren increasingly realize this and are making unusual effort to meet this great need. The "Salina" experiment, whereby several country points are visited regularly by the pastor of the city church and a junior pastor, has worked well, notwithstanding hindrances arising from the financial stringency of the year. The home church received thirty-two new members in nine months, eleven of them from the country; besides ten members received into a country church also served by the devoted and hard-working co-pastors of Plymouth Church, Salina.

There is no more hopeful sign, however, for the extension of our work of church planting and Christianization than that pastors and churches are showing new interest in establishing work in districts contiguous to these town churches, to be linked with the home church and served somewhat by its pastor—the church giving up its pastor at some Sabbath service to enable him to preach in the country—they themselves maintaining service in the home church while he is absent for this purpose.

This will bless everybody concerned: church, country, pastor, and the Home Missionary Society, too.

NEBRASKA

REV. HARMON BROSS, LINCOLN, SUPERINTENDENT

The contributions from this State have been \$3,749.

Superintendent Bross presents the following interesting statements: The number of missionaries employed has been ninety-eight; these have supplied 120 churches and fifty-two out-stations. Of the eleven churches organized in the State during the past year, all but two have been connected with our home missionary work. Two or three of our churches

which have for years had an uncertain life, are about closing their work permanently and disposing of their property to some other denomination.

The embarrassments of the year have prevented any of our churches from reaching the condition of permanent self-support, but quite a number have made progress in that direction. Our work of church and parsonage building has gone forward with apparently little interruption from the hard times.

It is fitting that mention should be made of the departure from this life, within the past year, of our venerable "Father Heaton," Rev. Isaac E. Heaton, the second Congregational minister to come into Nebraska. Only a few months after Rev. Reuben Gaylord commenced his work at Omaha he had the privilege of welcoming Father Heaton, who came to Nebraska to enter upon permanent work, and soon after began preaching at Fremont, where he gathered the Congregational church of which he was pastor fourteen years.

While it has seemed impossible on account of our limited means to do very much in the way of new work, some very interesting fields have been entered and encouraging progress made. Early last spring it was reported that Loup County, which was rapidly settling, was entirely without church organization or religious service. It was found afterward that a small church of another denomination existed in another part of the county, but across the ridge of sand hills, so that its existence was scarcely known. A young man was sent into the county early in May to commence work, and in a little while good congregations were gathered at three different points, the center of operation being Taylor, the county seat. In July a church of twenty-six members was organized, and steps were taken looking immediately to the erection of a house of worship. The house has already been erected and dedicated, a permanent pastor has been settled, and the people are raising one-half of his salary. In a neighboring field, with the work centering at Sargent, much the same progress has been made, except that, on account of financial embarrassment, the erection of a house of worship has been postponed until spring. The stringency of the times has affected our work in two respects: it has made the demands upon the Society larger from our churches in the western part of the State, and has materially decreased the contributions from nearly all of our churches. Still it is pleasant to note evidences of rare devotion and interest on the part of churches and individuals. The aggregate of benevolences for the year 1893 exceeds the record of 1892 by \$193; and this in the face of the fact that there has been a falling off in home expenditures of nearly \$10,000.

In common with the churches of our State and of the country, our home missionary churches have been blessed during the last year with a remarkable degree of revival interest. Our State evangelists, Billings and

Byers, have had more applications for their services than they could possibly fill ; evangelists from outside the State have helped, and pastors have largely assisted each other. Among the churches reporting special revival interest may be mentioned Alma, Bladen, Bloomfield, Chadron, Clearwater, Cortland, Curtis, Farnam, Omaha Hillside, Pickrell, Strang, and Wymore.

Our general missionaries, Rev. George E. Taylor in the southwest and Rev. W. J. Paske in Northern Nebraska, have added very much to the efficiency and permanency of our work in the newer parts of the State.

NORTH WISCONSIN

REV. THOMAS G. GRASSIE, ASHLAND, SUPERINTENDENT

The contributions from this district have been \$811.74.

Superintendent Grassie reports : During the year we have employed twenty-nine missionaries who have labored in twenty-five churches and twenty-two stations where as yet no churches have been organized ; thus bringing the Gospel to forty-seven different communities.

One missionary has passed on—Rev. Arthur Spooner, a most faithful man, who suddenly died two days after preaching his last sermon.

Three missionaries have been ordained by council.

Houses of worship have been erected at West Superior, Cleveland, Clintonville, and North Crandon ; parsonages at Amery, Iron River, and Clear Lake.

Three new churches have been organized, at Clintonville, Butternut, and Cleveland, two of them in fields never visited by us or any other denomination till this year. They are the only churches in their communities, and quite vigorous, hopeful enterprises.

One is in a territory forty miles square, settled throughout its extent with a considerable population, in which there was no church or minister of any kind. Through the voluntary and unpaid efforts of a layman, an interest was started in a corner of this community, which was promptly entered by the Home Missionary Society. There resulted a widespread interest—the rousing of the whole community, conversions, organization of a church, erection of a house of worship, securing of a pastor, and the transformation of the whole region from an irreligious to an earnestly religious community in the course of a few months. Another of these new churches, the Scandinavian church in Clintonville, illustrates how accessible the Scandinavian people are to the Gospel. Some time ago a young Norwegian student came to that region and began to preach the Gospel to his countrymen, meeting in private houses. They heard with interest, and said to each other : “ We never heard the Bible preached that

way before ; there is power in this Gospel." Determined to have a church free from formalism and imbued with evangelical earnestness, they formed themselves into a self-governing evangelical church in which none but converted persons should be members—that is, unwittingly to themselves, they became a Congregational church. They appointed to their pastorate a layman, Mr. Charles J. Jensen, a mason of good education and unusual religious experience. Our Society found them, and brought them aid. They secured, through the generous help of the Church Building Society, a good house of worship, were recognized by council, and now, though but a few months old, are reaching out to adjacent towns, carrying the Gospel to their countrymen.

OUR FIELD AND OPPORTUNITY

The territory of this district embraces the northern two-fifths of the State, comprising that part of it which is most rapidly filling with population ; where new towns are springing into existence and in a few years growing into places of importance ; where forcible wickedness as well as forcible activity of every kind are contending for supremacy in shaping the quality of society.

Within the last few years the population has increased 150 per cent., or from 100,000 to 250,000. Large towns, like Washburn, Rhinelander, Tomahawk, Superior, have each from 3,000 to 25,000 people where ten years ago not even a log house stood in the unbroken forest. The district holds as much mineral and forest wealth, save coal, as the whole State of Pennsylvania, or of New York and New England combined, which with its great commercial advantages insures the continuance of this rate of increase.

Into several of the counties of this territory we have not been able to enter with a single mission, though there are in them large populations. On the contrary, by reason of the distressing reduction of our missionary apportionment, we are compelled not only to surrender most hopeful plans for advancement, but to abandon some missions which we have sustained for several years.

MINNESOTA

REV. J. H. MORLEY, MINNEAPOLIS, SUPERINTENDENT

The receipts from this State have been \$5,956.53.

One hundred and eleven missionaries have been employed during the whole or a part of the year in connection with 137 churches and ninety-two stations. Seven churches have been organized ; nine houses of

worship have been erected ; five churches assumed self-support ; eight houses of worship were repaired. One hundred and forty-three Sunday-schools report a membership of 9,624, and four young men have been reported as preparing for the ministry.

Superintendent Morley reports : Our work has shown the results of financial depression in the large number of pastorless churches, fewer meeting-houses and parsonages secured, diminished contributions, decreasing of pastors' salaries, and the necessity of self-sacrifice, borne cheerfully, for the most part, by both pastors and churches. Our vacant churches have been cared for with some slight temporary service, which, however, did not make good the absence of a pastor's loving care. We have kept the work from suffering loss. No churches have died that deserved to live. But there has been little material advance.

The smallness of our contributions, less than for several years preceding, is accounted for not only by the financial stringency, but by the efforts made by some of our churches to pay their own indebtedness, and also to extend help to sister churches through other than the regular channels. While some money has doubtless been diverted from our treasury, it has been well bestowed and will come back to us after many days.

While the material advance along the line of contributions, church building, organization of new work, has been slight, the spiritual advance has been cheering. As has many times been true, adversity has been a means of spiritual quickening. A large number of churches report revivals, some of unusual power. The presence of Evangelist Mills in "the Twin Cities" in 1893 had large influence upon the State. Our pastors, evangelists, either independent or furnished by the Society, have, with the blessing of God's Spirit, been the means of spiritual awakening throughout the State. Our little church at New Ulm gives an illustration. For ten years the church worked faithfully and slowly in this town, founded by German Turners with the expressed intention of keeping out the Gospel and the churches. Slowly the leaven worked ; the Sabbath was better observed ; the unbelief of men was modified ; Christian men were placed upon the school board, Christian teachers were engaged (a thing once impossible), and a Christian public sentiment was formed. At last the time was ripe for an evangelist. One came, and the town was moved as once seemed impossible. The membership of the church was increased from thirty-four to eighty-three, but this was only a slight part of the work. The other churches have been quickened ; people have heard the Gospel for the first time ; infidelity has been shaken in its stronghold, and the foundations are laid for a large advance.

In many other towns revivals and conversions have done more than financial prosperity to strengthen our churches, even along financial lines. One new church was formed out of a revival ; another dying church,

pastorless and discouraged, will, as a result of a revival with thirty conversions, secure a pastor.

In Minnesota no year's work better illustrates the need and the success of the Society's fostering care than this year of financial depression. Our people have been taught that man does not live by bread alone, but by every word that proceedeth out of the mouth of God.

NORTH DAKOTA

REV. H. C. SIMMONS, FARGO, SUPERINTENDENT

The receipts from this State have been \$1,372.81.

Superintendent Simmons reports: Considering all circumstances, the churches of North Dakota have great reason to be thankful for the substantial progress made in the work. Twenty-eight ordained missionaries and ten students have done excellent work in fifty-seven churches and twenty-three out-stations.

Six churches have been organized, one church building erected, and one purchased. At Hankinson a fine parsonage has been built, one of the best in the State.

Revivals have been reported in at least sixteen of the churches, and some of them have been of great power. Several of our young men are studying for the ministry.

We have not been able, for lack of funds, to employ an evangelist in the State, but a large amount of work has been done by the pastors with assistance from neighboring ministers.

There are excellent openings in the State for new work, but under the present depressed condition of the finances it is impossible to occupy these.

Attempts have been made to secure a settlement of interdenominational difficulties, and while not everything to be desired has been accomplished in this line, we have shown our disposition to fairly meet our brethren in these matters.

There never has been a time in the history of our State when Congregational methods of work were more sought after by the people than now. From churches of other denominations there are frequent inquiries after our methods of work; and the practicability of a Congregational church coming in to furnish a common basis for a practical union of effort is a question quite frequently raised in these days.

The educational work of our churches, through Fargo College, is being put to the front very successfully through the workings of that college, which has doubled its number of students during the past year.

Our churches are now more nearly supplied with pastors than for some years, and although the price of our principal staple, wheat, is so low as

to leave no margin of profit in its production, there is a decided feeling that our churches must be kept open. No year has been more fruitful than the past in spiritual things, and the achievements of the past only urge us forward to do better things for the future.

SOUTH DAKOTA

REV. W. H. THRALL, HURON, SUPERINTENDENT

The contributions from this missionary district have been \$1,440.83.

Says Superintendent Thrall: Eighty-four different workers have been under your employ a part or all of the time during 1893-4. Ninety-seven different churches, besides many out-stations, have been occupied. Fifty-seven years of labor have been performed. There have been revivals in twenty-seven of our home missionary churches. Three general missionaries were employed by this Society in South Dakota three years ago, but the financial stringency has cut us down to one. Rev. D. R. Tomlin, who has served the Society since 1887 as general missionary, continues to do so. His time has been exclusively called for in revival work for months, so that the field work has fallen entirely upon the superintendent during that time.

Rev. Philo Hitchcock, formerly general missionary, is doing efficient pastoral work in Highmore, and he has not refused to add evangelistic labors to his duties as pastor. Some valuable accessions have been made to our home missionary forces: Rev. Lauriston Reynolds, of Redfield; Rev. Z. H. Smith, of Howard; Rev. G. E. Green, of Canova; Rev. W. B. Hubbard, of Armour, and others.

Examples of self-denial for Christ's sake might be found among our home missionary forces of South Dakota, men who seek opportunity more than salary or position, even as the Master thought it not to be a thing to be grasped after, "to be equal with God." Men who might find wealthy, stereotyped pulpits and trained choirs in the East, are in this plastic State of South Dakota molding her destinies for centuries to come, wearing themselves out in God's service, finding it their meat to do his will.

Miss E. K. Henry has been under your employ as evangelist for a portion of the year. From October 1st to April 1st she labored in twelve different places, and saw more than two hundred and fifty witness to a purpose or a desire to become Christians. Large sections of unsubdued prairies are yielding to the plow, and yet the word comes from the churches of God, "No more new work." Instead of "Go forward!" restriction is the unwilling watchword of those who hold the "sinews of war" in trust.

The year 1893-4 has been one of toil and anxiety. Financial problems have been trying. However, one church has come to self-support. Six

churches have been dedicated free from debt. Seven have been repaired or improved. Nine churches have organized, all but one in connection with old work, so that the expense has been no greater to the Society, and all but one where there was no other church work. More than a score of Christian Endeavor Societies have been organized. Five parsonages have been built and one purchased. The churches have never been better manned.

It is sometimes said by the secretaries of the foreign work that the means have never been lacking when the men could be found. We have the men, but where is the money to fill the Lord's treasury? Some of our best workers find it almost impossible to remain at their posts at times. Soldiers in the civil war were not without support. The next years promise to be years of trial, but they are to be pivotal years in the history of this young State. There are men—yes, young men—who count it a joy to sacrifice to meet this opportune hour in a nation's history. But where is the Lord's money? There are those who are ready to give up their all to do the work. They deny a whole lifetime for the Master's sake. But what of self-denial at home? Cannot "restriction" be changed by men of God into a courageous, "Go forward!" that America, New America, may be taken for Christ before it is too late? The newer United States look to the East, where States have lived more than a quarter of a millennium, for help, inspiration, and hope.

BLACK HILLS (SOUTH DAKOTA) AND WYOMING

REV. A. A. BROWN, HOT SPRINGS, SOUTH DAKOTA, SUPERINTENDENT

The contributions from this district have been \$167.58.

BLACK HILLS.—Nine missionaries have been employed within the year in connection with thirteen churches and stations.

WYOMING.—Twelve missionaries have been in commission during the whole or a part of the year in connection with eighteen churches and stations.

Superintendent Brown says: Personally I have traveled 7,500 miles in discharge of my duties as superintendent, besides my journey to Saratoga in attendance upon the Annual Meeting, making 11,000 miles in all. I have preached 117 times, and delivered fifteen addresses on Congregationalism and kindred topics. I have made from two to six visits to every field in my district, as circumstances seemed to require. I do not claim that my work has been perfectly done. I have made many mis-

takes from my own standpoint of review ; and I presume many more from the standpoint of my brethren in New York and on the district. But the record is made, and I cannot afford to spend time in repining. Time is too precious to spend in the vain effort to gather up spilled milk. The only manly thing to do is to gather our resources and gird our loins for the duties of another year.

In summing up the survey of the field, the outlook is somewhat oppressive. The large openings for aggressive work and the meager means for its accomplishment appall me. I have tried to hold all enlargement in check. In spite of this the field is constantly growing. Individual askings and extensively signed petitions are coming to me from all quarters. Most of these I have to discourage. Some are so related to our work already in hand that we cannot refuse them without injury. In such cases we are almost compelled to give heed to petitioners. This has been the case with the Dayton field. There, less than nine months' work has gathered over forty members into the church, most of whom were out of the fold and some of whom were Roman Catholics. Brother Black has five preaching places in that field. Cold Brook, a stucco-manufacturing suburb of Hot Springs, is another of those fields. In December last our attention was called to it. Brother Lyman, our Sunday-school superintendent, visited the neighborhood with me. After carefully looking over the ground together, we decided to make an effort to establish a Sunday-school and preaching there. Accordingly we rented a building, fitted it up, and he organized a school about the middle of December. There is now a membership of seventy-five in Sunday-school, a church organization, and they are proceeding to build a chapel. The church is under the pastoral care of the Hot Springs pastor, Rev. E. E. Frame.

Another of these fields asking to be taken in is Edgemont. The Christian people there have organized themselves into a church, secured a charter, and are proceeding to build a small but neat chapel. They will, I presume, ask a council of recognition ere long.

Superintendent Brown gives a review of his field, describing in detail the condition of each church. Space permits brief extracts only, as follows :

Big Horn, Wyo., has completed a nice brick building and has opened it for worship. Buffalo Gap was visited last fall by a considerable revival. The general missionary assisted the pastor for three weeks, with good results. About a dozen were added to the membership and a general advanced position was taken by the whole church. The pastor, Rev. George Wadsworth, is very much encouraged. The church is in a better condition than for several years past.

Custer, So. Dak., is happy with its new pastor, who seems to be the right man in the right place. Brother Shingler held four weeks of special meetings ; Brother Scott, of Lead City, aided him one week. The result

was seventeen or eighteen received to membership, with a general advance all along the line. A Young People's Society of Christian Endeavor, a Junior Young People's Society of Christian Endeavor, and a literary society are among the working adjuncts he has organized. This church was never in a more promising condition than at present. Lusk and Manville, Wyo., have a most painstaking and laborious pastor. It is a needy and hard field. It has reached that stage in the experience of nearly all frontier sections when population diminishes. But this is just the time when those frontier people need help. Everything is discouraging. Neighbors are leaving, crops short, poor clothes, poor houses, and no credit. If ever any people needed the consolation of the Gospel it is these people when the professional mover strides on toward new fields. Upon these "stayers" depends the future of all these new countries. Shall they have our aid and sympathy "until the darkness be overpast"? May Brother Van Blarcom have the divine guidance and strength for his arduous task in leading that people!

Rock Springs, Wyo., has had the most copious outpouring of spiritual blessing of any field in my district. There was the manifested presence of the Spirit in all the services for several months. Brother Gilchrist, our general missionary, went to the assistance of the pastor in February, and held a series of special meetings. I have not as yet received a full report; but more than one hundred entered upon the new life. Unless this church becomes embarrassed with the payments on their new building, in consequence of the slowness of getting the money out of the mortgage on the old building, it will go steadily to self-support. Brother H. N. Smith is a devoted and plucky man, or he would have gone under in the strain of carrying that church through its sore crisis.

COLORADO

REV. ———, SUPERINTENDENT

The contributions from this district have been \$1,186.54.

Thirty-six missionaries have been in service during the whole or a part of the year in connection with fifty-six churches and stations. Two churches have been organized, and one assumed self-support. Forty-seven Sunday-schools report a membership of 4,260.

Rev. C. M. Sanders, under whose efficient superintendency, extending over seven years, the foundations of our work in Colorado were mainly laid, retired within the year from this responsible position. In the absence of a successor, the Rev. Horace Sanderson, our successful general missionary for the State, furnishes the following notice of the work: Colorado is a peculiar State to do Christian work in. For instance, our mines are

owned principally in the East (New York, Boston, and England). The money, with the exception of what goes to the workmen, goes out of the State. These miners, as a rule, care more for the saloon and the gaming table than they do for the church. Yet many of them have children, and in order to save them we must have the Sunday-school and the church. My experience is that the Congregational Church is the best organization to do Christian work in the mining camps. The population of a mining camp is changing all the time ; people are coming and going, here to-day and gone to-morrow. Then our farming districts are comparatively new, and in all these new communities the farms are apt to be heavily mortgaged. This is the case in Colorado. We have the germs of a magnificent empire. There are many camps of 1,200 or more people where there is not a Sunday-school or church. This ought not to be. Children are growing up in sin.

My own work has been pleasant, but far from satisfactory to myself. I have delivered 167 sermons and addresses, made 152 visits to fields, and traveled 38,479 miles the past year.

The \$2,600 reduction that we are obliged to face will seriously hinder our work, but we will face it and try harder than ever to raise more money on the field.

MONTANA

REV. W. S. BELL, HELENA, SUPERINTENDENT

The contributions from this State have been \$240.62. Thirteen missionaries have been in commission during the whole or a part of the year, serving sixteen churches and stations, reporting a membership of 345, and fourteen Sunday-schools with 924 scholars. One church has been organized.

Says Superintendent Bell: The past twelve months have brought but few results that can be expressed in figures, or, indeed, that can be told in words. But it has been a time of patient toil on the part of faithful workers, who have sown the seed, trusting that God in his own good time would bring the harvest. The beginning of the year found us with an apportionment scarcely sufficient to sustain work already begun, and the early summer launched us into such a sea of financial depression that it was only by careful management that some of our enterprises could be kept from being stranded. We have, however, avoided serious disaster. All our churches are intact, though in one case the numbers are sadly depleted.

We are also permitted, in spite of these adverse conditions, to report one new church—Bonner. This youngest child of Congregationalism

has been cared for by pittances doled out from savings through temporary vacancies on other fields, and now stands at the door knocking for recognition on its own account. Located in a little manufacturing town where it alone ministers to the religious needs of the community, it has large possibilities of usefulness.

Five missionaries, Messrs. Watson, Pope, Fowler, Clark, and Mrs. A. S. Barnes, have been under commission during the entire year, and have labored with a zeal and fidelity which will not find its full reward this side of the judgment day. Rev. C. H. Cook, of Billings, has been succeeded by Rev. P. B. Jackson, who is taking hold of his new work with great activity and earnestness, and Rev. G. P. Anderson succeeds Rev. G. M. Rees at Bonner. Butte, one of our most difficult fields, has been vacant during a large part of the year, and still waits the coming of the right man. An arrangement has recently been made with Rev. J. D. Belknap, of Syracuse, N. Y., to labor for a few months in the State, under the auspices of the Congregational Home Missionary Society, as an evangelist, and we trust will be the means in God's hand of bringing a rich blessing to the churches he visits. Meetings held already in Missoula have resulted in the addition of fifteen to the little band, and a number of others who entered the new life have connected themselves with other churches.

Several new fields opened up by the Congregational Sunday-School and Publishing Society are waiting occupancy, and with a little effort churches could be developed. But these, I suppose, must await the days of a fuller treasury.

UTAH AND IDAHO

REV. W. S. HAWKES, SALT LAKE CITY, UTAH, SUPERINTENDENT

The contributions from this missionary district have been \$309.

Fifteen missionaries have been in commission during the whole or a part of the year, serving twenty-two churches and stations. Three churches have been organized, and two houses of worship erected.

The superintendent writes : Again in the history of the church have the precious words of the Psalmist been fulfilled : " He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." And this time it has been in Utah and Idaho.

At the close of my sixth year of service in this position, every Congregational minister who was in this field when I entered it had retired from commissioned service ; and in most instances those now pastors are the third in succession since I came to Utah. Those that were here when I came had long been " bearing precious seed " and often weeping ; those

who followed them had the same experience, and most of those now in our service have known what it is to have "hope deferred." But at last—thank God, and praise be to his holy Name!—that good seed so faithfully sowed, so thoroughly watered with Christian tears, has yielded a harvest. The numbers we have to report as converted are not large, and may even sound small to those living in older and non-Mormon communities. To us who long ago cast out our anchors and "wished for the day," it has at last begun to break; and as at such an hour some grope about, so with us some are feeling their way out of the enshrouding gloom which has covered Utah into the light of the Gospel of the blessed God. We cannot doubt that this is of the Holy Ghost. Among the converts we recognize the genuine type, whose feet are "upon a rock," and who have "a new song" in their mouths. As may be supposed, it has given a new character to many of the churches and filled the hearts of the waiting missionaries with new courage. And every one of them knows full well, and gladly recognizes the fact, that the present reaping would not be if the former laborers had not faithfully done the sowing. We all thank God for those workers, often lonely and disheartened, who preceded us.

It is a frequent remark of the politicians of Utah that "conditions have changed." They have pointed to the increasing number of the non-Mormon population; the increasing number of practical as well as actual apostates from the Mormon Church; a milder type of sermons from the Mormon preachers; a greatly quickened interest in national politics among the Mormon people; a growing dissatisfaction with polygamy among the Mormon young men; the manifesto of the Mormon Church suspending the practice of polygamy; the disbanding of the People's Party, which was the Mormon Church party; the distribution of the Mormon people among the national political parties; and the frequent declaration that the Mormon Church would not hereafter attempt to dictate to their people in politics. No observing person will deny that these are significant facts. Many of the politicians were anxious to have Utah at once admitted as a State to the Federal Union. But many others, among whom were most of the Christian leaders, felt that the past Mormon history was such as to justify us in being slow to accept all the professions of the Mormon leaders. While we saw the vast importance of the changes which had taken place, and others which were taking place, we doubted the wisdom of Utah becoming a State, with all State rights, while the Mormon people continued to constitute six-tenths of the voting population.

The last five years have been an era of wonderful unity among the Christians of Utah. The Ministers' Association of Salt Lake is a standing illustration of this spirit; all the evangelical ministers, Episcopalians, Lutherans, Disciples, Baptists, Methodists, Presbyterians, and Congregationalists, meet together on Monday mornings with happiest accord and

profit, unite in charity work and in public meetings to further it, and the five denominations last named have held evangelistic meetings together the past winter with increasing joy. And what is true of Salt Lake is also true of all Utah and Idaho.

The same spirit of unity has also prevailed among the Congregational workers in this field, and to such a degree as never before.

All evangelical missions in Utah and Idaho have been blessed with ingatherings this past winter. In two portions of Utah, south of Salt Lake, where the Presbyterians and Methodists have labored, which were solidly Mormon when they entered them from ten to fifteen years ago, large numbers of converts have been made recently, and in one place a whole community rejected the authority of the Mormon priesthood on the ground of the seventh chapter of Hebrews, and have joined an evangelical church in a body, giving evidence of genuine conversion. It is reported on many sides in Utah that the people are reading and studying the Bible as never before, and in one community the almost exclusive topic of conversation in the places of resort and on the streets is the doctrines of the Bible; and it is not uncommon for a minister to be hailed while passing along the street to give his opinion, or an explanation, of some passage of Scripture. All this indicates a breaking up of the inertia which hitherto has been so largely our discouragement in Utah. For a long time it has seemed as though the Mormons were content to receive any wild statement from their leaders if only it were boldly asserted and constantly repeated. Now a questioning spirit seems in the air.

Where so much Christian work was begun with elementary Christian education it is not strange that the time has come when we think of the higher Christian education. We have had academies, some of which have creditably prepared for college; the time is near at hand when there will be a Christian college or colleges in Utah. The question is asked, "Shall each denomination have one, thus presenting the spectacle of two or three weak, languishing things in a field only large enough to support one; or shall the Christian forces of Utah unite for just one, and that one be as high grade as we all can make it, in both scholarship and Christliness?"

NORTHERN CALIFORNIA AND NEVADA

REV. J. K. HARRISON, SAN FRANCISCO, CAL., SUPERINTENDENT

The contributions from this district have been \$8,566.36.

Fifty-seven missionaries have been under commission during the whole or a part of the year, performing forty years of service, in connection with seventy-five churches, forty-five stations, and eighty-five Sunday-

schools. Seven churches have been organized. Five houses of worship have been erected and thirteen repaired.

Superintendent Harrison reports thus :

I. OUR LIMITATIONS.—We began and have gone through the year with an appropriation only about half large enough to push our work properly. No words can tell the heartache of the superintendent, who by actual contact has known the need, and whose constant disappointment gets its emphasis from a realization of what might be done were the means sufficient to occupy all the fields open to us. It is no exaggeration to say that we might organize a new and vigorous Congregational church every week for six months if we had the funds.

The year has been one of considerably more than usual privation with our missionaries, owing to the fact of short crops and hard times. One man, having a family of seven children, besides himself and wife, just now writes me that he has had but sixty-eight dollars from his field during the year, and of that amount only eleven dollars in money, the rest in supplies. Our Missionary Society has been able to give him but \$300.

Another missionary, the only preacher in a region 100 miles long by thirty miles wide, had to wait two or three days before he could find any one who had money enough to cash a draft of \$125 from our Society. Finally a saloon-keeper was found to be the only man in the community who had that much money. It shows two things : First, how poor some of our fields are in ready money, and, second, where what little money there is, goes to. Surely there is need of missionary work in such places.

While these are exceptional cases, the fact remains that none of our missionaries are becoming rich. The average salary is \$840, and taking out the sixteen who receive the highest stipends, the balance receive but an average of \$715. These are the salaries *promised*, although in many cases this year the people have not been able to raise what they promised. The best of work cannot be done on such poor pay.

II. OPERATIONS.—If we pass by the discouragements that come from lack of sufficient support and inability to take up new work, we shall find much in the year's record to rejoice our hearts.

1. There has been no better year for spiritual growth within the past decade. Every month in the year has seen at least one special evangelist at work among our missionary churches, and for a good portion of the year two have been in the field. Rev. W. N. Meserve, with a wagon and tent, has done great service to our missionary churches in Calaveras County and in the towns of Lodi, Galt, and Lockeford ; and that with no cost to the Missionary Society. Rev. F. L. Smith has been in regular commission for six months and has had revivals in Weaverville, Tipton, Byron, Grass Valley, San Francisco, Oakland, Petaluma, Oroville, Palermo,

and Cottonwood. The work of the Sunday-school superintendent, Rev. L. L. Wirt, and his assistant, W. H. Cook, has helped in the spiritual growth of our missionary churches. Our Society in California owes much to the Congregational Sunday-School and Publishing Society for the invaluable assistance given to our missionary fields by these devoted and unselfish workers. There have been very few of our churches indeed where special services have not been held and souls won to God. We take large hope from this.

2. Notwithstanding the fact that we have had but \$500 more money than last year, we have greatly enlarged our work. In addition to the four churches that came to self-support during the year, many others have approached much nearer to this goal than ever before. We have been able to retake five fields that had been abandoned, namely: Adin, Alturas, Weaverville, Tipton, and Angel's Camp, representing an appropriation of \$2,500, besides new work in San Rafael and San Francisco, amounting to \$900 more. This balance of \$3,400 has been taken from home missionary churches at great sacrifice to the missionaries in many places.

3. We have been able with God's help to keep our churches supplied throughout the year. Without an exception there has not been a pulpit of all our missionary churches unfilled for a single Sabbath, either by a pastor or a supply. Just now, at the close of our missionary year, there are to be a few changes, but no abandoning of fields.

4. We have more than raised our pledge to the national work, though we are sorry that we could not do larger things.

III. EXPECTATIONS.—“My God shall supply all your need.” We believe the promise. Our need is large. We have therefore “great expectations.” We need to do much more of mission work in San Francisco itself. As yet we have done comparatively nothing, though ours is one of the largest cities in the land. There is not a problem in connection with missionary work in New York City and Chicago which does not also perplex us. We, too, have great foreign populations. There are 40,000 Italians for whom no work is being done by Protestants, besides a large Spanish population.

Notwithstanding we have received word from New York that no more work would be accepted, there is imperative need that outlying fields aggregating about \$4,000 expenditure be entered. The work is the Lord's, and we expect that in some way he will push us into it and furnish us money for it. We confidently expect the year in which we are just entering will be better, financially and spiritually, for growth and development, than all the good years that have gone before. To this end our churches are working and praying.

SOUTHERN CALIFORNIA

REV. JAMES T. FORD, LOS ANGELES, SUPERINTENDENT

The contributions from this district have been \$3,200.21.

Superintendent Ford reports :

1. The number of ministers employed during the past year has been forty. They have administered to forty-two churches and twenty-two out-stations.

2. Three churches have been organized, Etiwanda, Alpine, and Paso Robles—the first within the circuit of Rev. E. R. Brainerd, and ministered to by him without additional expense to the Society ; the second within the circuit of Rev. J. A. Rogers, and without added expense. The third will probably be yoked with San Miguel, and but for the failure of crops with no additional expense. One church, Carlsbad, has become extinct. All its members moved away from the place.

3. Four churches have reached self-support—San Jacinto, Santa Ana, Sierra Madre, and Pasadena North ; but in every case by the acceptance on the part of the minister of a salary insufficient for a suitable support. A change of pastors may lead to renewed application for aid.

4. Twenty-two Sunday-schools have been organized by our Sunday-school missionary, Rev. H. P. Case. The aggregate membership of all Sunday-schools connected with home missionary churches, and those organized as mission Sunday-schools in advance of church work, is about 3,600.

5. Two houses of worship have been built—Rialto and Bethlehem ; two have been repaired and improved—Los Angeles Third and Perris. A parsonage has been built at Bloomington. That at South Riverside has been enlarged and improved.

6. Five churches report special evangelistic efforts, with considerable results in conversion and increase of membership. These are Bloomington, Bethlehem, Nordhoff, San Miguel, and South Riverside. Other churches have increased in nearly the same measure by the ordinary means of grace.

7. The number added to our home missionary churches during the calendar year 1893 was, on confession, 107 ; by letter, 247.

8. Two of our missionaries have died during the year.

9. Now, at the close of the year, every home missionary church in Southern California has regular pastoral service. There have been many changes during the year. But we find no lack of ministers ready to take up the work which others lay down. Indeed, we have no less than ten unemployed ministers in Southern California who desire pastoral or

missionary work, and several others who are ready for temporary supply. Many letters come to me from all parts of the country and from Canada, inquiring for work in Southern California. I am compelled in almost every case to write discouraging replies.

10. Some of our churches are greatly depressed by financial difficulties. Not less than six have seriously asked the question: Is it not better to disband than to attempt to go forward under the heavy burdens that we must bear, and the Home Missionary Society must bear on our behalf? This is a new manifestation.

11. One-half of the churches and out-stations occupied by our missionaries are fields not ministered to by any other Protestant denomination. The work done in these places is distinctive mission work—a going forth to seek and save those otherwise neglected and destitute. No other denomination appears to be doing in Southern California so much of this kind of work as we are.

OREGON

REV. C. F. CLAPP, FOREST GROVE, SUPERINTENDENT

The receipts for the year from Oregon were \$855.68.

Superintendent Clapp reports: There were twenty-four missionaries employed last year, who supplied forty-five churches, and preached occasionally at forty-seven other stations, thus supplying, more or less regularly, over ninety points.

Seven churches were organized and one church disbanded. Sixty-nine Sunday-schools were under the missionaries' supervision, while there were over seventy others which should have had such supervision, but it could not be furnished. The schools under supervision contained 3,591 scholars. Five houses of worship were built and two repaired. Two missionaries were installed and five ordained. Fourteen fields reported revivals.

I regret that the facts are not at hand to enable me to make a full report as to additions to churches, Sunday-schools organized, results of revivals, and the like. Unfortunately, some of the missionaries do not see the necessity of sending duplicate reports to me when they forward them to the New York office.

Seventeen missionaries reported to me more or less regularly. These reports cover a period of about eleven years' work. Some of the men were on the ground less than a year, and so report for the time they were there. I find from these reports that there are twelve conversions given for each year of service, and eighteen additions to the churches. If I had received reports from two extensive revivals, these numbers would have

been largely increased, I think. The present winter, though unusually rainy, and so affecting the country roads unfavorably, has yet been a season of great spiritual awakening. With perhaps a single exception, no meetings have been held without fruit, and this was very helpful to the church. Several of our fields are at this time enjoying gracious revivals, from which no report has yet reached me. When the records are opened, I feel as if the winter of 1893-4 would be one long to be remembered as the great season of religious awakening. Many fields hitherto unresponsive or actively opposed to Christ have been ripe for harvesting, and I have spent as much time as possible aiding the pastors. The schedule, which just goes to you, will show a large number of churches for which no pastoral oversight can be furnished for lack of funds. There is no longer any dearth of men. Reapers seem to be plentiful; there are an abundance of men who are willing to "go down into these mines of sin and darkness," but there is no one "at the top to hold the ropes."

Although seven new churches were organized this year, and eight the year previous, yet the number of missionaries remains practically the same. These churches were organized by the missionaries already on the field, and were in distressingly destitute localities, where it was absolutely necessary to crystallize all the religious sentiment in the community in order to withstand the infidelity and ungodliness which abounded. Usually a Sabbath-school holds them together for a while, but soon the need of some stronger link is felt, and the Endeavor Society and the church have to be organized to unify the faith there and to give it an aggressive form.

Many of these churches were organized when there was little if any hope of furnishing immediate pastoral supply, but because an organization would unite and rally the forces of God, and insure some little oversight from us, and at the same time include a longing hope that the time was not far distant when the Missionary Society would furnish the needed money to give them the Bread of Life.

But our hopes are again blasted in this respect, and the day of redemption is again postponed. Man's extremity has been God's opportunity this time, as usual, in that he has sent converting power to his servants, and many souls are rejoicing in Christ; but this only adds to our embarrassment, as it multiplies the demands which we could not meet before.

The opportunity for usefulness in the State was never so promising as now, and we face the future with strong faith and courage—faith that the friends of the Society will come to its aid now at this opportune moment, and courage to go on in the work with confidence in the conquering power of the Gospel.

WASHINGTON

REV. A. JUDSON BAILEY, SEATTLE, SUPERINTENDENT

The contributions from this State have been \$1,694.79.

Sixty-five missionaries have been in commission during the whole or a part of the year, performing fifty-one years of labor in connection with 106 churches and stations. Eleven churches have been organized. One hundred and eight Sunday-schools report a membership of 5,533.

Superintendent Bailey reports: The work of the past year has been in many ways quite encouraging. When I look over the field I do not recall a single place that was really alive two years ago, when I came here, that is not in equally good condition now as then. Really, we have not lost a church or preaching station. Some points which were changed by the coming of the railroads were nominally on the list two years ago, but were practically dropped at that time. Anacortes was supplied occasionally for a short time, but has now nothing to supply, I think. Kinnick, a small country place, has gone; our people moved away and Methodists came to fill their places, so they supply there now. Paradise Valley, a small country neighborhood, was dropped before I really knew anything about it. Not much there except for Sunday-schools. But several places which were in a dying condition have revived. North Yakima tried union with the Presbyterians and has now come back to us. As it yokes well with Ahtanum, it practically adds no expense to our work, but is worth something as a church. A good town and some good people. Ellensburg is reviving. This has cost patient, hard work. I think some have thought that this church ought to be allowed to die, but I thought that we needed the church in this town, and I am gratified with the results so far and with the prospects for the future. Aberdeen property was being sold by the sheriff. This is now saved by a loan from the Church Building Society, which is being returned, tardily perhaps, but about as promptly as business institutions are meeting their obligations. Under the present pastor, Rev. George Lindsay, I am told that the church is prospering.

Eleven churches have been organized during the past year. At Everett the present pastor, Rev. T. W. Butler, Ph.D., is getting hold of the people and is making splendid progress. "House full"; "had to bring in extra seats"—such are the reports that come to me. North Wenatchee and Leavenworth will soon be organized. They are starting off splendidly; they need care and a pastor. The other churches are from out-stations, and add nothing to the expense of the work. It seems to me that eleven churches, organized with 206 members at the time of organization, show faithful work on the part of the pastors. These are not "boom" churches,

not one of them, but only the crystallizing of regular and efficient work. They all ought to be permanent. Snohomish, under the care of Rev. W. C. Merritt, has made rapid and solid growth. At my first visit to that field I found the people discouraged and ready to die. I preached to thirty-five people in the morning and sixteen in the evening. The report for last Sabbath, which was not an unusual day, is : Morning, 175, half of them children ; Sunday-school, 185 ; Junior Endeavor Society, 40 ; Endeavorers, 90. Evening audience, 250. The membership is constantly increasing. Spokane First, which had a precarious existence for more than one year, sometimes ready to die or to quietly give itself away, has now a brighter outlook, encouraged to live by the hope of help from the Society, which can do good whenever it is needed, and care for the children who have once "set up" for themselves but who are driven back to the old home by adverse circumstances. It does not seem wise to call a retreat now in Washington. To halt on the way is a sad disappointment. Should the cutting down of aid to the churches necessitate pastoral changes, it is very doubtful if we can keep the standard quite so high or the average quite as good as now. We are by no means so well established that we can afford to relax our vigilance or lessen our efforts to save and strengthen the churches. We may well be encouraged by the responsiveness of the field to the efforts now being put forth. Faithful work and a good deal of it can be wisely expended in Washington.

SLAVIC DEPARTMENT

REV. H. A. SCHAUFFLER, D.D., CLEVELAND, OHIO, SUPERINTENDENT

Dr. Schauffler sends the following summary of work in this department :

SUMMARY

While in this year of financial storm and distress there have been trials and discouragements in the work, like those in Iowa City and Wahoo, and failures elsewhere to secure desired results, yet the year's work in the Slavic Department shows an unusual number of noteworthy and encouraging facts indicative of God's favor and blessing.

We see in Cleveland a large increase in attendance ; twelve young people preparing for missionary work ; the new Mizpah Chapel, a center of Polish and new Bohemian work, with God's Word made known in four languages ; in Chicago, much larger audiences, two new preaching stations, and the influence of the mission greatly extended by Christian relief work ; three churches formed, two of which are Bohemian, in St. Paul and St. Louis—at once cheering fruits of work done and sure promise

of better things to come—and one of Poles and Germans, in Winburne, Pa., from which a Polish missionary has gone to Chicago ; in Silver Lake Church, Minn., delightful harmony and spiritual growth ; in Vining, Iowa, a church built by the people themselves, and much more interest in religious services. In the Polish work, Cleveland, Detroit, Toledo, and Chicago, there has been decided gain in overcoming strong prejudice, and in the last two places the joy of seeing the work recommenced by competent missionaries backed by the Congregational churches. In the Slovak work there has been surprisingly rapid growth of numbers and interest in spite of bitter opposition, and the development of a strong spiritual and active character among the converts, of whom ten (including three wives) have given themselves to missionary work and have proved successful in it. The Magyar work in Connecticut, in face of strong opposition, has made genuine progress and borne fruit in ten souls converted.

The statistics of the Slavic Department show thirty-one missionaries (besides five missionaries' wives who aid in the work) laboring in nine States ; thirty-two stations and out-stations ; ten churches, with 554 church members ; 126 additions during the year, of which six by letter ; ninety-two conversions ; sixteen Sunday-schools, with over 2,816 members ; forty regular preaching services (almost all weekly), and seventy-four other meetings ; whole average weekly attendance, 4,901 (including a few monthly meetings) ; \$686.06 contributed to missionary societies ; 20,878 visits and calls made, and 278,059 pages of tracts circulated.

In addition to the above summary, Dr. Schauffler furnishes a detailed report of the work in the thirty-two stations and out-stations mentioned. Of this report, although in every part intensely interesting, only the following brief extracts can here be given :

CLEVELAND, OHIO

There have been hindrances, chiefly three, caused by old superstitions and wrong habits, by Roman Catholics, and by infidel influences. It is a great joy to see old people overcoming deeply rooted habits, developing spiritual life, and taking part in prayer-meetings ; to witness Roman Catholics losing their fear of our Bible and our worship, and giving joyful testimony to the transforming power of truth ; and to behold infidels sending their children where they will be taught to love and serve Jesus Christ. Infidelity is losing its power, and is less aggressive than a few years since. The financial distress has brought blessing. It has taught men their dependence upon God, compelled many to give up drinking, opened many a door and heart to the comforting message of the Gospel, and developed a generous spirit of sharing with those in need.

The general elevating influence of Christian work and the Christian

church on the community around us is apparent to outsiders as well as to those engaged in the work.

MIZPAH CHAPEL is a center of Bohemian work for a new and large Bohemian settlement. Every Sunday, services (including Sunday-school) are conducted in four languages—Polish, Bohemian, English, and German.

In the BIBLE-READERS' SCHOOL AND HOME, with its ten—now nine—pupils, there has been very commendable progress made in attaining the object for which it was established. Besides what they learn in the school-room to fit them for missionary work, the young women are taught house-work, cooking, and how to make their own clothes. They also do their own washing and ironing. Miss Gross, who is matron and also teacher, says: "I am sure no more valuable young women could be found for missionary work."

The whole average weekly attendance in the Cleveland Bohemian Mission during the year was 2,027.1, against 1,609.1 the year before. Conversions numbered twenty-three, against eighteen; young people preparing for the ministry and missionary work, twelve, the same as the year before; visits made, 8,587, against 6,327 the year before.

In the Polish work in Cleveland the year has been fruitful in instructive experiences.

Mr. Dessup holds German service at Mizpah Sunday afternoon, and a week-day evening German meeting, hoping to draw in German-speaking Polish people. The Polish preaching service is after the Sunday-school at four o'clock. Latterly the attendance at the Polish and German services has been larger. Mizpah Chapel has become an important center for very active work for Poles and Bohemians, services, including Sunday-school, being held there every Sunday in four languages, Polish, Bohemian, English, and German. Miss Ella Hobart removed the Girls' Club (average attendance thirty-two) and the sewing-school (average attendance forty-two) to Mizpah Chapel with fear and trembling, as the Polish girls said they could not enter the church. But their attachment to the club overcame their scruples; the number has steadily increased until thirty are in attendance at the club and sewing-school. About fifty families have been added to our visiting list this year, and everywhere our missionary ladies are cordially received, though Mr. Dessup reports that in consequence of the priest's warning he has had the door slammed in his face.

CHICAGO, ILL.

The points of special significance and interest are the opening of two new preaching stations during the year; the large increase of attendance at all the services, the present attendance being fully double that of a year ago; the much larger mothers' meeting, with deepened interest; the

greatly increased anxiety for the financial support of *Pravda*, the illustrated Bohemian paper which carries the Gospel to Bohemians all over the country, but which has lost subscribers by reason of the hard times; the great extra strain caused by relief work. This has been a help to the work, at least 350 families being on the lists whom our missionaries did not know before. Many have been moved by the kindness shown them to discard their prejudices against the church; indeed, have been led to attend our services. One man, previously a bitter reviler of God, has professed conversion, and not a few have said that the help given them has saved them from perishing.

The opening for work in the future was never more promising than now. This mission, with its eight preaching services weekly, its two prayer-meetings, one Christian Endeavor, one Junior Christian Endeavor meeting, Young People's Bible Class, Sunday-school Teachers' Meeting, Boys' Union, Young Men's Literary Society, Young People's Library Society, Mothers' Meeting, and Ladies' Benevolent Society, is a mighty power in the midst of the teeming Bohemian population of Chicago.

Last year I could report no Polish work done in Chicago. In his own way the Lord has provided a laborer for that immense Polish field, containing, as accurate investigation shows, 63,000 Poles. In last year's report mention was made of the discovery of a colony of pious Germans and Poles in Monson and Winburne, Pa. Mr. John Bluhm, a coal miner, who was meeting-holder for the little company, was called by the Illinois Home Missionary Society to remove to Chicago and engage in missionary work for Poles while pursuing study in the German department of our theological seminary. He reached there in the beginning of January, and has begun work among the Poles in the vicinity of the Bethlehem Bohemian Mission.

MILWAUKEE, WIS.

Rev. John Beran reports three preaching services, one Sunday-school, and two weekly meetings with an average attendance of 162, and 545 visits made. The church has forty-one members, four having joined this year. There have been six conversions.

LA CROSSE, WIS.

During the first part of the year this field was visited once a month by Mr. Beran, from Milwaukee. In July Mr. Trchka, a student at Oberlin, worked here sixteen days. In October Mr. Reiting, of Silver Lake, took charge of this work, making monthly visits. He feels deeply the need of more work than he can do there. Near La Crosse is a settlement of Bohemians drifting into infidelity, for whom we have as yet been able

to do nothing. May the Lord raise up laborers, and enable us to save these immortal and perishing souls !

ST. PAUL, MINN.

The most significant event of the year is the formation of a church as a branch of Plymouth Church, April 9, 1893, with twenty-four members. Mr. Vaclav Prucha, while pursuing his studies, has taken charge of this work. The two Sabbath services, Sunday-school and one evening meeting, have an average attendance of 152. The contributions to missionary societies are \$55 ; visits made, chiefly by Miss Bocek, 630.

SILVER LAKE, MINN.

The average attendance at six weekly services, meetings, and instruction class was 199, against 162 the year before. Visits made, 201. A parsonage has been built at a cost of \$980, of which the Congregational Church Building Society lent \$275. The year has been fruitful in spiritual results. Ten young people joined the church in May, two from Catholic families in which they suffer persecution. A noteworthy fact is that in the Bohemian Sunday-school an English class of four children of English-speaking families has been formed, the only one in that vicinity, the nearest English Sunday-school being ten miles distant. Bohemian Christians are beginning to do Christian work for their English-speaking neighbors. Two young women from the church are pupils in the Bible-readers' School in Cleveland.

GLENCOE, MINN.

Here Mr. Reitingger preaches once a month. While the unfriendly influence reported last year has not wholly ceased, yet some are very anxious to have Bohemian services continued there, and the average attendance on them is twenty-five. The congregation shows a better and more earnest spirit.

OWATONNA, MINN.

In Owatonna, Mr. V. Totusek, of the Oberlin Slavic Department, worked again last summer, spending twelve weeks there, and preaching in two of the four Bohemian centers, within eight miles of each other. Owatonna is the chief center for all the Bohemians of the surrounding settlements to do their trading.

IOWA CITY, IOWA

Iowa City is one of the hardest Bohemian fields occupied. Here Rev. F. T. Bastel has been the only Bohemian missionary since Miss Juneek was married, last summer, and went to Cleveland as wife of Rev. John Musil ;

and he can be there only a part of the time, as he visits out-stations, Vining and Luzerne, every month. The Sunday-school in the neat chapel built some years ago by the Iowa City friends of the work, aided by the Congregational Church Building Society, is the special care of the Iowa City Congregational church—Mrs. Professor Andrews being superintendent—and is the most encouraging part of our work, as the second generation is much less influenced by old prejudices and habits than their parents.

VINING, LUZERNE, AND MOORLAND, IOWA

In these out-stations the work is much more encouraging. In Vining great progress may be noted. The people here built a new church with their own means, which was dedicated on the 17th of September, in the presence of 350 people, some of whom came thirty miles. It was a memorable occasion, whose influence will be long felt for good.

Mr. Bastel spent a week last summer in Moorland, and preached to a large Bohemian and American congregation. Some Bohemians are very desirous to have Bohemian services held there. It is a promising field, but our laboring force is too small to do it justice.

ST. LOUIS, MO.

Our young mission to the oldest Bohemian colony in the country has borne fruit in a church of fifteen members, formed and organized by a council of St. Louis Congregational churches there convened, March 20, 1894. Though this report closes with March 1st, yet it is fitting to include in it this event, the joyful bringing in of the sheaves after three and a half years of hard and sometimes discouraging labor. The average attendance has been better than the year before; eleven weekly services, meetings, and classes having an average weekly attendance of 383, against 339 the year before; the Sunday-school attendance averaging over 176, against 151 the previous year. Visits numbered 898, against 1,108 the year before.

CRETE, NEB.

Mr. John Rundus lives in Crete and visits Wilber, Milligan, and Lincoln. He also went to Humboldt, where there is a Protestant Bohemian colony, to which he preached, and in which he secured the organization of a Sunday-school. The work in this field is a very difficult one, but there has been progress. Some advance has been made toward a better life, some fathers having given up card-playing for their children's sake. In Wilber the first prayer-meeting was held, in which five persons, besides Mr. Rundus, took part. How encouraging this was to our brother no one can tell who does not know how very strange it seems even to old-country

Bohemian Protestants to hear a layman's voice in a religious meeting. Mr. Rundus finds that the total number of families in the large Bohemian settlement in Saline County, reaching east and west into Lancaster and Fillmore Counties, is over 1,000, of which very few are Protestant families.

WAHOO AND CLARKSON, NEB.

Rev. Anton Paulu has supplied this field. In Wahoo is a Protestant Bohemian church, not of our forming, in which we hoped to awaken new life. The attendance at services ranged from twenty-two to thirty, and at Sunday-school, seventeen. In Clarkson, Mr. Paulu has preached one Sunday a month, with an attendance of from ninety to 140. The Sunday-school numbers from twenty-five to thirty.

DETROIT, MICH.

Mr. Lewis finds the difficulties to be encountered much smaller than during the first three years of his work among the Poles in Detroit, and believes that that is now the best field for Polish work. There is still bitter and violent opposition to the truth. There are seven Polish church members; an average attendance at two Sunday services of eighteen; fifteen Polish children in the Fremont Street Mission Sunday-school; visits made, 1,061; Scriptures circulated, thirty-five copies; pages of tracts circulated, 29,100.

TOLEDO, OHIO

There is reason for rejoicing that the Polish work has again been started here. From July 3d to August 14th, Mr. Shendel, an Oberlin student, visited nearly 600 families, and was welcomed by the most of them. In August Mr. Lewis, of Detroit, commenced visiting Toledo once a month, spending several week-days there. September 1st, Miss Emily Mistr, a Bohemian graduate of the Bible-readers' School of last June, who learned Polish in the school, commenced work in Toledo. That month, at the request of the Detroit Congregational Union, she began visiting Detroit, and now spends half of each month in work there.

GRAND RAPIDS, MICH.

Here is an inviting field for missionary work among Poles. Rev. D. F. Bradley having expressed the desire that such work be commenced there, Mr. Shendel worked there thirteen days last August, and Mr. Lewis visited the field in October. Mr. Shendel made 130 visits. He found some desirous to possess the Bible; one man said he wanted it very much, and had owned one, but the priest had compelled him to put it into the stove, while he watched it being consumed, as a condition of giving the

man absolution. There are said to be 1,000 Polish families in Grand Rapids, with one church and one priest. They are much scattered, which makes them more accessible, because less afraid of one another. Over 100 men had trouble with the priest for attending a funeral in a non-Catholic cemetery and were excommunicated. Some have returned to the church, others have built a hall for themselves where they meet for purposes of pleasure. There are a good many skeptics among them. As the Grand Rapids Congregational churches could not pay the expenses of monthly visits by Mr. Lewis, he has not been there since. This field ought to be occupied.

MONSON AND WINBURNE, PA.

The finding of the colony of Poles and Germans who commingle and intermarry, and most of whom speak four languages, was reported a year ago. Since then Rev. John Jelinek, of Braddock, or I have visited them about once a month. As they were desirous of having a regular church organization, and that Congregational, Mr. Jelinek and I visited them in September, and on the 27th of that month, after full conference with them and explanation of Congregational views and principles, we aided them to form a church of twelve members, six males and six females, after which the sacrament of the Lord's Supper was administered. It was a very interesting event.

BRADDOCK, PA.

God's rich blessing has rested upon the Slovak work in this place during the past year, and most notable progress has been made. The branch church membership has increased from twenty-four to fifty-seven. Of the thirty-three who joined during the year all have been drunkards and very degraded people. Not one of the church members uses any intoxicant or tobacco. Mr. Jelinek writes: "Believe me, brothers and sisters, you will not find souls more devoted to the Lord than these Slovaks when they are converted. A complete change takes place in them. Whereas before they thought only of drink and dancing, or of making money with which to live comfortably in Hungary, when converted they immediately begin to think about becoming American citizens." The out-station of Duquesne is exceedingly promising.

JOHNSTOWN, PA.

Last year I reported the work commenced here by Mr. Gavlik in January. September 12th he removed to Oberlin. He had an average weekly attendance at five meetings of seventy-seven. Some souls were converted, and the prospect was promising; he made 547 visits. His

place was taken by our young brother, John Liska, from Braddock, who reported from September 15th to November 1st an average weekly attendance at four meetings of eighty-one. November 1st Miss Fannie Bocek arrived from St. Paul, where for years she had been doing successful work among the Slavic population, to devote herself to the work for Slovaks here.

SOUTH NORWALK AND BRIDGEPORT, CONN.

This is not Slavic work, but has grown out of it. Last year I reported the very interesting beginning of missionary work for the Magyar population by the Congregational church of South Norwalk, which, led by its pastor, Rev. G. H. Beard, wholly supports its own mission, giving a most praiseworthy example of the best way in which to deal with the problem of the evangelization of our foreign population, namely, by the direct contact, sympathy, and work of individual churches.

I have before me the annual report rendered by Mr. M. Clifford Pardee to the Congregational church of its Magyar missionary work in South Norwalk, for the year 1893. The results of this mission are very encouraging. May many other churches be moved to follow the example of their brethren in South Norwalk!

SCANDINAVIAN DEPARTMENT

REV. ———, SUPERINTENDENT

The National Society, especially its Scandinavian Department, has been deeply afflicted during the year by the death of its superintendent, Rev. Marcus W. Montgomery. His death occurred in February last, and the Scandinavian churches have been left as children without a father. His connection with the Home Missionary Society began immediately after his graduation from Andover, and his first field of labor was at Fort Scott, Kansas. He afterward labored with success as the financial agent of Washburn College. In 1881 he was appointed Superintendent of Home Missions in Minnesota, and in that position was brought into intimate connection with the Swedes and Norwegians of that State. In 1884, his health being somewhat impaired, he visited Sweden by request of the Society, and it was in connection with that visit that he made those wonderful discoveries concerning the existence of a Congregational body in that land which formed the substance of the pamphlet which he wrote on his return, entitled "A Wind from the Holy Spirit."

By this peculiar initiation he was prepared to take charge of the Scandinavian Department, which, together with the German and Slavic Department, was organized about this time. Since then, until the date of

his death in February last, he was enthusiastic and indefatigable in his labors for the Scandinavian churches in this country. He was particularly earnest and effective in securing and aiding in the publication of literature for the benefit of this people. They regarded him as a beloved pastor. They were constantly seeking his counsel and advice, and when he died they felt, and have ever since felt, that they had lost their best earthly friend.

How to fill the unique place created by Mr. Montgomery is a difficult problem. Rev. F. E. Emrich, of South Framingham, Mass., was earnestly called to the position, but felt it to be his duty to decline. The executive committee is earnestly looking for the right man, and until he is found the work of this department will be supervised by the superintendents of the States where it is now being carried on.

In general the work of the year has been marked by a deep religious interest, and considerable additions have been made to our missionary churches.

GERMAN DEPARTMENT

REV. MORITZ E. EVERSZ, CHICAGO, ILL., SUPERINTENDENT

Superintendent Eversz writes : In spite of the many diversions of the World's Fair year and the financial stringency upon us, we are yet able to report a good degree of progress. During the year eleven churches have been organized. They came into being not so much by reason of aggressive missionary work on our part, as by their own earnest appeals. Two came from other denominations.

Of the other nine, one is the result of long and patient toil by Pastor Vogler on his field near Eureka, So. Dak.; and the other eight resulted from the settlement of members of some of our churches in new communities, telling their neighbors of the Congregational idea to such effect that they united in urging some pastor near by to come and preach to them and then organize.

Thus two of our pastors in South Dakota had been repeatedly urged to visit the people in the newly opened Indian Reservation over the Missouri River. At length Pastor Schmalle, then of Tyndale, responded. At their earnest solicitation a student was sent to them last summer. Three churches, with a total membership of seventy-six, were organized as the result of his vacation work. Could we have followed up his work with a suitable minister there is no doubt that we should have gained large accessions.

In all, forty-nine missionaries have been employed in the German work during the year, in whole or part. Of these, five were theological students, of whom two graduate in a few days. One will continue his work here in

Jefferson Park, where he has gathered a church and built a house of worship during his three years' course of study; and the other, Mr. Baumann, goes to Nebraska, taking a field at Nelson, etc., where he has already labored during two summer vacations. Eleven ministers are pastors of self-supporting fields, making a total active force of sixty preachers in our German work.

A careful recount of all our German churches reveals a total in the country of 105. Seven churches have secured houses of worship, nearly all of a better average grade than we have generally built, and three have provided homes for their pastors. Of course much of this would have been impossible without the generous aid of the Church Building Society.

We also gratefully record the blessings of revivals on six different fields and considerable additions to the churches.

Endicott, Wash., reports thirty additions; Ritzville, Wash., twenty-four, and a church of twenty-five members. Crete, Neb., has doubled its membership, and Fresno, Cal., has been greatly strengthened.

Considering the fact that our members are almost wholly laborers or farmers "not yet out of the woods," it is gratifying to note that the total of contributions to the Congregational Home Missionary Society is somewhat larger this year than last. Also that I find no disposition yet to make the pastors bear the burden of the necessary retrenchments. On the contrary, one of our churches here realized that its pastor was not adequately provided for. But how should the increase be made with half the church without work? Several meetings were called. An extra outlay for the year had already been incurred of \$150 by repairs and special assessments. It was finally agreed that the church could do no more, and it was voted to appeal to the Missionary Society for an extra hundred dollars.

I visited them and laid the financial condition of the Society before them. As a result, over fifty dollars came in extra subscriptions toward their pastor's salary. I am confident that that could not be done without real sacrifice.

The church referred to in our last report as having its origin in Pomerania has been called upon to pass through a somewhat trying period. The elevated railway was surveyed through its beautiful church. The settlement of the compensation was somewhat weary and long drawn out, and a change of pastor took place at the same time. But under Mr. Schmalle's able management the congregation and church held together to a man. A new and better location was secured and a very suitable church and parsonage recently dedicated. The church goes on its way rejoicing to find that "all things work together for good to them that love God"; for with the generous help of the Building Society it is in a fair way of being free from debt.

It is difficult for the average American to understand how a poor chapel or discarded saloon handicaps our work among Germans. Accustomed as the German is to fine, stately churches in the home-land, thronged especially on holy-days, and trained to regard all others as errorists and a departure from his church as almost a crime, it is no wonder that he views our movement at first with distrust, and such makeshifts as hardly comporting with the dignity of Christianity.

The imported state churches take advantage of this conservatism, and accordingly concentrate almost their entire missionary effort upon church building and new enterprises. Not infrequently a church is built by others before the people have settled as to who are to occupy it. A more generous sowing on our part in this respect would often predestinate an otherwise languishing work to success, and place our missionaries on a more nearly equal footing with others.

The good opinion previously expressed regarding the present management of Crete Seminary is proving itself to be richly deserved. The seminary enjoys the confidence of our churches more than ever before. The class of students and the work and spirit of the institution we regard as not inferior to any. Considering the facilities, that is saying a great deal. The appointment of Rev. Carl Hess is proving itself to be a wise move. The finances of the institution are improving under his agency, and the outlook was on the whole never more encouraging. We owe especial thanks to the ladies of the Illinois Home Missionary Union for their generous help to Crete.

Our papers, *Der Kirchenbote* and *Die Segensquelle*, are doing quite as well as could be expected. They feel the stress of the times and of the diminished help from our Sunday-School and Publishing Society. We are constrained to devise new plans to increase their circulation and influence. The committee of publication have also issued a Sunday-school Lesson Quarterly this year, which is already paying its way.

During the last three months calls have come from four different directions to extend our stakes. In one case fifty-three persons gave us their names to form a church, and assured us that the number could be increased to one hundred within a few weeks. But what should we say with not a dollar to our credit for "new work"?

CONCLUSION

It appears from the preceding review that while, on account of the unprecedented financial distress prevailing throughout the country, the sixty-eighth year of the Society has been one of peculiar trial, it has not been without its compensating blessings. Indeed, the acclamations of

thanksgiving and praise that have reached these rooms from our workers have far exceeded the accents of suffering, anxiety, and complaint. "The Lord has done great things for us whereof we are glad," is the prevailing cry over the entire country field. Churches and ministers have been chastened in spirit and driven to take refuge in God; the spell of worldliness has been dissolved, the fallow ground broken up, and the soil prepared for the copious showers of divine refreshing that have everywhere visited the earth. The reported 8,508 additions to the churches on confession of faith—1,259 more than last year—represent a comparatively small part of the result, for the main harvest has doubtless been gathered since this statistical report was closed. It has been a year of genuine spiritual progress, both within the church itself and in its influence upon the world. Fields in which fainting and discouraged workers had toiled for years without visible result have yielded rich and unexpected fruit to the praise of the covenant-keeping God; and the faith of our missionaries in the power of the Gospel to subdue human hearts and achieve success, even under the most unfavorable conditions, has been greatly stimulated and strengthened.

The one depressing feature of the year is the debt of \$125,000 to the bank, with which it closed. This debt is as unexpected as it was unavoidable. It is due to no reckless expansion of the work, but to an unparalleled shrinkage in the receipts. Both contributions and legacies are responsible for this deficit; but, whatever the cause, a sudden tumble in receipts from regular sources of \$150,000 in a single year is a catastrophe for which no human forethought can provide. The duty before us is plain. Encouraged, on the one hand, by the manifest tokens of divine approval as they mark the work of the year, and not unduly depressed, on the other, by the financial difficulties that beset us, we must go forward, planning, giving, working, and praying, in the full expectation and belief that "the Lord will let his work appear unto his servants and his glory unto their children, and that the beauty of the Lord our God will be upon us, and that the work of our hands he will establish."

In behalf of the Executive Committee :

JOS. BOURNE CLARK,	} <i>Secretaries.</i>
WILLIAM KINCAID,	
WASHINGTON CHOATE,	

ABSTRACT OF THE FINANCIAL STATEMENT

To Cash—Congregations and Individuals	\$129,934 11	By Payments—	Missionary labor.....	\$358,710 10
“ Auxiliaries.....	61,964 13	“ “ (Immigrants).....	43,897 50	
“ Legacies.....	158,699 11	“ Collecting Agency.....	6,434 19	
“ Income.....	15,150 92	“ Home Missionary Meetings.....	873 37	
“ Sale of securities.....	33,062 28	“ Family supplies, books, etc.....	1,608 83	
“ Subscriptions to The Home Missionary.....	1,373 34	“ Publications.....	20,355 37	
“ Leaflets.....	125 72	“ Services of officers and expenses.....	24,171 90	
“ Expended by Auxiliaries.....	400,309 61	“ Woman's Department.....	4,587 92	
Total receipts.....	\$621,608 56	“ Miscellaneous charges.....	19,503 03	
Balance from last year, viz.:		“ Expended by Auxiliaries.....	\$480,142 21	
Cash unappropriated.....	\$3,501 17	Total amount of payments for mission-	221,298 95	
Cash for drafts accepted.....	10,022 09—	ary labor and expenses out of receipts		
		from regular sources.....	\$701,441 16	
Loans from bank \$125,000 (less discount, \$3,465.83).....	\$635,131 82	March 31, 1894. Balance, viz.:		
	121,534 17	Cash unappropriated.....	\$37,012 40	
		Cash in reserve for drafts accepted payable	18,212 43—	55,224 83
			\$756,665 99	

FINANCIAL STATEMENT

RECEIPTS DURING THE YEAR ENDING MARCH 31, 1894

From Congregations and Individuals:

Maine.....	\$1,345 83
New Hampshire.....	1,493 94
Vermont.....	4,202 81
Massachusetts.....	19,105 17
Rhode Island.....	3,223 26
Connecticut.....	23,001 81
New York.....	18,624 97
New Jersey.....	3,333 08
Pennsylvania.....	1,934 79
Maryland.....	1,281 25
District of Columbia.....	1,206 50
Virginia.....	52 70
West Virginia.....	47 04
Kentucky.....	2 00
Tennessee.....	132 92
North Carolina.....	16 83
South Carolina.....	5 00
Georgia.....	289 81
Florida.....	676 85
Alabama.....	179 14
Mississippi.....	1 00
Louisiana.....	25 36
Texas.....	144 20
Missouri.....	3,300 93
Arkansas.....	43 00
Indian Territory.....	87 14
Oklahoma Territory.....	271 06
New Mexico.....	66 02
Arizona.....	117 65
Ohio.....	9,298 45
Indiana.....	1,156 18
Illinois.....	1,416 23
Michigan.....	125 70
Wisconsin.....	944 22
Iowa.....	235 33
Minnesota.....	5,631 63
Kansas.....	4,066 90
Nebraska.....	3,749 00
North Dakota.....	905 89
South Dakota.....	1,608 47
Colorado.....	1,186 54
Wyoming.....	149 10
Montana.....	240 62
Utah.....	216 99

Idaho	\$92 01
California	11,737 72
Nevada.....	25 85
Oregon.....	855 68
Washington.....	1,694 79
Canada.....	5 00
Austria.....	5 00
Hawaiian Islands...	205 00
China.....	55 00
Anonymous.....	114 75
	<hr/> \$129,934 11

From Collections (Congregations, Individuals, etc.) transmitted by Auxiliary Societies, viz. :

Maine	\$306 25
New Hampshire.....	802 46
Vermont.....	578 81
Massachusetts.....	55,512 12
Rhode Island.....	25 00
Connecticut.....	4,597 74
Illinois.....	141 75
	<hr/> 61,964 13

From Legacies :

\$191,898 24

Maine	\$386 50
New Hampshire	13,048 24
Vermont	3,800 00
Massachusetts.....	67,387 54
Rhode Island.....	1,624 85
Connecticut.....	29,217 08
New York.....	35,905 36
New Jersey.....	200 00
Ohio.....	2,000 00
Indiana	2,000 00
Illinois.....	1,147 89
Michigan.....	1,050 00
Iowa.....	139 73
Minnesota.....	325 00
North Dakota.....	466 92
	<hr/> 158,699 11

From Income of Permanent and Temporary Funds.....	15,150 92
From sale of securities.....	33,062 28
From subscriptions to "The Home Missionary".....	1,373 34
From sale of book, "Our Country," Scandinavian pamphlet, "Wind from the Holy Spirit," Verbatim Report of Annual Meeting, Home Missionary Leaflets and Maps.....	125 72
	<hr/> \$400,309 61

From Auxiliaries :—Receipts applied to work in their own fields—viz.:

Maine.....	\$23,711 59	
New Hampshire.....	9,258 41	
Vermont.....	11,545 90	
Massachusetts.....	70,849 62	
Rhode Island	6,238 50	
Connecticut.....	14,192 70	
Illinois	26,000 59	
Michigan.....	20,455 92	
Wisconsin	12,309 40	
Iowa.....	21,698 15	
Congregational City Missionary Society of St. Louis, Mo.	5,038 17	
		<u>\$221,298 95</u>

Total Receipts from Regular Sources..... \$621,608 56

Cash Balance from last year's account..... \$3,501 17

Cash reserved for drafts accepted..... 10,022 09

13,523 26

\$635,131 82

Loan from the Bank, \$125,000.00 (less discount, \$3,465.83)..... 121,534 17

\$756,665 99

PAYMENTS DURING THE YEAR ENDING MARCH 31, 1894

MISSIONARY AGENCIES

Missionary Service :—

Salaries and expenses of missionaries, local, general, and superintending, in thirty-eight States and Territories, viz.:

New York.....	\$27,073 75
New Jersey.....	2,716 61
Pennsylvania.....	7,745 31
Maryland.....	868 50
District of Columbia.....	400 00
Virginia	150 00
West Virginia.....	250 00
North Carolina.....	1,337 80
Georgia.....	6,028 97
Florida.....	11,911 50
Alabama.....	4,697 57
Louisiana	3,539 62
Texas.....	4,264 42
New Mexico.....	4,193 58
Arizona	980 12
Missouri.....	13,900 19
Arkansas.....	2,830 10
Indian Territory.....	12,362 73
Oklahoma Territory.....	11,627 94
Tennessee.....	2,075 00
Ohio.....	8,739 19

Indiana.....	\$11,110 04
Michigan.....	1,000 00
Wisconsin (North).....	5,870 95
Minnesota.....	21,788 28
Kansas.....	19,769 05
Nebraska.....	20,789 40
North Dakota.....	10,502 91
South Dakota.....	24,954 13
Colorado.....	15,882 70
Utah.....	9,334 49
Idaho.....	5,201 74
Montana.....	5,857 89
Wyoming.....	3,983 11
California.....	33,075 84
Nevada.....	400 00
Oregon.....	11,972 93
Washington.....	29,523 74
	<hr/> \$358,710 10

Work for Immigrant Population :—

Salaries and expenses of local and general missionaries in nineteen States, viz.:

New York.....	\$1,800 00
New Jersey.....	1,250 21
Pennsylvania.....	3,226 65
Missouri.....	1,732 50
Ohio.....	6,244 87
Indiana.....	633 30
Illinois.....	1,223 71
Michigan.....	1,530 82
Wisconsin.....	2,463 34
Iowa.....	1,355 43
Minnesota.....	4,063 94
Kansas.....	406 25
Nebraska.....	3,786 59
South Dakota.....	1,553 58
Colorado.....	165 00
California.....	300 00
Oregon.....	470 00
Washington.....	510 00
Mexico.....	208 33
Salaries and expenses of superintendents.....	10,972 98
	<hr/> 43,897 50
	<hr/> \$402, 607 60

Collecting Agency :—

Services and expenses of Rev. W. G. Puddefoot, Eastern Field Secretary.....	\$2,862 48
Services and expenses of Rev. C. W. Shelton, Eastern Field Secretary.....	3,571 71
Expenses, Home Missionary meetings.....	873 37
	<hr/>

7,307 56

Expended by Auxiliaries:—

Missionary labor and expenses, viz.:

Maine	\$23,711 59
New Hampshire.....	9,258 41
Vermont.....	11,545 90
Massachusetts.....	70,849 62
Rhode Island	6,238 50
Connecticut.....	14,192 70
Illinois.....	26,000 59
Wisconsin	12,309 40
Michigan.....	20,455 92
Iowa.....	21,698 15
Congregational City Missionary Society of St. Louis, Mo.	5,038 17
	<hr/> \$221,298 95

Procuring and distributing family supplies, not included in salary or treasury receipts, but constituting an essential part of the resources, and estimated this year at not less than \$37,341.11 in value; books, gratuitous publications, etc. 1,608 83

\$632,822 94

ADMINISTRATION

Services of the Honorary Secretary, Honorary Treasurer, Corresponding Secretaries, and Treasurer:

Rev. D. B. Coe, D.D.....	\$2,000 00
“ A. H. Clapp, D.D.....	2,250 00
“ J. B. Clark, D.D.....	4,500 00
“ W. Kincaid, D.D.	4,500 00
“ W. Choate, D.D... ..	4,500 00
“ William B. Howland.....	2,500 00

Clerical services in department of Correspondence, the Treasury, and Publications

3,216 66

\$23,216 66

Traveling expenses of Executive Committee and Secretaries..

\$955 24

WOMAN'S DEPARTMENT

Mrs. H. S. Caswell, Secretary.....	\$833 34
Publication, postage, and distribution of leaflets and helps for Women's and Children's Work.....	1,583 07
Clerical services.....	1,225 00
Traveling expenses of the Secretary.....	596 51
Rent of room.....	350 00

\$4,587 92

PUBLICATIONS

Paper, illustrations, and printing of "The Home Missionary," 30,050 copies monthly, including copies due without charge to Auxiliaries, Life Directors, Life Members, Missionaries, and Contributors.....	\$12,101 14
Distribution of "The Home Missionary," postage, express, and mailing.....	2,380 27
Verbatim Report : 3,000 copies—Proceedings at Annual Meet- ing in Saratoga, N. Y., including sermon by Rev. Henry A. Stimson, D.D.—paper, printing, and distribution ...	535 50
Annual Report : 1,500 copies for distribution at Annual Meet- ing.....	285 00
Annual Report : 2,000 copies with statistics, tables, missionary fields and missionaries—paper, printing, and distribution.	1,179 93
Publication and distribution of Home Missionary leaflets, Home Missionary Sunday-school exercises, etc....	1,613 07
Services of Rev. A. H. Clapp, D.D., in this department....	875 00
Clerical services in this department.....	1,385 46
	<hr/> \$20,355 37

MISCELLANEOUS CHARGES

Rent, heating, furniture, and care of missionary rooms.....	\$3,843 73
Postage, envelopes, stamps, and telegrams.....	703 54
Freight, cartage, boxes, wrapping paper, and twine.....	192 67
Stationery, maps, and books	277 82
Binding "The Home Missionary," reports, and correspondence for office files.....	38 48
Services of stenographers and typewriters, copying letters, mail-books, and preparing documents.....	3,400 50
Commissions, drafts, circulars, notices, and blanks.....	574 95
Certificates—paper, filling out, and postage.....	113 22
Typewriting machines and copying-press supplies.....	316 46
Legal services and collecting legacies.....	2,008 23
Expenses of anniversary meeting.....	1,282 85
Discount, and loss on uncurrent and mutilated money.....	12 80
Treasurer's bond—Fidelity & Casualty Company.....	200 00
Refunded—paid into this treasury by mistake of donors.....	2,418 45
Annuity account.....	1,066 00
Charges on loans.....	3,053 33
	<hr/> \$19,503 03

Total amount of payments for missionary labor and expenses out of regular receipts.....	\$701,441 16
Cash balance March 31, 1894, viz.:	
Cash unappropriated.....	\$37,012 40
Cash in reserve for drafts accepted.....	18,212 43
	<hr/> \$55,224 83

LOAN ACCOUNT

Due the bank on account of loan March 31, 1894—\$50,000 secured by "The Swett Fund," \$30,000 by "The McQuesten Fund," \$25,000 by Temporary Funds. (Discount, \$3,465.83) \$125,000 00
 Cash paid the bank on loan account within the year ending March 31, 1894 \$20,000 00

INVESTED FUNDS OF THE SOCIETY

Permanent:—

"The Swett Exigency Fund"	\$50,000 00
"The James McQuesten Fund"	100,000 00
"Permanent Investments"—Bonds of which only the income can be used (par value)	17,000 00
"Temporary Investments"—Bonds and stock certificates, many of no market value (par value)	46,025 00

This is to certify that I have examined the accounts of the Treasurer of the Congregational Home Missionary Society, and find the same properly vouched, and that there is in his hands a balance of fifty-five thousand two hundred and twenty-four dollars and eighty-three cents (\$55,224.83).

GEORGE S. COE, *Auditor.*

NEW YORK, May 22, 1894.

SUMMARY OF RECEIPTS—YEAR ENDING MARCH 31, 1894

* Raised and expended by Auxiliaries on their own fields.

Maine:

Contributions . . .	\$1,652 08	
Legacies	386 50	
		\$2,038 58
* Auxiliary		23,711 59

New Hampshire:

Contributions . . .	2,296 40	
Legacies	13,048 24	
		15,344 64
* Auxiliary		9,258 41

Vermont:

Contributions . . .	4,781 62	
Legacies	3,800 00	
		8,581 62
* Auxiliary		11,545 90

Massachusetts:

Contributions . . .	74,617 29	
Legacies	67,387 54	
		142,004 83
* Auxiliary		70,849 62

Rhode Island:

Contributions . . .	3,248 26	
Legacies	1,624 85	
		4,873 11
* Auxiliary		6,238 50

Connecticut:

Contributions . . .	\$27,599 55	
Legacies	29,217 08	
		\$56,816 63
* Auxiliary		14,192 70

New York:

Contributions . . .	18,624 97	
Legacies	35,905 36	
		54,530 33

New Jersey:

Contributions . . .	3,333 08	
Legacies	200 00	
		3,533 08

Pennsylvania:

Contributions . . .		1,934 79
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Maryland:

Contributions . . .		1,281 25
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Dist. of Columbia:

Contributions . . .		1,206 50
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Virginia:

Contributions . . .		52 70
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West Virginia:

Contributions . . .		47 04
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<i>Georgia :</i>			<i>Wisconsin :</i>		
Contributions....	\$289	81	Contributions....	\$944	22
<i>North Carolina :</i>			*Auxiliary.....	12,309	40
Contributions....	16	83	<i>Iowa :</i>		
<i>South Carolina :</i>			Contributions....	\$235	33
Contributions....	5	00	Legacies.....	139	73
<i>Kentucky :</i>				375	06
Contributions....	2	00	*Auxiliary.....	21,698	15
<i>Tennessee :</i>			<i>Minnesota :</i>		
Contributions....	132	92	Contributions....	5,631	63
<i>Florida :</i>			Legacies.....	325	00
Contributions....	676	85		5,956	63
<i>Mississippi :</i>			<i>Kansas :</i>		
Contributions....	1	00	Contributions....	4,066	90
<i>Alabama :</i>			<i>Nebraska :</i>		
Contributions....	179	14	Contributions....	3,749	00
<i>Louisiana :</i>			<i>North Dakota :</i>		
Contributions....	25	36	Contributions....	905	89
<i>Texas :</i>			Legacies.....	466	92
Contributions....	144	20		1,372	81
<i>Arkansas :</i>			<i>South Dakota :</i>		
Contributions....	43	00	Contributions....	1,608	47
<i>Oklahoma :</i>			<i>Colorado :</i>		
Contributions....	271	06	Contributions....	1,186	54
<i>Indian Territory :</i>			<i>Wyoming :</i>		
Contributions....	87	14	Contributions....	149	10
<i>Arizona :</i>			<i>Montana :</i>		
Contributions....	117	65	Contributions....	240	62
<i>Ohio :</i>			<i>Utah :</i>		
Contributions....	\$9,298	45	Contributions....	216	99
Legacies.. ..	2,000	00	<i>California :</i>		
	11,298	45	Contributions....	11,737	72
<i>Indiana :</i>			<i>Oregon :</i>		
Contributions....	1,156	18	Contributions....	855	68
Legacies.....	2,000	00	<i>Washington :</i>		
	3,156	18	Contributions....	1,694	79
<i>Illinois :</i>			<i>Idaho :</i>		
Contributions....	1,416	23	Contributions....	92	01
Legacies.....	1,147	89	<i>Nevada :</i>		
	2,564	12	Contributions....	25	85
*Auxiliary.....	26,000	59	<i>New Mexico :</i>		
<i>Missouri :</i>			Contributions....	66	02
Contributions....	3,300	93	Other Countries, and		
*St. Louis [C. M. S.]	5,038	17	Anonymous.....	384	75
<i>Michigan :</i>			In c o m e—Invested		
Contributions....	125	70	Funds.....	15,150	92
Legacies.....	1,050	00	Sale of Securities....	33,062	28
	1,175	70	Sales—Leaflets....	125	72
*Auxiliary.....	20,455	92	Home Missionary		
			Receipts.....	1,373	34

DISTRIBUTION OF MISSIONARIES BY SECTIONS

The following Table gives the number of missionaries, each year of the Society's operations, the geographical divisions of *Eastern, Middle, Southern, and Western States*; and also in Canada.

Society's Year, beginning 1826.	New England States.	Middle States.	Southern and Southwestern States.	Western States and Territories.	Canada.	Total.
1-'26-'27	1	129	5	33	1	169
2-'27-'28	5	130	9	56	..	201
3-'28-'29	72	127	23	80	..	304
4-'29-'30	107	147	13	122	3	392
5-'30-'31	144	160	12	145	2	463
6-'31-'32	163	169	10	166	1	509
7-'32-'33	239	170	9	185	3	606
8-'33-'34	287	201	13	169	6	676
9-'34-'35	289	216	18	187	9	719
10-'35-'36	319	219	11	191	15	755
11-'36-'37	331	227	11	195	22	786
12-'37-'38	288	198	8	160	24	684
13-'38-'39	284	198	9	160	14	665
14-'39-'40	290	205	6	167	12	680
15-'40-'41	292	215	5	160	9	690
16-'41-'42	305	249	5	222	10	791
17-'42-'43	288	253	7	291	9	848
18-'43-'44	268	257	10	365	7	907
19-'44-'45	285	249	6	397	6	943
20-'45-'46	274	271	9	417	..	971
21-'46-'47	275	254	10	433	..	972
22-'47-'48	295	237	18	456	..	1,006
23-'48-'49	302	239	15	463	..	1,019
24-'49-'50	301	228	15	488	..	1,032
25-'50-'51	311	224	15	515	..	1,065
26-'51-'52	305	213	14	530	..	1,065
27-'52-'53	313	215	12	547	..	1,087
28-'53-'54	292	214	11	530	..	1,047
29-'54-'55	278	207	10	537	..	1,032
30-'55-'56	276	198	8	504	..	986
31-'56-'57	271	191	6	506	..	974
32-'57-'58	291	197	3	521	..	1,012
33-'58-'59	319	201	..	534	..	1,054
34-'59-'60	327	199	..	581	..	1,107
35-'60-'61	308	181	..	573	..	1,062
36-'61-'62	295	87	..	481	..	863
37-'62-'63	281	48	..	405	..	734
38-'63-'64	289	44	..	423	..	750
39-'64-'65	293	58	..	451	..	802
40-'65-'66	283	64	4	497	..	818
41-'66-'67	284	66	5	491	..	846
42-'67-'68	307	73	7	521	..	908
43-'68-'69	327	73	8	504	..	972
44-'69-'70	311	71	6	556	..	944
45-'70-'71	296	69	5	570	..	940
46-'71-'72	308	62	3	588	..	961
47-'72-'73	312	49	3	587	..	951
48-'73-'74	310	58	7	594	..	969
49-'74-'75	292	67	7	586	..	952
50-'75-'76	304	72	8	595	..	979
51-'76-'77	303	70	6	617	..	996
52-'77-'78	316	70	6	604	..	996
53-'78-'79	312	57	10	567	..	946
54-'79-'80	327	57	9	622	..	1,015
55-'80-'81	321	62	9	640	..	1,032
56-'81-'82	328	56	17	669	..	1,070
57-'82-'83	326	68	61	695	..	1,150
58-'83-'84	334	77	63	868	..	1,342
59-'84-'85	349	93	123	882	..	1,447
60-'85-'86	368	99	134	868	..	1,469
61-'86-'87	375	103	143	950	..	1,571
62-'87-'88	387	110	144	979	..	1,620
63-'88-'89	414	109	127	1,109	..	1,759
64-'89-'90	441	121	150	1,167	..	1,879
65-'90-'91	446	141	186	1,193	..	1,966
66-'91-'92	437	151	196	1,202	..	1,986
67-'92-'93	437	153	203	1,209	..	2,002
68-'93-'94	458	167	230	1,174	..	2,029

DISTRIBUTION OF MISSIONARIES BY STATES

Society's Year, beginning 1826.	EASTERN STATES.					MIDDLE STATES.		SOUTHERN STATES.										Indian Territory.	New Mexico.	Arizona Territory.	Mexico.			
	Maine.	N. Hampsh'e.	Vermont.	Massachus'ts.	Rhode Isl'nd.	Connecticut.	New York.	New Jersey.	Penn'slv'nia.	Delaware.	Maryland.	Dist. Col'bia.	Virginia.	W. Virginia.	N. Carolina.	S. Carolina.	Georgia.					Alabama.	Mississippi.	Louisiana.	Arkansas.	Florida.	Texas.
1-26-27		1					120	1	7				1		1									
2-27-28		1	2				120	1	9				2		3									
3-28-29	40	2	29	1			117		10				3		6									
4-29-30	47	29	27			3	133		11				3		3									
5-30-31	54	31	35			3	145		2				4		1									
6-31-32	62	40	32			3	151		2				5		2									
7-32-33	66	50	38	55	4		157		3				2		1									
8-33-34	83	63	42	62	3	34	177		3				3		2									
9-34-35	87	49	42	68	6	37	185		6				4		3									
10-35-36	90	59	53	71	6	40	183		5				3		3									
11-36-37	107	63	50	74		37	186		6				5		1									
12-37-38	71	56	52	76		33	161		7				2		2									
13-38-39	70	48	47	80	5	34	148		8				3		3									
14-39-40	71	55	51	73	2	38	165		12				2		2									
15-40-41	74	47	50	82	4	35	167		11				2		2									
16-41-42	73	50	54	83	3	42	187		11				1		2									
17-42-43	68	47	53	78	3	39	193		10				1		2									
18-43-44	75	42	40	64	5	42	201		10				2		2									
19-44-45	82	45	39	66	7	46	188		10				1		1									
20-45-46	80	44	45	56	8	49	211		6				1		4									
21-46-47	86	44	43	60	6	36	198		7				3		3									
22-47-48	91	46	45	62	10	41	187		4				3		2									
23-48-49	89	41	50	67	10	45	186		4				4		2									
24-49-50	92	40	58	60	6	45	173		6				2		9									
25-50-51	91	46	61	71	7	45	170		11				2		1									
26-51-52	96	44	60	54	7	44	157		10				2		1									
27-52-53	101	46	58	54	9	45	158		9				3		1									
28-53-54	93	44	57	46	10	42	154		10				2		1									
29-54-55	92	48	45	43	7	43	146		11				1		7									
30-55-56	97	43	43	42	7	44	137		13				8											
31-56-57	91	43	53	38	6	40	133		12				4		6									
32-57-58	91	45	77	34	8	36	133		14				3											
33-58-59	92	45	97	38	8	39	135		12				1											
34-59-60	81	52	99	43	8	44	138		12				1											
35-60-61	86	51	75	44	8	44	121		12				4		7									
36-61-62	88	39	64	47	8	49	80		3				4		2									
37-62-63	82	39	60	45	6	49	43		2				3		3									
38-63-64	77	34	58	60	6	54	42		2				2											
39-64-65	77	39	61	59	5	52	53		5				1		1									
40-65-66	78	39	53	61	7	45	58		1				1		1									
41-66-67	82	38	65	63	6	30	57		2				2		1									
42-67-68	94	45	66	61	4	37	57		4				1		2									
43-68-69	85	48	79	70	6	36	57		5				3		1									
44-69-70	80	42	65	74	6	34	55		7				3		3									
45-70-71	95	38	60	64	6	33	52		7				3		3									
46-71-72	110	35	58	61	8	36	49		7				3											
47-72-73	102	39	57	66	7	41	39		7				2		1									
48-73-74	110	39	51	65	6	39	47		5				2		2									
49-74-75	82	45	45	66	6	48	53		5				1		2									
50-75-76	90	47	49	73	6	39	51		8				1		2									
51-76-77	77	49	48	81	6	42	51		9				1		2									
52-77-78	83	49	57	76	7	44	57		6				1		2									
53-78-79	86	49	55	71	7	44	47		6				2		2									
54-79-80	82	55	61	76	8	45	45		7				2		1									
55-80-81	82	59	53	75	8	44	51		6				1		1									
56-81-82	95	59	53	75	7	30	43		5				1		1									
57-82-83	80	64	52	72	10	39	46		5				1		2									
58-83-84	94	62	53	83	8	40	53		4				1		2									
59-84-85	101	66	55	88	7	40	67		8				1		2									
60-85-86	103	64	60	97	9	46	71		4				1		1									
61-86-87	90	65	62	97	10	50	67		7				1		3									
62-87-88	99	65	57	64	10	52	74		2				2		3									
63-88-89	113	73	57	104	9	58	72		9				2		2									
64-89-90	118	71	59	127	9	57	76		10				2		2									
65-90-91	134	74	49	124	11	54	89		11				2		1									
66-91-92	124	80	53	123	13	53	99		12				5		1									
67-92-93	124	68	59	131	14	53	94		16				3		1									
68-93-94	140	64	61	124	14	55	104		14				3		1									

Each State is here given credit for services of minister, though he may have served in other States, REMARKS ON THE TABLES.—1. At the organization of the American Home Missionary Society, in 1826, the missionaries of the United Domestic Missionary Society, whose responsibilities it assumed, were transferred to it, and the greater portion of them were in commission in the State of New York.

2. The Massachusetts Home Missionary Society, the New Hampshire Home Missionary Society, and the Vermont Domestic Missionary Society became integral parts of the National Society in the second year of its operations; the Maine Missionary Society in the third year, and the Connecticut Missionary Society in the sixth year.

3. In 1845, the missions of this Society in Canada were, by an amicable arrangement with the British Colonial Missionary Society, transferred to the care of that institution.

DISTRIBUTION OF MISSIONARIES BY STATES

Society's Year, beginning 1826.	South'n States.		WESTERN STATES AND TERRITORIES.																				
	Tennes's	Kentucky	Ohio.	Indiana.	Illinois.	Missouri.	Michigan	Wiscons'n	Iowa.	Minn'sota	Kansas.	Nebraska	No. Dak.	So. Dak.	Colorado.	Wyoming	Montana.	Utah.	Nevada.	Idaho.	Californ'a	Oregon.	Wash'tn.
1-26-27.	2	4	16	3	2	3	4																
2-27-28.	2	4	27	9		5	5																
3-28-29.	3	3	43	12	8	6	5																
4-29-30.	7	5	64	18	12	6	10																
5-30-31.	5	9	74	23	17	5	12																
6-31-32.	7	13	74	24	20	12	16																
7-32-33.	11	13	80	26	23	12	20																
8-33-34.	10	9	68	29	24	13	16																
9-34-35.	13	7	85	26	29	10	16																
10-35-36.	12	9	80	24	32	12	17	1	2														
11-36-37.	12	7	72	31	31	9	29	1	1														
12-37-38.	7	....	64	29	27	14	22	2	2	1													
13-38-39.	6	1	56	26	31	12	22	3	3														
14-39-40.	7	....	54	25	39	9	24	6	3														
15-40-41.	8	....	53	21	42	5	26	8	6														
16-41-42.	8	....	66	24	50	6	36	10	12														
17-42-43.	6	1	75	33	65	20	46	28	16														
18-43-44.	4	3	91	36	87	21	63	30	29														
19-44-45.	3	7	99	46	95	20	65	34	28														
20-45-46.	6	6	103	51	98	25	67	36	24														
21-46-47.	6	8	95	59	92	21	77	44	29	....	....	....	....	....	....	....	....	....	....	....	....	....	....
22-47-48.	7	9	102	52	101	21	80	49	35	....	....	....	....	....	....	....	....	....	....	....	....	....	....
23-48-49.	7	7	94	51	110	25	73	58	33	....	....	....	....	....	....	....	....	....	....	....	....	....	....
24-49-50.	6	6	97	50	114	33	74	63	37	2	....	....	....	....	....	....	....	....	....	....	....	....	....
25-50-51.	6	6	93	59	119	29	80	72	41	4	....	....	....	....	....	....	....	....	....	....	....	....	....
26-51-52.	5	6	93	63	117	29	77	84	50	4	....	....	....	....	....	....	....	....	....	....	....	....	....
27-52-53.	5	6	96	58	118	30	80	83	55	6	....	....	....	....	....	....	....	....	....	....	....	....	....
28-53-54.	3	6	110	43	105	29	76	87	56	8	....	....	....	....	....	....	....	....	....	....	....	....	....
29-54-55.	4	1	101	35	102	24	77	100	63	10	3	....	....	....	....	....	....	....	....	....	....	....	....
30-55-56.	2	1	80	36	93	21	72	87	73	14	3	1	....	....	....	....	....	....	....	....	....	....	....
31-56-57.	1	1	76	33	88	16	68	84	87	24	3	2	....	....	....	....	....	....	....	....	....	....	....
32-57-58.	....	1	76	38	82	5	65	93	96	33	12	2	....	....	....	....	....	....	....	....	....	....	....
33-58-59.	....	1	77	29	93	....	65	102	102	34	14	4	....	....	....	....	....	....	....	....	....	....	....
34-59-60.	....	2	79	29	100	....	68	108	115	41	17	5	....	....	....	....	....	....	....	....	....	....	....
35-60-61.	....	3	75	21	89	2	71	100	127	46	16	5	....	....	....	....	....	....	....	....	....	....	....
36-61-62.	....	....	54	15	83	2	59	82	103	45	18	4	....	....	....	....	....	....	....	....	....	....	....
37-62-63.	....	....	38	5	83	2	62	76	81	34	12	3	....	....	....	....	....	....	....	....	....	....	....
38-63-64.	....	....	38	5	94	2	62	73	79	38	15	5	....	....	....	....	....	....	....	....	....	....	....
39-64-65.	....	....	37	7	95	4	70	68	98	35	15	7	....	....	....	....	....	....	....	....	....	....	....
40-65-66.	2	....	33	7	78	19	67	72	104	35	17	9	....	....	....	....	....	....	....	....	....	....	....
41-66-67.	....	....	38	4	78	25	71	71	103	41	19	10	....	....	....	....	....	....	....	....	....	....	....
42-67-68.	1	....	43	5	86	31	73	64	110	40	23	12	....	....	....	....	....	....	....	....	....	....	....
43-68-69.	1	....	40	7	86	32	85	68	125	41	33	11	....	....	....	....	....	....	....	....	....	....	....
44-69-70.	1	....	34	9	72	36	77	76	124	41	39	14	....	....	....	....	....	....	....	....	....	....	....
45-70-71.	1	....	30	10	71	42	67	77	112	40	60	18	....	....	....	....	....	....	....	....	....	....	....
46-71-72.	2	....	32	10	66	40	69	77	112	43	62	25	....	....	....	....	....	....	....	....	....	....	....
47-72-73.	1	....	30	9	59	35	78	70	100	49	70	44	....	....	....	....	....	....	....	....	....	....	....
48-73-74.	2	....	37	5	53	35	80	69	94	56	69	41	....	....	....	....	....	....	....	....	....	....	....
49-74-75.	1	....	39	6	51	33	78	67	92	60	75	40	....	....	....	....	....	....	....	....	....	....	....
50-75-76.	1	....	27	10	54	28	76	72	92	60	75	40	....	....	....	....	....	....	....	....	....	....	....
51-76-77.	1	....	21	8	45	30	85	69	83	61	85	67	....	....	....	....	....	....	....	....	....	....	....
52-77-78.	2	....	26	8	44	32	85	66	89	55	91	52	....	....	....	....	....	....	....	....	....	....	....
53-78-79.	2	1	23	7	43	28	75	56	86	55	90	49	....	....	....	....	....	....	....	....	....	....	....
54-79-80.	1	1	25	7	55	21	87	59	85	60	102	52	....	....	....	....	....	....	....	....	....	....	....
55-80-81.	....	1	21	8	48	30	95	54	76	58	107	59	....	....	....	....	....	....	....	....	....	....	....
56-81-82.	....	1	26	8	44	27	93	57	70	93	56	102	....	....	....	....	....	....	....	....	....	....	....
57-82-83.	1	1	33	9	45	36	112	57	62	71	89	61	....	....	....	....	....	....	....	....	....	....	....
58-83-84.	2	....	41	13	51	45	130	51	62	98	102	83	....	....	....	....	....	....	....	....	....	....	....
59-84-85.	2	....	39	13	51	45	130	51	62	98	102	83	....	....	....	....	....	....	....	....	....	....	....
60-85-86.	2	....	43	9	54	54	126	46	78	101	97	87	....	....	....	....	....	....	....	....	....	....	....
61-86-87.	3	....	38	8	60	54	123	56	79	102	105	113	....	....	....	....	....	....	....	....	....	....	....
62-87-88.	3	....	47	11	60	48	131	72	80	92	102	90	....	....	....	....	....	....	....	....	....	....	....
63-88-89.	2	1	43	25	63	56	148	83	90	115	98	95	....	....	....	....	....	....	....	....	....	....	....
64-89-90.	2	1	46	31	68	56	149	89	105	133	79	90	....	....	....	....	....	....	....	....	....	....	....
65-90-91.	1	2	49	40	72	62	124	87	108	121	78	89	....	....	....	....	....	....	....	....	....	....	....
66-91-92.	1	1	41	36	76	64	126	100	114	141	65	97	....	....	....	....	....	....	....	....	....	....	....
67-92-93.	2	1	44	26	86	58	126	91	123	108	67	104	....	....	....	....	....	....	....	....	....	....	....
68-93-94.	4	....	47	34	79	46	119	82	114	112	61	108	....	....	....	....	....	....	....	....	....	....	....

4. In the Table will be seen the progress which has been made year by year, in the newer States of the West, as they have severally come into being, and presented fields of peculiar promise for missionary culture. When this Society was formed, *Indiana* and *Illinois* were in their infancy, *Michigan* was, at that time and for ten years subsequent, a Territory; in 1825 it had but one Presbyterian or Congregational minister, and he was a missionary. *Wisconsin* remained, eight years after the organization of this Society, the almost undisputed home of the Indian. *Iowa* was not organized as a Territory till 1838. *Oregon* was reached by our first missionary there in the summer of 1848, after a voyage of many months by way of the Sandwich Islands. Our first missionaries to *California* sailed from New York in December, 1848. Our first missionary to *Minnesota* commenced his labors at St. Paul, in July, 1849.

5. It should be borne in mind that the number of missionaries in these newer States and Territories, as well as those that have been longer cultivated, gives but an imperfect idea of the ground that has been occupied by missionary enterprise. Churches, every year, become independent, and others are taken up in their stead.

GENERAL COMPARATIVE RESULTS

Society's Year, beginning 1826.	Receipts.	Expenditures.	No. of Missionaries.	Not in Commission the preceding year.	No. of Congregations and Missionary Districts.	Years of Labor.	Additions to Churches.	Sunday-schools and Bible-classes.	Average Expense for a Year's Labor.	Average Expense for a Missionary.
1-26-27	\$18,140 76	\$13,384 17	169	28	106	110	not rep.	not rep.	127	%
2-27-28	20,035 78	17,849 22	201	89	244	123	1,000	306	134	%
3-28-29	26,997 31	26,814 96	304	160	401	186	1,078	423	144	%
4-29-30	33,020 44	42,420 50	392	166	500	274	1,080	572	155	%
5-30-31	48,124 73	47,247 00	463	164	577	294	2,523	700	170	%
6-31-32	40,422 13	53,808 39	500	158	745	301	6,126	782	146	%
7-32-33	68,637 17	66,277 96	606	300	801	417	4,284	1,148	150	%
8-33-34	78,011 44	80,035 76	676	300	899	463	5,736	Pupils.	172	%
9-34-35	88,863 22	83,304 33	719	304	1,050	490	2,300	25,000	170	%
10-35-36	101,565 15	92,188 04	755	249	1,000	545	3,730	25,000	162	%
11-36-37	85,701 59	93,530 72	726	232	1,025	554	2,752	25,000	186	%
12-37-38	86,522 45	85,056 20	824	123	840	438	3,376	27,000	194	%
13-38-39	82,564 63	82,655 64	905	201	794	473	3,020	28,500	173	%
14-39-40	78,345 20	78,533 89	960	194	846	486	2,050	20,000	162	%
15-40-41	85,413 34	84,864 06	690	178	862	501	4,018	54,100	160	%
16-41-42	92,463 64	94,300 14	791	248	987	594	5,514	24,300	139	%
17-42-43	99,812 84	93,215 11	848	235	1,047	657	2,023	22,000	140	%
18-43-44	101,904 99	104,270 47	907	237	1,245	665	7,003	20,300	157	%
19-44-45	121,046 28	118,360 12	943	209	1,285	706	4,020	20,000	170	%
20-45-46	125,124 70	126,103 15	971	223	1,453	700	5,311	20,700	166	%
21-46-47	116,717 94	119,170 40	972	189	1,470	715	4,400	23,300	167	%
22-47-48	140,197 10	139,433 34	1,006	205	1,447	773	5,020	27,000	180	%
23-48-49	145,925 91	143,771 67	1,019	192	1,510	808	5,550	23,500	178	%
24-49-50	157,160 78	145,456 00	1,032	205	1,575	812	6,662	25,000	179	%
25-50-51	150,040 25	123,817 90	1,065	211	1,820	853	6,582	20,000	180	%
26-51-52	160,662 25	162,831 14	1,065	204	1,908	862	6,320	20,500	189	%
27-52-53	171,734 24	174,439 24	1,087	213	2,160	875	6,070	21,500	190	%
28-53-54	191,000 97	184,095 76	1,047	167	2,140	870	6,055	25,400	212	%
29-54-55	180,136 60	177,717 34	1,032	180	2,124	815	5,934	24,800	212	%
30-55-56	193,548 37	180,611 02	986	187	1,965	775	5,602	20,000	241	%
31-56-57	178,060 68	180,550 44	974	201	1,985	780	5,550	20,500	231	%
32-57-58	175,071 37	190,735 70	1,012	242	2,134	795	6,784	25,500	240	%
33-58-59	188,139 39	187,034 41	1,054	250	2,125	801	8,701	27,300	231	%
34-59-60	185,216 17	192,737 09	1,107	260	2,175	868	6,287	27,500	222	%
35-60-61	183,769 70	183,769 70	1,063	212	2,025	815	5,000	20,000	220	%
36-61-62	163,832 51	158,336 33	863	153	1,668	612	4,257	20,500	250	%
37-62-63	164,884 29	133,843 39	734	155	1,455	502	3,108	24,000	240	%
38-63-64	165,537 50	149,325 58	736	176	1,518	603	3,000	25,500	248	%
39-64-65	186,897 50	180,065 30	902	199	1,575	635	3,800	28,000	237	%
40-65-66	221,191 83	208,811 18	818	186	1,594	643	3,024	21,200	225	%
41-66-67	212,597 63	227,961 97	846	208	1,645	653	3,050	24,000	246	%
42-67-68	217,577 25	254,068 05	908	250	1,710	702	6,214	20,300	240	%
43-68-69	244,590 90	274,938 35	972	246	1,956	734	6,470	25,300	274	%
44-69-70	253,102 87	270,621 38	944	246	1,836	693	6,474	25,750	290	%
45-70-71	247,567 20	265,017 19	940	237	1,957	710	5,532	21,500	268	%
46-71-72	244,560 86	281,182 50	961	236	2,011	762	6,358	26,500	269	%
47-72-73	267,691 42	278,830 24	951	217	2,145	714	5,795	21,000	293	%
48-73-74	290,120 34	287,062 91	969	241	2,195	726	5,421	24,800	292	%
49-74-75	308,896 83	296,780 05	952	214	2,223	701	6,101	26,750	311	%
50-75-76	310,027 62	309,571 84	979	240	2,273	734	7,336	25,500	322	%
51-76-77	292,712 62	310,604 11	996	234	2,146	727	8,005	26,800	342	%
52-77-78	284,486 44	284,540 71	996	209	2,237	789	7,578	21,702	385	%
53-78-79	273,691 53	266,330 29	946	199	2,136	710	5,232	21,573	367	%
54-79-80	266,720 41	259,799 86	1,015	250	2,308	761	5,508	26,724	341	%
55-80-81	290,953 72	284,414 22	1,032	255	2,058	782	6,222	20,808	373	%
56-81-82	349,778 47	339,795 04	1,070	202	2,058	799	6,032	164,588	425	%
57-82-83	370,091 50	354,105 80	1,150	301	2,059	847	6,027	166,688	432	%
58-83-84	385,004 10	419,449 45	1,242	401	2,050	962	7,087	116,314	430	%
59-84-85	451,707 66	400,722 83	1,447	380	2,090	1,017	8,724	118,000	453	%
60-85-86	524,544 93	498,790 10	1,469	372	3,005	1,058	9,380	120,000	471	%
61-86-87	482,979 60	507,088 79	1,571	392	3,063	1,117	10,011	120,500	484	%
62-87-88	548,729 87	511,041 86	1,620	361	3,084	1,173	10,012	120,492	430	%
63-88-89	542,251 00	597,049 11	1,750	478	3,155	1,242	10,126	134,345	478	%
64-89-90	671,171 39	603,979 31	1,870	452	3,251	1,294	10,050	141,075	467	%
65-90-91	635,180 45	671,297 23	1,986	496	3,270	1,318	11,300	154,722	500	%
66-91-92	662,789 28	686,395 01	1,986	441	3,389	1,360	6,744	150,200	525	%
67-92-93	738,081 29	680,026 12	2,003	464	3,841	1,391	11,232	150,800	494	%
68-93-94	621,608 56	701,441 16	2,010	547	3,930	1,437	12,784	164,050	488	%

1. The total receipts for the sixty-seven years is \$16,006,504.04.
2. The total of years of labor is 50,138.
3. The whole number of additions to the churches is 422,641.
4. The average expenditure for a year of missionary labor includes the entire cost to the Society of obtaining the missionary, defraying his expense to his field, and sustaining him on it, as well as the average proportion of all the expenses in conducting the institution.
5. The amount paid bank on loan account not included in expenditures.

TABLE OF MISSIONARIES EMPLOYED BY THE
CONGREGATIONAL HOME MISSIONARY SOCIETY,
WITH THEIR STATIONS, AND VARIOUS STATIS-
TICS OF THEIR WORK

EXPLANATIONS OF THE STATISTICAL TABLES

THE operations of the Society in the different States and Territories of the Union, and in connection with its various Auxiliaries, are noticed under appropriate heads in the body of the Report. Such details as can be presented in a compact form are embraced in the following GENERAL TABLES.

In the *first* Table, beginning on page 106, the STATES are arranged in alphabetical order. Under each State the FIELDS occupied by the Society and its Auxiliaries are first given, also in alphabetical order, with the names of the missionaries, dates of their commissions, amount of aid pledged by the Society, length of service, and other statistics of their work.

The Auxiliaries are twelve—viz., the six New England, with New York, Ohio, Illinois, Iowa, Wisconsin, and Michigan.

The names of missionaries not in commission last year are printed in *italics*.

A *second* Table, beginning on page 205, gives the name of every MISSIONARY receiving aid from the Congregational Home Missionary Society, or its Auxiliaries, for service rendered between April 1, 1893, and April 1, 1894, with the principal stations in his field, and the number of the page on which (in the *first* General Table) the statistics of his work may be found. The station named in this *second* General Table—the first station when more than one is given—is usually the missionary's post-office address. Where this is not the case, his post-office address is, in most instances, added in parenthesis. No attempt is made to indicate the post-office address of missionaries in the *Auxiliary* States, nor, ordinarily, that of students employed in vacation.

ALABAMA, Rev. S. E. BASSETT, Ft. Valley, Ga., Superintendent

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Alanza (Hopewell Ch.) and Bethel	Rev. Asa D. Hightower.	April 1, 1893	12	20	12	63	6	8	5	...	2	35	...	House of worship repaired. Preaches at Hickory Grove and Pleasant Grove.
Antioch	See Leon	...	...	...	...	59	...	...	...	...	...	...	...	...
Bluff Springs (Mt. Carmel Ch.)	See Alanza	...	...	...	...	43	...	...	...	...	...	30	...	...
Shady Grove, and .....	...	...	...	...	...	40	...	...	...	...	...	25	...	...
New Site (Antioch Ch.)	Rev. Jacob M. Gipson	April 1, 1893	12	70	12	49	6	6	5	3	3	25	38.00	...
Bullock	See Leon	...	...	...	...	30	...	...	...	...	...	...	...	...
Catalpa (Carr's Chapel)	Rev. Nelson H. Gilson.	April 1, 1893	12	20	12	28	8	8	17	2	2	25	5.30	Revival; preaches at Magnolia, Zebalon, and Indian Creek church edifice erected.
Central (Balm of Gilead Ch.) and (Equality Ch.) and Tallassee (Tallassee Ch. and (Mt. Olive Ch.)	Rev. Thomas B. Haynie	April 1, 1893	12	120	12	66	...	...	...	...	...	48	...	...
Clanton	See South Calera.	...	...	...	...	27	...	...	...	...	3	47	...	...
Clio	Rev. Geo. W. Vaughan.	June 1, 1893	12	25	10	109	...	...	...	...	...	30	...	...
Edwardsville	Rev. "	April 1, 1893	12	25	12	42	3	7	4	2	1	40	17.00	Church organized.
Fort Payne	Rev. Edward A. Berry	April 1, 1893	12	200	12	12	6	...	...	...	...	25	...	...
Frederia	Rev. Mathew Prescott.	April 1, 1893	12	50	12	95	...	...	...	...	...	...	...	...
Gate City	Rev. Wm. R. East	April 1, 1893	12	300	12	101	36	36	11	1	1	75	20.00	House of worship erected.
Georgiana	See Union	...	...	...	...	...	...	...	...	...	...	...	...	...
Hanceville (Mount'n Grove Ch.)	Rev. Silas P. Brown	April 1, 1893	12	25	12	40	...	...	...	...	...	65	...	...
Hawleyville (Union Grove Ch.)	Rev. Robert Hamden	April 1, 1893	12	30	12	...	...	...	...	...	...	...	...	...
Henderson	Rev. J. J. Stallings	May 1, 1892	12	720	1	...	...	...	...	...	...	...	...	General Missionary; Evangelist in Southern Alabama.
"	Rev. John L. Stewart.	April 1, 1893	12	40	12	56	...	...	...	...	...	...	...	...
Hickory Grove	See Union	...	...	...	...	15	...	...	...	...	...	10	...	...
High Rock	See Tidmore.	...	...	...	...	31	...	...	...	...	...	55	...	...
Hillsborough	See Moulton.	...	...	...	...	17	...	...	...	...	...	24	...	...
Houston	Rev. Solomon H. Rowe.	Mar., 1893	12	20	11	18	30	10	5	2	1	55	...	Preaches at Bethel, Wat's school-house, and Pine Grove school-house. Young man preparing for the ministry; revival.
Jackson Gap (Liberty Ch.)	Rev. Willis Dunaway.	April 1, 1893	12	35	12	45	4	1	.....	1	1	35	5.00	...

Kingston.....	See Verbena.....	38	38	35	35	House of worship repaired ; young man preparing for the ministry.
Lebanon.....	Rev. George W. Rowe.....	38	50	50	50	
New Prospect.....	April 1, 1893.....	25	12	25	2	
Leon (Liberty Ch.).....	.....	51	13	13	3	
Bullock (Oak Grove Ch.) and Antioch (Hilton Ch.).....	Rev. John L. Stewart.....	30	4	30	4	
Liberty Grove and.....	April 1, 1893.....	50	12	59	19	13-95
Union Grove.....	.....	74	74	74	13	20
Lomax and.....	Rev. Robert Hardin.....	25	12	38	10	75
Mountain Spring.....	April 1, 1893.....	35	35	53	2	
Millerville (Bethel Ch.) and " (Oak Hill Ch.).....	Rev. Wm. A. Wells.....	50	12	74	2	
.....	.....	26	26	40	40	
.....	Rev. Turner Wright.....	50	12	41	6	5-00
.....	April 1, 1893.....	9	25	18	25	5-00
.....	Rev. Thomas M. Lindley.....	9	25	84	41	1
.....	July 1, 1893.....	12	12	1	1	1
Moulton (Bethel Ch.) and Hillsboro' (Friendship Ch.).....	Rev. Wm. J. Thrasher.....	40	12	17	10	20
Mountain Spring.....	See Tidmore.....	43	43	1	1	24
Mountain Spring.....	See Lomax.....	40	40	40	40	40
New Prospect.....	See Lebanon.....	40	40	40	40	40
New Site.....	See Bluff Springs.....	40	40	25	25	25
Oak Ridge.....	Rev. Elberry Gunn.....	30	12	17	2	5-00
Omega (Morgan's Chapel).....	Rev. Nelson H. Gibson.....	25	25	12	1	1
Opelika (Mount Jefferson Ch.).....	Rev. Adolphus O. Tucker.....	25	12	12	1	1
Oxford (Union Grove Ch.).....	April 1, 1893.....	25	12	31	18	35
Phoenix City.....	Rev. Fred'k W. Vaughn.....	300	12	109	1	127
Rose Hill.....	See Union.....	74	74	40	40	40
Shady Grove.....	See Bluff Springs.....	16	16	35	35	35
Shelby (Ch. of the Covenant).....	Rev. Almon T. Clarke.....	500	12	36	2	1
South Calera and.....	April 1, 1893.....	33	33	50	70	271-55
Clanton.....	Rev. Joseph L. Busby.....	65	12	27	18	2-74
Spio (Mount Pisgah Ch.).....	April 1, 1893.....	34	34	1	1	1
Union Hill and.....	.....	20	20	1	1	1
Clio (Concord Ch.).....	Rev. Seaborn Weatherby.....	6	12	109	46	30
Tallassee.....	See Central.....	66	66	60	60	60
Ten Broeck (Union Hill).....	Rev. Jesse J. Brown.....	35	12	85	60	60
..... and.....	.....	65	12	20	35	1
Tucker (Union Hill).....	Rev. Jesse J. Brown.....	65	12	20	35	1
Tidmore (Nectar Ch.).....	.....	33	33	40	40	40
Mountain Grove.....	.....	45	45	55	55	55
High Rock, and.....	.....	31	31	4	4	3
Tidwell (Concord Ch.).....	Rev. Wm. J. Robertson.....	60	12	33	46	30
Tucker.....	See Ten Broeck.....	20	20	30	30	30

Adin.....	Rev. Wm. M. Massie.....	Oct. 20, 1893	12	350	5½	15	4	5	2	.....	2	32 50	11.00	{ Preaches at Providence, Hayden Hill, and Round Valley; par- sonage provided; house of wor- ship repaired.
Alturas	Rev. Louis Wallace.....	Oct. 1, 1893	12	500	6	17	10	13	9	.....	2	40	6.70	Church organized; revival.
Canby, and Likely Angels.....	See Murphy's.....	.....	.....	.....	.....	12	.....	.....	.....	.....	.....	70	.....	.....
Copperopolis, and Murphy's.....	Rev. J. M. King.....	July 1, 1893	2	50	4	14	14	.....	.....	.....	.....	75	.....	Self-sustaining.
Antioch.....	Rev. Frederick Flawith.....	May 1, 1892	12	300	1	25	44	.....	.....	.....	.....	85	.....	.....
Auburn.....	Rev. Hubert F. Burgess.....	April 1, 1893	12	200	12	83	16	7	.....	.....	1	110	33.50	.....
Baden.....	Rev. E. R. Galloway.....	April 16, 1893	1	20	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
Belmont.....	Rev. A. B. Snider.....	Sept. 1, 1893	3	30	3	.....	.....	.....	.....	.....	.....	.....	.....	.....
Berkeley.....	Rev. J. Clarke Robbins.....	April 1, 1893	12	400	12	45	5	9	10	.....	1	110	25.00	House of worship erected.
Bethany.....	See Byron.....	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	.....	.....	Revival.
Byron and Bethany.....	Rev. Wm. N. Huffman.....	April 1, 1893	12	200	12	15	5	5	2	.....	1	15	16.85	.....
Callahan's.....	Oro Fino.....	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	40	.....	.....
Etna, and Mound.....	Rev. Louis Wallace.....	July 1, 1892	12	400	3	10	.....	.....	.....	.....	.....	50	.....	Preached at three out-stations.
Canby.....	See Alturas.....	.....	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....
Clayton (First Ch.).....	Rev. Wm. H. Robinson.....	April 1, 1893	12	100	12	52	10	4	3	.....	1	68	39.00	.....
Copperopolis.....	See Angels.....	.....	.....	.....	.....	14	.....	.....	.....	.....	.....	44	.....	.....
.....	See Murphy's.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Corralitas.....	Rev. Harry Perks.....	July 1, 1893	8	200	11	16	3	3	4	.....	2	69	38.20	{ Preaches at Pleasant Valley; house of worship repaired.
Cottonwood (First Ch.).....	Rev. J. A. Jones.....	April 1, 1893	12	250	12	29	.....	2	3	1	1	62	50.20	.....
Douglas Flat.....	See Murphy's.....	.....	.....	.....	.....	5	.....	.....	.....	.....	.....	30	.....	.....
Etna.....	See Callahan's.....	.....	.....	.....	.....	16	.....	.....	.....	.....	.....	85	.....	.....
.....	Callahan's.....	.....	.....	.....	.....	20	.....	.....	.....	.....	.....	35	.....	.....
Oro Fino, and Mound.....	Rev. A. S. McLellan.....	Oct. 8, 1893	12	500	5½	13	.....	.....	.....	.....	.....	.....	20	.....
.....	.....	.....	.....	.....	.....	12	.....	.....	.....	.....	.....	35	27.50	Preaches at McConaughy; revival.
Etta.....	Rev. B. D. Herrold.....	April 11, 1892	12	400	½	45	.....	.....	.....	.....	1	70	.....	{ Preaches at Beckwith, Mohawk, and Alpine.
.....	See Sierra Valley.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	66	.....	.....
Fitchburg.....	See Melrose.....	.....	.....	.....	.....	100	.....	.....	.....	.....	.....	.....	9.45	.....
Fresno (Germans).....	Rev. Jacob Legler.....	Mar. 1, 1893	12	300	11	100	10	25	.....	.....	1	50	2.00	House of worship erected; revival.
Galt.....	Rev. Charles L. Eby.....	April 1, 1893	12	250	12	18	1	1	.....	.....	1	35	2.00	.....
Hydesville and .....	.....	.....	.....	.....	.....	18	.....	.....	.....	.....	.....	45	.....	.....
Rohnerville.....	Rev. Wm. Gordon.....	April 1, 1893	12	250	12	28	3	1	1	.....	2	30	34.75	Preaches at Alton and Cuddeback.
Lewiston and Weaverville.....	Rev. Emil R. Galloway.....	June 1, 1893	12	500	10	10	7	6	6	.....	.....	.....	9.25	Church organized.

CALIFORNIA (North)—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Memberships of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Profession.	By Letter.					
Likely	See Alturas					17						40		
Lincoln	Rev. E. D. Hale	May 1, 1893	12	50	11	126	2	3	5			102	119.00	House of worship repaired.
Little Shasta	Rev. Emanuel Hoskins	June 1, 1893	12	200	10	42	15	14	1	2	5	65	106.75	Preaches at six out-stations; parsonage provided; revival.
Lorin	Rev. Jesse D. Foster	June 1, 1893	12	300	12	46	1		2		1	105	36.05	
Los Guillicos	Rev. David Wirt	April 10, 1893	12	300	12	14					1	50		Preaches at Glen Ellen, Tiburon, and Menita.
Melrose and Fitchburg	Rev. Francis King	July 1, 1893	2	50	3	15						45		
Mokelumne Hill	See San Andreas										2	60		
Mound	See Etna					12						65		
Murphy's	See Angel's					12						35		
Copperopolis						27						90		
Angel's												40		
Douglas Flat and Sheep Ranch	Rev. Dennis Goodsell	May 15, 1893	12	350	12	8						30		
Napa	Rev. Andw. K. Crawford	July 1, 1892	12	300	3	38		3		1	5	30	74.75	
New York Landing and						30						18		
Stewartville	Rev. Thomas Hanna	April 1, 1893	12	200	12	16	20	13	2		4	45	16.00	Self-sustaining.
Oakland (Golden Gate Ch.)	Rev. James B. Eddie	May 1, 1893	12	225	12	97		10	8			225	67.40	Preaches at West Hartley and Summerville.
Oleander	Rev. George J. Binder	June 1, 1893	12	400	10 ¹	39	3	3	5		1	53	66.16	
Oro Fino	See Callahan's					14						50		
Palermo	Rev. Joseph B. Ives	May 1, 1893	12	350	12	38						85		
Paradise	Rev. John Wallace	April 1, 1893	12	300	12	17			1	1	1	39	3.90	
Pescadero	Rev. Raynsford Taylor	April 1, 1893	12	150	12	24			1		1	36	14.00	
Port Costa	Rev. C. J. Binder	May 14, 1893	12	12.50	3	6								
Porterville	Rev. J. W. Swartz	June 1, 1893	2 ¹	50	2 ¹									
Porterville	Rev. Charles N. Flanders	April 1, 1893	12	400	12	41	6		7		4	80	31.40	Revival.
Rich Gulch	See San Andreas													
Rocklin	Rev. Egbert D. Haven	April 1, 1893	12	325	12	27	8	8	2		1	101	65.80	
Rollerville	See Hydenville					28						50		
San Andreas						12						30		

Mokelumne Hill.....	Rev. John A. Thomas.....	April 1, 1893	12	375	12	.....	.....	.....	.....	.....	.....	65
Washington Ranch, and Rich Gulch.....	Rev. William H. Tubb.....	April 1, 1893	12	400	12	2	.....	.....	.....	.....	.....	100
San Francisco (Bethlehem Branch, Beth- lehem Ch.).....	Rev. Horace W. Houlding.....	April 1, 1893	12	700	12	40	18	.....	6	.....	.....	128.25
" (Park Ch.).....	Rev. Harry H. Wikoff.....	April 1, 1893	12	400	12	156	.....	14	18	.....	.....	205.00
" (Fourth Ch.).....	Rev. John G. Eckles.....	May 20, 1893	12	300	10½	17	.....	.....	.....	.....	.....	40
San Jose.....	Rev. F. H. Maer.....	Aug. 1, 1893	12	100	12	257	.....	.....	.....	.....	.....	65
San Juan.....	Rev. Marcus J. Luark.....	April 1, 1893	12	350	8	44	.....	.....	.....	.....	.....	1280
San Mateo.....	Rev. Wm. H. McDougal.....	Jan. 15, 1893	6	250	3½	64	.....	14	23	.....	.....	83
San Rafael (First Ch.).....	Rev. William P. Hardy.....	Sept. 10, 1893	7	200	7	37	12	18	7	.....	.....	85
Santa Rosa.....	Rev. Benj. F. Sargent.....	April 20, 1893	12	350	12	120	33	25	13	.....	.....	140
Sausalito (First Ch.).....	Rev. David F. Taylor.....	April 1, 1893	12	450	3	.....	.....	.....	.....	.....	.....	155.70
".....	Rev. G. H. Smith.....	Aug. 6, 1893	1	40	.....	.....	.....	.....	.....	.....	.....	35
".....	Rev. George H. Jones.....	Jan. 27, 1894	1	35	5	27	.....	1	4	.....	.....	25
Sheep Ranch.....	See Murphy's.....	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	30
Sierra Valley.....	Rev. H. E. Banham.....	Oct. 1, 1893	6	200	6	.....	6	6	.....	.....	.....	.....
" (Pilgrim Ch.) and Etta.....	Rev. Barnuch D. Herrold.....	April 1, 1893	12	400	6	43	.....	.....	.....	.....	.....	71
South San Francisco.....	Rev. H. W. Morse.....	April 1, 1893	½	10	.....	.....	.....	.....	.....	.....	.....	60
Stewartville.....	See New York Landing.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sunol Glen.....	Rev. Jacob H. Strong.....	May 1, 1893	12	300	12	25	4	3	1	.....	.....	40
Tiburon.....	Rev. James Parsons.....	Mar. 1, 1893	2½	33.75	2½	.....	.....	.....	.....	.....	.....	57.75
Tipton.....	Rev. Francis Watry.....	May 24, 1893	12	500	10½	8	11	3	1	2	3	11
Turlock.....	Rev. Lawrence Copeland.....	June 22, 1893	1	25	3	16	.....	.....	.....	.....	.....	8.45
Washington Ranch.....	See San Andreas.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	53
Weaverville.....	See Lewiston.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	66
West Oakland (Second Ch.).....	Rev. George W. Henning.....	June 1, 1893	4	100	4	129	.....	.....	.....	.....	.....	150
Woodside.....	Rev. A. B. Snyder.....	April 1, 1893	3	75	3	.....	.....	.....	.....	.....	.....	.....
".....	Rev. J. H. Warren.....	Feb. 15, 1894	3	312.50	1½	.....	.....	.....	.....	.....	.....	.....

CALIFORNIA (South), Rev. J. T. Ford, Los Angeles, Superintendent

Allessandro.....	Rev. Stephen G. Emerson.....	April 1, 1893	12	300	12	.....	.....	.....	.....	.....	.....	17
Aipine.....	See Encinitas.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	21
Avalon.....	Rev. Henry A. Brown.....	June 1, 1893	12	400	6	19	.....	.....	.....	.....	.....	50
Bakersfield (First Ch.).....	Rev. George Morris.....	April 1, 1893	2	66.66	2	.....	.....	.....	.....	.....	.....	.....
Bloomington.....	Rev. John W. Phillips.....	Nov. 1, 1893	5	295	5	27	.....	.....	.....	.....	.....	25
".....	.....	.....	.....	.....	34	.....	.....	.....	.....	.....	.....	60

{ Parsonage provided; preaches at Pleasant Valley and Rochester.

CALIFORNIA (South)—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Rialto and.....	Rev. Edward R. Brainerd	April 1, 1893	12	300	12	41		On Profession.	By Letter.					Church edifice erected.
Etiwanda.....	Rev. Frederick A. Field	Sept. 1, 1893	6	150	6	20	17	10	18	5	5	29	71.00	Church organized.
Buena Park.....	" and					37				1	1	60	8.85	
Westminster.....	Rev. J. W. Phillips	July 1, 1893	2	90	5	31					1	55		
Compton.....	Rev. F. W. Zimmerman	July 24, 1893	1	33.33	3 1/4	56					1	110		
".....	Rev. Ethelbert A. Starkey	Sept. 1, 1893	3	75	3	31								
Dehesa.....	Rev. J. H. Harwood	Dec. 10, 1893	3	90	2									
".....	Rev. Alanson Bixby	April 1, 1893	12	150	12	16	1	2			1	40	15.00	
Eagle Rock.....	Rev. H. W. Jones	April 2, 1893	3 1/4	63.60	3 1/4	39					1	35		
Encinitas.....	See Oceanside.													
".....						15								
Alpine and.....						19					1	42		
Flinn Valley.....	Rev. John A. Rogers	May 1, 1893	12	300	12	15	4	8	12	2	4	18	9.00	Church organized.
Escondido.....	Rev. H. Martin Voorhees	Feb. 1, 1893	12	500	10	71	6	5	7	1	2	127	179.65	
Etiwanda.....	See Bloomington					20						45		
Flinn Valley.....	See Encinitas.					15						18		
Hesperia and.....						9						35		
Halleck.....	Rev. Loman N. Barber	April 1, 1893	12	300	12	4		2	7	1	4	60	25.79	Church organized.
Hyde Park.....	See Pioch Heights.					9						60		
Jamil.....	See Spring Valley.					17								
Los Angeles (Park Ch.).....	Rev. Thomas Hendry	Aug. 1, 1893	12	250	12	126						134		
".....	Rev. Austin B. White.	Sept. 1, 1893	6	225	9 1/4	40	4	4	2			124	23.00	
".....	Rev. George Morris	Sept. 1, 1893	6	200	6	37			5		3	70	75.00	Preaches at Ivanhoe.
".....	Rev. Francis M. Price	June 1, 1892	12	700	2									
".....	Rev. Charles S. Vaile	Dec. 1, 1893	2	133.33	8	34						150		
".....	Rev. Frederick A. Field	Feb. 1, 1893	12	600	10	48						50		
".....	Rev. Samuel Eveland	Mar. 1, 1893	12	450	5	45						105		
".....	Rev. J. Fletcher Brown	Feb. 1, 1893	12	350	4	80						175		
".....	Rev. George Robertson	Oct. 1, 1893	6	175	6	64	5	4	4			135	56.50	
Mentone.....	Rev. E. D. Weage	Jan. 1, 1894	1	25	12	33						150		
National City.....	Rev. Joseph Overton	Feb. 1, 1893	12	600	10	9						60	60.00	
Needles.....						30			2	1	2	46	20.00	
Nordhoff.....	Rev. John A. Milligan	April 1, 1893	12	250	12	53	30	15			1	100	101.70	

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COLORADO. Rev. —, Superintendent

Amethyst and Creede.	Rev. Milton J. Frantz.	Nov. 1, 1892	6	300	1	11	11	1	30	} Preached at Harrisburg; young man preparing for the ministry; Church organized.
Arickaree and Chapin.	Rev. Peter Rasmussen.	Oct. 1, 1893	6	100	12	19	3	10	1	.....
Bachelor.	Rev. Archie F. Arrington	Feb. 1, 1893	6	150	4	.....	.....	.....	.....	.....
Buena Vista.	Rev. Theophilus R. Earl	Feb. 1, 1893	6	200	2	.....	.....	.....	.....	.....
Chapin.	Rev. Charles E. Macon.	Aug. 1, 1893	6	200	6	56	.....	.....	.....	.....
Chapin.	See Arickaree.	.....	.....	.....	.....	19	.....	.....	.....	.....
Coal Creek.	Rev. Flagler	April 15, 1893	12	400	114	28	15	10	14	} House of worship repaired.
Colorado Springs (South Ch.).	Rev. Manly D. Ormes	May 1, 1893	12	400	12	100	3	9	11	.....
Cope.	Rev. Daniel H. Minich.	April 1, 1893	6	100	6	27	.....	.....	.....	.....
Creede.	Rev. Wm. T. Fatchell.	June 1, 1893	12	500	10	24	6	13	1	} Preached at Upper Creede.
"	See Amethyst	.....	.....	.....	.....	.....	.....	.....	.....	.....
Crested Butte.	Rev. Chas. D. Crawford	April 1, 1893	12	400	12	32	.....	5	3	.....
Cripple Creek.	Rev. Henry M. Lyman	April 1, 1893	12	300	12	45	3	2	24	.....

COLORADO—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hospital Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Memberships of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Denver (People's Tab. Ch.)	Rev. Thomas A. Uzzell.	Aug. 1, 1893	12	250	12	333	400	144	17	....	2	400	25.00	Preached at out-station.
" (Harmon Ch.)	Rev. Geo. W. Rose.	Jan. 1, 1894	12	500	3	53	....	....	....	....	1	120	....	Preached at out-station.
" (Plymouth Ch.)	Rev. Frank T. Bayley.	Mar. 20, 1893	12	500	11	209	....	16	44	....	1	325	23.50	{ House of worship erected; young man preparing for the ministry.
" (No. Denver Ch.)	Rev. Chester M. Clark.	April 1, 1893	12	800	12	76	....	7	7	....	1	140	28.84	House of worship erected.
" (Rev. A. Blanchard.)	Rev. William Davis.	Feb. 1, 1894	12	43.42	1	66	12	6	3	....	1	130	20.50	Acting Superintendent.
" (Olivet Ch.)	Rev. John F. Smith.	Oct. 1, 1893	1	25	7	....	....	....	....	....	....	300	....	House of worship repaired.
" (Olive Branch Ch.)	Rev. Chas. T. Tharaldsen	May 20, 1893	6	150	6	....	....	....	....	....	....	....	....	{ House of worship built; church edifice repaired.
" (Scand.)	Rev. Wm. B. Robb.	Dec. 1, 1893	12	400	4	19	3	12	7	....	1	80	2.00	Preached at out-station.
" (Manchester Ch.)	Rev. C. B. Wells.	Feb. 1, 1893	....	400	....	44	5	5	4	1	2	30	30.00	Church organized.
Elyria (Pilgrim Ch.)	....	....	....	....	....	13	....	....	....	....	....	40	....	{ Young man preparing for the ministry; revival.
Flagler	....	....	....	....	....	15	....	....	....	....	....	36	....	....
Claremont, and	....	....	....	....	....	....	....	....	....	....	....	....	....	....
Seibert.	Rev. George E. Tuttle.	Sept. 1, 1893	6	100	11	12	4	4	5	2	4	25	25.25	{ Preaches at Arriba, Bovina, and Bethune; house of worship repaired.
Fruita.	See Whitewater.	....	....	....	....	29	....	....	....	....	....	100	....	....
Gilman	See Red Cliff.	....	....	....	....	8	....	....	....	....	....	70	....	....
Grand Junction	Rev. Samuel F. Dickinson	April 1, 1893	12	700	12	43	....	....	3	....	1	60	75.00	....
Harman	Rev. Elmer W. Butler	Feb. 1, 1893	12	500	9	....	....	....	....	....	....	....	....	....
Highland Lake	Rev. Edward P. Root.	June 1, 1893	12	300	12	72	3	2	2	....	1	50	130.00	Preached at out-station.
Hyde	See Otis.	....	....	....	....	28	....	....	....	....	....	20	....	....
Julesburg	Rev. Milford C. Butler	April 1, 1893	3	75	3	25	....	....	....	....	1	70	....	....
"	Rev. Arthur J. Rogers.	Aug. 1, 1893	3	75	3	....	....	....	....	....	....	....	....	....
"	Rev. J. W. Larkin	Jan. 1, 1894	3	75	3	....	....	....	....	....	....	....	....	....
Lafayette.	Rev. Abel K. Packard	April 1, 1893	6	150	6	....	....	....	....	....	....	....	....	....
" (First Ch.)	Rev. John F. Smith.	Nov. 5, 1893	6	150	5	53	18	20	16	....	1	135	26.00	Revival.
Littleton.	Rev. James W. Larkin.	Jan. 1, 1893	4	70	1	....	....	....	....	....	....	....	....	....
" (People's Ch.)	Rev. John Harrington.	April 1, 1893	12	500	12	37	7	7	6	....	1	65	8.00	{ Preached at Baker schoolhouse; revival.
Lyon	Rev. Henry Harris	Oct. 1, 1893	3	50	3	32	22	19	4	....	2	35	5.65	{ Preached at out-station.
Montrose	Rev. Edward Southworth	Nov. 22, 1893	3 ³	120	10 ⁸	57	....	....	....	....	1	100	....	Parsonage provided.
New Castle	Rev. James B. Stocking.	Jan. 1, 1894	12	400	12	37	3	2	11	....	1	150	38.80	....

Otis and	May 1, 1893	12	300	12	30	14	6	1	45
Hyde	Rev. George Dungan...	May 1, 1893	12	300	12	28	13	1	20
Overton	Rev. David J. Baldwin ..	April 1, 1893	12	300	12	21	1	1	50
Pueblo (Pilgrim) ..	Rev. William G. Mann ..	April 1, 1893	12	600	12	115	1	1	127
Red Cliff and	Rev. Frank E. Eckel	May 1, 1893	12	400	5	8	9	40	40
Gilman	See Starkville	May 1, 1893	12	400	5	8	9	2	70
Roundhouse	See Flagler	May 1, 1893	12	400	5	8	9	2	28
Seibert	See Starkville	May 1, 1893	12	400	5	8	9	2	25
Starkville and	Rev. John Jorns	Sept. 30, 1893	6	350	6	110	1	2	110
Roundhouse	Rev. J. Wallace Gunn ..	Oct. 1, 1893	6	300	12	15	2	1	65
Steamboat Springs ..	Rev. Harry E. Peabody ..	Feb. 1, 1893	12	50	10	79	20	17	177
Trinidad (First Ch.) ..	Rev. J. C. Rollins	Feb. 1, 1893	12	300	10	48	5	4	100
Villa Park	Rev. Henry M. Skeels	Oct. 1, 1893	6	250	12	35	12	9	25
Whitewater and	Rev. H. Sanderson	May 1, 1893	12	1,500	11	...	...	...	20
Fruta .....	...	...	...	...	...	...	...	...	65

CONNECTICUT (Auxiliary), Rev. WILLIAM H. MOORE, Hartford, Secretary

Avon (West)	Jan. 1, 1894	12	250	11	99	5	6	1	74
Barkhamsted (First) ..	Rev. G. F. Bailey	Jan. 1, 1894	12	250	12	38	6	1	43
Barkhamsted (Riverton), and ..	Rev. Augustus Alvord ..	Jan. 1, 1894	12	250	12	62	6	1	60
Hartland (East)	Rev. Geo. E. Lincoln	Jan. 1, 1894	12	250	12	52	6	2	66
Bolton	Rev. Henry C. Robinson ..	Jan. 1, 1894	12	275	12	54	5	1	60
Branford (Stony Creek) ..	Rev. Geo. A. Felton	Jan. 1, 1894	12	300	12	58	3	1	148
Burlington	Rev. Milton R. Kerr	Jan. 1, 1894	12	250	12	37	1	1	150
Canton (Pilgrim)	Rev. John E. Widen	Jan. 1, 1894	12	250	12	69	12	1	112
Chatham (Cobalt)	Rev. James W. Moulton ..	Jan. 1, 1894	12	150	12	110	5	1	80
Eastford and	Rev. John P. Trowbridge ..	Jan. 1, 1894	12	225	12	54	1	1	44
West Woodstock	Rev. John P. Trowbridge ..	Jan. 1, 1894	12	225	12	54	1	1	44
Glastonbury (South)	Rev. Marcus Burr	Jan. 1, 1893	12	100	10	110	5	7	35
Haddam and	John W. Dickson, Sec. ...	April 16, 1893	12	375	9	139	1	1	182
Hartford (Zion), Swedes, and ..	Rev. L. A. W. Bjorkman ..	Jan. 1, 1894	12	300	12	19	65	15	26
So, Manchester (Swedish Mission)	Rev. Clarence H. Pease ..	Jan. 1, 1894	12	300	12	58	3	3	12
Hartland (East)	See Barkhamsted	Jan. 1, 1894	12	300	12	58	3	3	15
" .....	...	...	...	...	...	...	...	...	35

{ Preaches at Barrett schoolhouse ;
young man preparing for the
ministry.
{ Preached at Pinon ; young man
preparing for the ministry.

{ Preaches at four out-stations ; par-
sonage provided.
{ Young man preparing for the min-
istry ; preached at out-station.

{ Preached at two out-stations ; par-
sonage provided.

{ House of worship repaired.
House of worship repaired.

{ Parsonage provided.

{ Church edifice erected.

{ Young man preparing for the min-
istry.

{ Self-sustaining.

{ Parsonage provided.

{ House of worship erected ; re-
vival ; preaches at five out-
stations.
{ Young man preparing for the min-
istry.

CONNECTICUT—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Profession.	By Letter.					
Hartland (West) and Kiverton.....	Rev. George E. Lincoln.	Jan. 1, 1894	12	100	12	48	31	{ House of worship repaired; young man preparing for the ministry. House of worship repaired; young man preparing for the ministry.
Huntington and Shelton	Rev. Luther M. Keneston	Jan. 1, 1894	12	600	8	98	16	12	50	.....	1	150	106.62
Killingly (South)	Rev. William H. Beard.	Jan. 1, 1894	12	300	12	50	.....	.....	.....	.....	1	60	43.54
Lebanon (Exeter)	Rev. Daniel J. Bliss.	Jan. 1, 1894	12	200	12	55	1	1	75	{ House of worship repaired; young man preparing for the ministry. House of worship repaired; young man preparing for the ministry.
" (Liberty Hill)	Rev. George J. Harrison.	Jan. 1, 1894	12	240	10	32	.....	2	.....	.....	2	25	92.51
Litchfield (Milton)	Rev. Enoch F. Burr.	Jan. 1, 1893	12	300	12	63	.....	.....	.....	.....	1	82	63.57
Lyme (First)	Rev. Benj. B. Hopkinson	Jan. 1, 1893	12	200	10	36	3	2	15	89.65	{ Preaches at Meriden, Wallingford, Naugatuck, Norwich, and East Berlin; church organized; house of worship erected.
" (Grassy Hill)	Rev. Wm. E. B. Moore.	Jan. 1, 1894	12	300	12	84	.....	1	.....	.....	1	89	151.61
Madison (North)	Rev. Harry Palmer	Jan. 1, 1894	12	200	9	42	18	22	2	.....	1	15	16.28
Middletown (Swedish)	See Portland.	Jan. 1, 1894	12	{ Preaches at Meriden and Wallingford. Preached at Ansonia, Derby, and Hartford.
"	Rev. Erick G. Hierpe.	Jan. 1, 1894	12	200	12	191	40	35	4	.....	1	100	77.00
New Britain (Bethany), Swedes	Rev. Charles H. Stevens.	Jan. 1, 1894	12	200	12	94	.....	.....	.....	.....	.....	.....	.....
New Hartford (Nepaug)	Rev. Ursinus O. Mohr.	Jan. 1, 1893	12	300	10	85	8	1	160	{ Preaches at Meriden and Wallingford.
New Haven (Perry St.)	Rev. Henry Soderholm.	Jan. 1, 1893	12	300	6	82	.....	.....	.....	.....	1	18	.....
" (Emanuel) Swedish	Erik Ostergren.	Jan. 1, 1894	12	300	5½	74	.....	13	3	.....	1	54	5.00
" (Taylor)	Rev. Henry L. Hutchins.	Jan. 1, 1894	12	250	12	101	26	13	11	1	200	105.10	{ Preaches at out-stations; three churches organized.
" (Danish)	Rev. Nils C. Christensen.	Jan. 1, 1894	12	250	10	43	20	12	2	.....	.....	.....	6.00
Norwalk	Rev. Charles I. Anderson	Jan. 1, 1893	12	200	12	.....	.....	.....	.....	.....	.....	.....	.....
" (East)	Rev. Charles J. Johnson.	Jan. 1, 1894	12	200	1	{ House of worship repaired. Preaches at Haddam Neck.
"	Rev. Oscar Lindegren.	Jan. 1, 1894	12	200	10	35	.....	16	2	1	3	50	31.70
Portland (Swedish)	Rev. August F. Tomblen.	April 1, 1893	12	200	7	.....	.....	.....	.....	.....	.....	.....	.....
" and	Rev. Carl J. Isakson.	Jan. 1, 1893	12	200	4	41	6	10	1	1	2	30	3.00	{ House of worship repaired. Preaches at Haddam Neck.
Middletown (Swedish)	Rev. Bernard B. Sather.	Jan. 1, 1893	12	200	1	26	.....	.....	.....	.....	.....	12	.....
Prospect	Rev. William H. Phipps.	Jan. 1, 1894	12	150	12	91	.....	.....	1	.....	1	110	117.10

Redding (Georgetown, First) .	Jan.	1, 1893	12	130	74	68				1	65	
" " "	Feb.	1, 1894	12	150	1							
Riverton .	See Hartland				37					56		
Salem .	Rev. Edridge W. Merritt	Jan.	1, 1894	145	90					74		
Saybrook (Deep River), Sweden	Rev. Henry Palmer .	Jan.	1, 1893	12	200	3						
" " "												
" " "	Rev. Claus G. Youngren .	Jan.	1, 1894	12	198	7	45	20	2	2	36	23, 92
Shelton .	See Huntington .											
South Manchester .	See Hartford .						98			150		
Stafford (West)	Rev. Charles L. Ayer .	Jan.	1, 1894	12	19					15		
Stamford (North)	Rev. Wm. T. Swinnerton	Jan.	1, 1894	12	250	12	56	30		85	59-50	
" " "	Rev. Benjamin J. Relyea .	Jan.	1, 1893	12	200	9	47	7		31-00		
(Long Ridge)	Rev. Benjamin J. Relyea .	Jan.	1, 1893	12	200	9	37			60		
Thomaston (Swedish)	Rev. Andrew O. Peterson	Jan.	1, 1893	12	200	6						
" " "												
" " "	Rev. Henry Soderholm .	Jan.	1, 1894	12	200	6	32	8	6	1	2	13 53-15
Union .	Rev. William Howard .	Jan.	1, 1893	12	275	10	33				30	
Washington (Sweden)	Rev. B. B. Hopkinson .	Jan.	7, 1894	12	300	2						
Waterbury (Third)	Rev. Fritz Erickson .	Jan.	1, 1894	12	200	12	63	16	15			
Waterville (Third)	Rev. Frank P. Waters .	Jan.	1, 1894	12	600	12	63	13	23			
Weston (Georgetown, Swedish)	Rev. A. A. Nordlund .	Jan.	1, 1894	12	250	10	21	8	1	1	34	36-00
Wolcott .	Rev. H. M. Kellogg .	Jan.	1, 1894	12	300	12	88	25	16	5	35	65-50
Woodstock (Swedish)	Rev. Rich'd M. Nordlund	Jan.	1, 1894	12	250	12	34	26	4	2	28	300-00
" " (West)	Rev. John P. Towbridge	Jan.	1, 1894	12	225	12						
" " "	Rev. Andrew O. Peterson	Jan.	1, 1893	12	100	6						
Abram Abrahamson	June	1, 1893	12	150	5							
Mr. Christian H. Nielson	Nov.	1, 1893	12	100	3							
Rev. And'w C Christenson	Nov.	1, 1893	12	300	2							
Rev. N. C. Christenson	Jan.	1, 1894	12	100	8							
Rev. L. W. A. Bjorklund	Jan.	1, 1893	9	100	2							
Rev. Herman Svöl	Jan.	1, 1893	12	600	9						5-00	
Rev. Harry Palmer	Jan.	1, 1894	12	100	2							
Rev. Fritz Erickson	Jan.	1, 1893	12	100	12							
Rev. Henry Soderholm	Jan.	1, 1893	12	100	6							
Rev. Oscar Lindgren	Jan.	1, 1894	12	100	10							
Rev. Rich'd M. Nordlund	Jan.	1, 1893	12	100	8							

DISTRICT OF COLUMBIA, Rev. T. W. Jones, Philadelphia, Pa., Superintendent

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FLORIDA—Rev. S. F. GALE, Jacksonville, Superintendent

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Profession.	By Letter.				
Antioch.	See Bagdad.	Oct. 1, 1893	12	400	6	24	...	...	...	...	...	...
Avon Park.	Rev. Francis Dwight Bond												
Bagdad (East Bay).	See Bonifay												
Antioch.						24	...	...	...	...	...	...
Hurob.						24	...	...	...	...	25	...	House of worship erected.
Bethel						8	...	...	...	...	25	...	
Forty-nine Pines, and Pleasant Grove						10	...	...	...	...	...	...
Bellevue.	Rev. Louis Miller	May 15, 1893	12	300	12	20	7	13	...	3	35	24-90	
Bethel.	Rev. Thomas H. Rouse	Nov. 1, 1893	6	100	10	20	5	4	...	1	30	35-90	Preached at out-station.
Bonifay and Bagdad (Zion Hill Ch.)	See Bagdad.					8	...	...	...	...	...	...	Parsonage provided.
	Rev. Furl G. Woodruff.	April 1, 1893	12	800	12	14	16	19	2	2	6	105-00	General missionary work; church organized; house of worship erected.
Coatsville.	Rev. Solomon B. Judah.	March 1, 1893	12	200	11	...	...	...	...	...	...	...
Compton.	See Crestview					6	...	...	...	...	...	...
Crestview and Compton.	Rev. J. H. Gray.					...	...	...	...	...	...	...	General Missionary.
Daytona and Port Orange						...	...	...	...	...	...	...
Forty-nine Pines.	Rev. Charles M. Bingham	Oct. 1, 1893	12	300	12	71	3	3	2	1	60	101-00	Preaches at Holly Hill; revival.
Hurob.	See Bagdad.					...	...	...	...	...	...	...
Interlachen.	See Bagdad.					...	...	...	...	...	...	...
Key West.	Rev. Willard D. Brown.	April 1, 1893	12	375	12	16	...	...	...	...	25	137-81	
Lake Helen.	Rev. Charles W. Frazer.	March 1, 1893	12	500	11	96	20	17	8	1	50	132-05	House of worship erected.
Lake Helen.						...	...	...	...	...	...	...	Preached at Winnamissen; house of worship repaired.
Longwood.	Rev. Mason Noble	April 1, 1893	12	325	12	34	...	...	...	...	51	69-47	
Mannfield.	Rev. Isaac A. Pearce	Sept. 1, 1893	5	83-33	5	42	...	...	...	...	...	...
Melbourne and Rockledge Station.	Rev. Almon T. Fuller	Feb. 1, 1893	12	350	8	48	...	...	...	...	25	...	Preached at two out-stations.
Mt. Dora (First Ch.).	Rev. John C. Williams	Dec. 11, 1893	12	500	3 $\frac{1}{2}$	22	1	1	2	1	25	65-00	House of worship erected.
"	Rev. Charles Redfield	Feb. 1, 1893	4	116-66	2	...	...	...	...	...	...	...
"	Rev. Edgar R. Fuller	Oct. 1, 1893	7	383-33	6	24	...	...	...	...	...	...
"	"					...	...	...	...	...	...	...	House of worship repaired; young man preparing for the ministry.
"	"					...	...	...	...	...	...	...	Preached at Glencoe and Hawk's Park.
New Smyrna	Rev. Edgar T. R. Fripp.	Oct. 1, 1893	6	287-50	12	60	...	...	...	...	35	41-10	
Oak Hill.		Sept. 1, 1893	12	100	7	9	...	...	...	...	113	...	

Oak Ridge.....	See Potolo.	April 1, 1893	12	300	12	25	2	5	.....	25	123.00	Preached at Clarcona.
Orange City.....	Rev. Joseph C. Halliday	Sept. 13, 1893	3	100	8	31	8	3	.....	1	60	
Orlando.....	Rev. John C. Williams	April 1, 1893	12	375	12	54	3	1	.....	1	40	74.58
Ormond.....	Rev. John W. Harding	Feb. 1, 1893	6	200	4	24	3	1	.....	1	19	5.40
Oscall.....	Rev. Elies D. Luter	Feb. 1, 1894	4	350	2	10	.....	.....	.....	.....	.....
Palm Beach.....	Rev. Isaac A. Pearce	Feb. 1, 1894	6	350	2	10	.....	.....	.....	.....	.....
Panasoffkee.....	See Warnell	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Self sustaining.
Phillips.....	Rev. Wallace E. Mather	Feb. 1, 1893	12	300	1	22	.....	.....	.....	.....	.....
Pleasant Grove.....	See Bagdad	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pomona.....	Rev. Moses C. Welch	Nov. 1, 1893	12	300	12	21	.....	.....	.....	.....	.....
Port Orange.....	See Daytona.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
".....	Rev. Thomas Pell	Feb. 15, 1893	24	48	1	16	.....	.....	.....	.....	.....
".....	Rev. Edgar T. R. Frispp.	June 4, 1893	12	250	10	20	.....	.....	.....	.....	.....
Potolo (Carmel Ch.).....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shoal River, and.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Oak Ridge.....	Rev. Elijah A. Buttram	March 1, 1893	6	200	5	19	12	10	.....	3	25	5.00
Rockledge Station.....	See Melbourne.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
St. Petersburg.....	Rev. George W. Hardaway	Feb. 9, 1893	12	375	94	61	10	5	.....	1	45	41.70
Sanford (People's Ch.).....	Rev. Samuel D. Paine	Feb. 1, 1893	12	275	10	113	.....	.....	.....	.....	.....
Shoal River.....	See Potolo	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Sylvan Lake (Union Ch.).....	Rev. Isaac A. Pearce	April 15, 1893	94	158.33	94	18	.....	.....	.....	.....	.....
Tampa.....	Rev. Edward P. Herrick	Jan. 1, 1893	12	300	9	94	.....	.....	.....	.....	.....
Tangerine.....	See Tavares.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	Preached at out-station.
Tavares (Union Ch.) and.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tangerine.....	Rev. Wm. S. Blaisdell	Oct. 1, 1893	7	289.58	12	17	.....	.....	.....	.....	.....
Warnell and.....	Rev. Jesse Iode Malton	Aug. 1, 1893	6	175	10	7	6	4	3	.....	.....	Church organized.
Panasoffkee.....	Mr. Genaro Hernandez	.....	.....	25	.....	.....	.....	.....	.....	.....	.....

GEORGIA—Rev. S. C. McDANIEL, Atlanta, Superintendent

Amandaville.....	Rev. Thomas J. Burden	April 1, 1893	12	40	6	47	.....	.....	.....	.....	.....	.....	.....
Americus (Davis Chapel).....	Rev. T. J. Adams	Oct. 1, 1893	6	20	6	48	.....	.....	.....	.....	.....	.....	.....
New Providence.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
La Crosse, and.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Asbury Chapel.....	Rev. Ashbel P. Spillers	April 1, 1893	12	225	12	23	3	5	3	.....	.....	.....	Preached at East Americus.
Asbury Chapel.....	See Americus	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Atlanta (Duluth Ch.).....	Rev. Wm. F. Brewer	April 1, 1893	12	300	12	29	8	6	1	.....	.....	.....
Baxley (Friendship).....	Rev. Green N. Smith	April 1, 1893	12	50	12	29	.....	1	4	.....	.....	.....	Preached at three out-stations.
Bethel.....	See Columbus	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Braswell and.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Plainville (Emanuel Ch.).....	Rev. Wm. B. Armstrong	April 1, 1893	12	225	12	85	.....	.....	.....	.....	.....	.....	Preaches at McPherson and Reeves.
Burgies Chapel.....	See Hopewell	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Catecay.....	Rev. Felix G. Smith	April 1, 1893	12	75	12	18	12	1	.....	.....	.....	.....	Preached at three out-stations.
Clara (Pleasant Hill Ch.).....	Rev. Howell E. Newton	April 1, 1893	12	300	12	39	15	8	9	.....	.....	.....	House of worship repaired.

GEORGIA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Memberships of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Profession.	By Letter.					
Clark's Mills.						70						30		
Meansville.						127						25		
Roberts, and						52						20		
Magdalena.	Rev. Gideon Horne.	April 1, 1893	12	175	12	47	40	37	8	4	4	23	25.00	Preaches at Woodbury.
Columbus and.						13						57		
Bethel.	Rev. George W. Cumbs.	Mar. 1, 1893	11	125	11	33					2	65		
Concord.	See Ebenezer					64						50		
Conyers.	Rev. John M. Thurman.	April 1, 1893	9	25	9	20	10			1	1	15		
Danielsville (Zoar) and						70						15		
Liberty.	Rev. Thomas J. Adams.	April 1, 1893	12	40	12	70		1		1	1	20	4.67	Preaches at Bond's Academy.
Demarest.	Rev. Daniel A. Campbell.	Feb. 15, 1893	12	300	10 1/2	27	38					74	6.00	
Ebenezer (Bowman).						64						15		
Concord, and						38						50		
Zoar.	Rev. Moses G. Fleming.	April 1, 1893	12	50	12	11	20	8			2	15	5.00	Preached at two out-stations.
Evergreen.	See Glenmore.					38						10		
Ft. Valley.	Rev. Wm. C. Carter.	Feb. 1, 1893	12	300	10	44					1	41		Preaches at Powersville.
Glenmore.														
Palmetto.						23								
Evergreen.						38						10		
Mount Green, and.						15						18		
Union Hill.	Rev. Travis Pitman.	April 1, 1893	12	50	12	23	10	4	5	1	4	20		Preached at three out-stations; three young men preparing for the ministry.
Holland Springs.	See West Rome.					11						30		
Holly Creek (Dawsonville)	Rev. Elias Darnell.	April 1, 1893	12	75	12	29	5	10		2	61	80		Preached at two out-stations; house of worship erected.
Hopewell and						60						20	9.00	
Burgies Chapel.	Rev. Josiah W. Jordan.	April 1, 1893	12	100	12	15					2	30		
Hoschton.						22						30		
Macedonia, and.						90						33		
Sardis.	Rev. James C. Forrester.	April 1, 1893	12	40	12	60	40	17	6	1	4	69	25.80	Preached at Woodruff; church organized.
La Crosse.	See Americus.					15								
Liberty.	See Danielsville.					70						20		
Lovejoy.	Rev. Wm. S. Hubbard.	April 1, 1893	12	200	9	51					1	35		Preaches at three out-stations.
Macedonia.	See Hoschton.					90						33		
Magdalena.	See Clark's Mills					47						23		

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IDAHO, Rev. W. S. HAWKES, Salt Lake City, Utah, Superintendent

Boise City.....	Rev. R. B. Wright.....	June 1, 1893	12	1,400	10	34	6	6	9	1	75	Church organized 18.10 Preaches at four out-stations.	
Challis.....	Rev. Fred. W. Nash.....	April 1, 1893	12	600	12	15	1	1	1	1	100		
Genesee and (Uniountown, Wash.).	Rev. Edward L. Smith.....	Sept. 1, 1892	12	400	5	43					80		
Mountain Home.....	Rev. Horace M. Burr.....	Nov. 15, 1892	6	500	5	22				2	44		
" " " " " " "	Rev. John A. Spencer.....	June 1, 1893	12	920	5	22				1	50		
Pocatello.....	Rev. Charles W. Luck.....	Mar. 15, 1893	12	875	10	67		3	8		104	Revival.	
" " " " " " "	Rev. Edward A. Paddock	June 1, 1893	8	1,000	10	16	10	12	6	4	5	75	General Missionary in Utah and Idaho; church organized; house of worship erected.
Weiser.....												15.00	

ILLINOIS (Auxiliary), Rev. JAMES TOMPKINS, D.D., Chicago, Ill., Secretary

Albion (First).....	Rev. Fergus L. Kenyon.	Sept.	1, 1893	12	400	8	64	.....	.....	I	6c	.....	.....
Altona.....	Rev. Eben L. Hill.	June	1, 1893	6	150	6	68	.....	.....	I	70	47-43	.....
Alto Pass and.....	.....	.....	.....	.....	.....	.....	125	.....	.....	.....	78	.....	.....
Macedonia.....	Rev. Zachary T. Walker.	Jan.	1, 1894	12	100	12	25	40	10	I	75	20, 50	.....

Chicago (Jeff. Park Ger. Ch.)	Rev. John Block	May 1, 1893	5	150	5	50	14	1	110	3.00	House of worship erected; parsonage provided. General Missionary among Scandinavians in Chicago and vicinity.
" (Scandinavians)	Rev. Magnus E. Petterson	Sept.	12	200	7						
" "	Rev. Carl J. Hanson	Jan. 1, 1893	12	480	9						
" (German Ch.)	Rev. Rasmus Herlove	Jan. 1, 1893	12	360	9						
" (Zion Ch.) and (Missions)	Rev. G. L. Brakemeyer	Nov. 1, 1893	12	550	5	59	3	1	79	21.50	Preaches at Winnetka. House of worship erected. Church organized.
" (So. Ger. Ch.) and (Mission)	Rev. John Sattler	April 1, 1893	12	150	12	75			176		
Chillicothe and North Chillicothe	Rev. Elbert J. Collins	Nov. 1, 1893	12	150	12	57	12	16	100	50.41	
Cobden	Rev. Albert A. Young	Dec. 1, 1893	12	300	12	121	50	7	60	133.00	House of worship repaired; young man preparing for the ministry.
Creal Springs	See Norris City										
Crescent						28			75		
Centennial and Maple Grove	Rev. Casimir B. Ludwig	Dec. 1, 1892	12	200	8	35			38		
Crete	Rev. Charles L. French	Sept. 1, 1893	12	100	7	25			23		
Danway	Rev. Chris. Christiansen	Oct. 1, 1893	12	200	12	35			80	14.10	House of worship repaired. Preaches in the vicinity.
DePue	Rev. Wilbur C. Miller	April 1, 1893	12	400	12	142	15		1	38	263.00
Bureau						55			123		
Laceyville, and Stantonville	Rev. Parker Hurlless	Dec. 1, 1892	12	300	8	25			50		
Des Plaines and River View	Rev. Edw'd W. Huelster	June 1, 1893	12	200	12	34	2		3	100	
Dutch Creek	See Summer Hill								1	2	114.00
Parlow Grove	See Cable					15					
Garden Prairie	Rev. John I. Hales	Dec. 1, 1893	6	90	4	50	3	1	1	51	5.75
Glen Ellyn	Rev. John S. Rood	Aug. 1, 1892	12	100	4	59					
Gray's Lake						112					
Hainesville, and Manassville	Rev. Charles F. Drew	Dec. 1, 1892	12	200	8						Preaches at out-station.
Greenville	Rev. Joseph P. Preston	Sept. 1, 1893	12	200	7	95	10	3	2	80	15.00
Hainesville	See Gray's Lake					59					
Half Day	Rev. Paul M. Schauffeld	April 1, 1893	6	150	6	17			1	45	
Harvey	Rev. Everett S. Chandler	Sept. 1, 1893	5	110	5	40				410	
Hazel Grove	See South Lawville					28					
Hillsboro	Rev. John T. Martin	Dec. 1, 1892	12	200	5	32				55	
	Rev. John F. Childress	Nov. 1, 1893	12	250	5						
Jericho	See Big Rock										
Laceyville	See DePue										
Macedonia	See Alto Pass									75	
Manassville	See Gray's Lake										
Maple Grove	See Crescent										
Massaca	See Metropolis										
Mazon	Rev. Jas. McAllister	Jan. 1, 1893	12	100	2 1/2	22			1	43	
"	Rev. Dana Sherrill	Oct.		100	6						

ILLINOIS—Continued

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Meridian.....	See Villa Ridge.	166	45	
Metropolis and Massaca.....	Rev. Frank B. Hines	March 1, 1893	12	250	12	15	15	1	130	260.00	House of worship repaired.
Morgan Park.....	Rev. James M. Campbell.	July 15, 1893	12	300	12	50	12	4	.....	1	76	114.32	
Mound City and ".....	Rev. Benjamin F. Paul	May 15, 1893	12	200	4	130	.....	.....	.....	150	.....	.....
Beechwood.....	Rev. Elmer E. Shoemaker	Nov. 1, 1893	12	200	5	26	49	59	13	2	76	29.70	
New Grand Chain.....	.....	.....	.....	.....	.....	55	.....	.....	.....	36	.....	.....
Olmstead.....	.....	.....	.....	.....	.....	41	.....	.....	.....	44	.....	.....
Belknap and ".....	Rev. Samuel A. Mounts.	May 1, 1892	12	100	1	.....	.....	.....	.....	.....	.....	.....
Ohio Schoolhouse.....	Rev. West Alden	May 1, 1893	12	250	11	1	.....	.....	.....	.....	.....	.....
Nora.....	Rev. Oliver C. Bedford.	May 1, 1892	12	150	1	54	.....	.....	.....	1	100	.....	Preached at Union Mission.
Normal (First Ch.).....	Rev. Frank A. Miller	July 1, 1893	12	200	104	95	.....	.....	.....	1	130	.....
Norris City and Greal Springs.....	Rev. J. N. Bedford	May 15, 1893	12	200	12	28	.....	.....	.....	2	75	.....	Preaches at Carnie and Dale Station.
North Chalkhenge.....	See Chillicothe.	.....	.....	.....	.....	45	.....	.....	.....	.....	.....	.....
North Kankakee.....	See Chelbanse.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ohio Schoolhouse.....	See New Grand Chain	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Olmstead.....	See New Grand Chain	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Pella (North Ch.) and Pella (Averyville Ch.).....	Rev. Waldo E. Harris	Sept. 1, 1893	12	400	.....	41	.....	.....	.....	.....	286	.....
Plano View.....	Rev. Arthur E. Arnold	June 1, 1893	12	200	7	574	.....	.....	.....	.....	.....	.....
Rockville.....	See Des Plaines.	.....	.....	.....	.....	73	.....	.....	.....	1	100	.....
Seasonville.....	See Big Rock	.....	.....	.....	.....	.....	.....	.....	.....	35	.....	.....
Shaw Station.....	See DePue	.....	.....	.....	.....	.....	.....	.....	.....	20	.....	.....
South Danville and Hazel Grove.....	See Sublette	.....	.....	.....	.....	.....	.....	.....	.....	100	.....	.....
Springfield (Second Ch.) and " (Third Ch.).....	Rev. John A. Griffin.	April 1, 1893	12	200	12	60	.....	.....	.....	50	.....	.....
Spring Valley (First Ch.) " (Italian Mission)	Rev. Frederick E. Hall.	Nov. 1, 1893	12	350	12	196	45	175	13	2	75	35.00	Two young men preparing for the ministry.
Stark.....	Rev. Alfred P. Johnson.	Nov. 1, 1893	12	400	2	117	.....	.....	.....	1	171	.....
Sublette and Shaw Station.....	Rev. Alberto Bellour.	April 1, 1894	12	600	12	.....	.....	.....	.....	.....	.....	.....
	Rev. Thomas W. Minnis.	Nov. 1, 1893	12	100	5	66	26	10	9	1	22	53.90	Revival.
	Rev. J. Monroe Markley.	Oct. 1, 1892	12	100	6	87	.....	.....	.....	2	66	.....

Summer Hill. Atlas, and Dutch Creek	Nov. 1, 1892	6	50	1	29	63
Ullin	See Villa Ridge.					60
Victoria and Center Prairie	Feb. 1, 1892	3	100	1	55	60
Vienna					16	45
Boaz, and Belknap	Dec. 1, 1893	12	300	4	35	65
Villa Ridge.					93	60
Beechwood						
Meridian, and Ullin	July 1, 1892	12	200	3		45
Wazara	May 1, 1893	12	100	11	68	1
Wauegan (Armenian Mission)	May 1, 1893	12	250	11	125	70
West Rockford	See Wylie.				29	30
Woodburn	Nov. 1, 1893	12	150	5	80	42
Wythe and West Rockford	Rev. Chest. C. Humphrey Aug. 15, 1893	12	100	9	49	69
	Rev. James D. Wyckoff April 1, 1893	12				50
	Miss Gevtr. G. Boslough Nov. 1, 1893	12				30
	Rev. Roland W. Purdue March 1, 1894	12				
	Rev. Ch. F. Van Auker Jan. 1, 1894	12				
	Rev. Watson H. Chandler Jan. 1, 1894	12				
	Rev. George H. Lewis May 1, 1893	12				
	Rev. Chris. Christiansen Oct. 1, 1893	12				
	Miss Emma J. Chandler Sept. 1, 1893	6				
	Rev. Gus. L. Brakemeyer Nov. 1, 1892	12				
	Rev. John D. McCord Jan. 1, 1893	12				
	Rev. H. D. Wiard Nov. 15, 1892	12				

INDIANA, Rev. EDWARD D. CURTIS, D.D., Indianapolis, Superintendent

	Amboy	See Andrews		850	43					50
	Anderson (Hope Ch.)	Rev. William C. Gordon.	Feb. 1, 1893	12	24					I 62
	" "	<i>Rev. Henry James</i> .	Nov. 1, 1893	6	3 ^d					I 30
	" "and"			125	6		5			2 50
	Amboy..	Rev. William T. Belfrey.	Feb. 1, 1893	7	43					I 50
	Beachwood.	See Central.		200	7					I 50
	Brightwood.	Rev. John Harden .	April 1, 1893	12	400	IO II	2			I 120
	" "	<i>Rev. Hugh C. Funkhouser</i>	Dec. 1, 1893	6	59					I 7-38
	Cannelsburgh	See Washington		4	12					30
	Cardonia ..	See Coal Bluff		125	41					I 35
	Caseville ..	See Coal Bluff			23					I 40
	Cedarwood	See Central			27					I 30
	Central ..				41					I 30
	" Cedarwood,				27					I 50
	and Beachwood.	Rev. Jasper Trueblood.	Feb. 1, 1893	250	IO					2

INDIANA—Continued

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Coal Bluff.....	Cardonia.....	36	150
Caseyville.....	Rev. James Hayes.....	April 1, 1893	12	400	12	41	135	Church organized.
Perth.....	Mr. F. L. Cornish.....	.....	.....	.....	.....	23	.....	.....	.....	.....	140	.....	Revival.
Dunkirk.....	Rev. Herbert A. Kerns.....	Sept. 25, 1892	12	50	54	8	64	43	1	4	65	94.00	.....
East Chicago.....	Rev. Frank E. Bigelow.....	Oct. 1, 1893	4	100	4	22	15	1	.....	.....	1	6.32	Revival.
Fairmount (First Ch.).....	Rev. Samuel W. Pollard.....	Nov. 28, 1893	6	237.50	9	68	9	13	3	.....	1	22.36	House of worship repaired.
Fort Wayne (Plymouth Ch.).....	Rev. James S. Ainslie.....	July 13, 1893	12	550	12	195	25	30	10	.....	2	122.00	Church organized; house of worship erected.
Fremont and.....	.....	.....	.....	.....	.....	34	.....	.....	.....	.....	70	.....	.....
Jamestown.....	Rev. D. Lee Sanborn.....	May 1, 1893	12	225	12	20	.....	.....	.....	.....	2	50	.....
Furnessville.....	See Porter.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Hammond.....	Rev. Richard Smith.....	July 14, 1893	12	250	7	31	.....	.....	.....	.....	96	.....	.....
.....	Rev. John A. Cole.....	April 1, 1893	12	500	9	34	.....	.....	.....	.....	2	67	.....
Hosmer.....	Rev. Thomas Smith.....	April 1, 1893	12	200	12	50	.....	.....	.....	.....	1	164	.....
Indianapolis (Blackford St.).....	Rev. Frank N. Dexter.....	May 1, 1892	12	200	12	116	.....	.....	.....	.....	1	204	.....
(West) (Pilgrim Ch.).....	Rev. David O. Travis.....	Feb. 1, 1893	12	300	10	47	12	18	15	.....	1	125	House of worship repaired.
(Fellowship Ch.).....	Rev. E. Sinclair Smith.....	Aug. 1, 1893	6	300	10	84	19	21	24	.....	1	175	.....
(People's Ch.).....	Rev. James M. Lewis.....	April 1, 1893	12	400	12	152	16	22	16	.....	1	60.00	House of worship repaired.
Liber and.....	.....	.....	.....	.....	.....	32	.....	.....	.....	.....	100	.....	.....
Portland.....	Rev. James B. Watson.....	June 1, 1892	12	200	2	36	.....	.....	.....	.....	50	.....	.....
Westchester.....	Rev. James B. Watson.....	June 1, 1893	12	250	7	18	.....	.....	.....	.....	.....	.....	Preached at out-station.
Jamestown.....	See Fremont.....	.....	.....	.....	.....	20	.....	.....	.....	.....	3	60	.....
Macksville (Bethany Ch.).....	Rev. Howard H. Gilchrist.....	Feb. 1, 1893	8	200	6	30	.....	.....	.....	.....	50	.....	Preaches at South Vigo; parsonage provided.
Marion.....	Rev. Thomas R. Quayle.....	June 1, 1892	12	450	2	23	.....	.....	.....	.....	80	34.80	.....
Michigan City (Immanuel Ch.).....	Rev. Levi P. White.....	May 1, 1893	12	400	11	.....	.....	.....	.....	.....	1	130	.....
.....	Rev. Hans Zumstein.....	May 24, 1892	12	450	14	.....	.....	.....	.....	.....	.....	.....	.....
.....	Rev. Carl Freitag.....	May 1, 1893	12	100	11	39	11	18	2	.....	1	75	Young lady preparing for Bible reader.
.....	Rev. Abner Anderson.....	April 23, 1893	6	100	6	.....	.....	.....	.....	.....	.....	.....	.....
Perth.....	Rev. William C. Gordon.....	Aug. 1, 1893	12	500	8	149	.....	.....	.....	.....	1	150	.....
.....	See Coal Bluff.....	.....	.....	.....	.....	8	.....	.....	.....	.....	65	.....	.....

Porter and

Furnessville

Portland

Ridgeville

Terre Haute (Second Ch.)

Washington and

Cannelburgh

West Chester

Whiting (Plymouth Ch.)

Rev. J. B. Williams

Rev. Frank E. Bigelow

See Liber

Rev. George Hindley

Rev. David W. Andrews

Rev. David A. Holman

See Liber

Rev. Lewis A. Townsend

Feb. 1, 1893

July 28, 1893

Sept. 15, 1893

May 30, 1893

Nov. 1, 1892

Feb. 15, 1893

100

3

96

350

500

400

400

1

3

54

9

7

94

1

10

8

46

18

25

1

12

21

139

2

80

1

51

50

48

200

35

Preaches at Furnessville.

Box Springs

Doakville and

Box Springs

Goodland

Doakville

Pleasant View, and

Hopkins

Hartshorne

Hopkins

Logan

McAlester (First Ch.)

" (Trinity Ch.) and

Hartshorne

Pleasant View

Vinita (Worcester Academy)

"

Logan

Vinita (Worcester Academy)

"

"

"

"

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"

"

INDIAN TERRITORY, Rev. F. B. Doe, St. Louis, Mo., Superintendent

See Doakville

Rev. Alfred Gross

Rev. George Hindley

Rev. Henry Hines

See McAlester

See Goodland

See Vinita

Rev. William H. Hicks

Rev. Joseph W. Roberts

See Goodland

Prof. John McCarthy

Rev. Fayette Hurd, Ph.D.

Miss E. M. Boedeker

Miss Annette Brown

Miss N. E. Van Hoesen

Miss Minnie E. Curry

Miss Helen Baker

Miss Cornelia Smith

Miss Adelaide Stebbins

Miss Mabel Miller

100

12

100

34

100

300

400

700

800

238

500

450

400

75

450

9

225

30

12

8

27

28

3

2

3

5

7

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2

3

2

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2

7

25

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2

25

21

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21

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30

60

22

3

25

1

2

1

21

1

30

60

22

3

25

1

51

50

48

200

35

Preaches at Cedar Bluff.

Preaches at Clear Creek and Rocky Springs.

Preaches at four out-stations; revival.

IOWA (Auxiliary), Rev. T. O. DOUGLASS, Grinnell, *Secretary*

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Profession.	By Letter.				
Allison	Rev. Wm. B. Sanford.	Mar. 1, 1893	12	200	12	98	40	29	2	...	3	105.00	{ Preaches at Jefferson and Dry Run schoolhouse; revival.
Alvord	See Larchwood					8							
Anamosa	Rev. Wm. R. Stewart.	Jan. 1, 1893	12	200	9								
Ashton	Rev. S. F. Milliken.	May 1, 1893	12	300	12	59		3	4	1	75	105.36	
Aurelia	Rev. Lorin W. Brintnall.	July 1, 1893	12	250	3	48				1	37	...	
	Rev. George R. Smith.	Oct. 1, 1893	12	200	12	48				1	85	...	
	Rev. Wm. H. Smith.	Oct. 1, 1893	12	200	12								
Avoca (German)	Rev. John Single	Aug. 1, 1893	12	200	12	34		3		1	75	48.32	{ Preaches at Walnut and North schoolhouse.
Baxter	Rev. J. P. Dyas.	Jan. 1, 1893	12	250	10	76				1	73	...	
Bear Grove						94							
Ellsworth, and Jefferson						15							
Belknap	Rev. Rupert W. Harris.	Sept. 1, 1893	12	250	12	37	11	11	3	1	2	93.00	{ Preaches at Clark's Grove and Iransdon.
													{ Two young men preparing for the ministry.
Cincinnati	Rev. Frank W. Hoover.	April 1, 1893	12	150	11	105	85	86	8	...	1	85.88	
Bellevue and Green Island	Rev. Geo. W. Sargent	April 1, 1893	12	50	12	70							
Big Rock	Rev. Charles Wyatt	Nov. 1, 1893	12	130	12	31	28	20		2	25	58.50	{ Preaches at out-station.
Bluffsburg	Rev. Walter A. Brintnall	Sept. 1, 1892	12	150	6	44			2	1	58	37.36	{ Self-sustaining.
Britt	Rev. Quintus C. Todd	Jan. 1, 1893	12	175	10	59				1	110	...	{ Preaches at two out-stations.
" (Scand.) and Wesley (Scand.)	Rev. Cecilius O. Torgeson	Jan. 1, 1894	12	100	12	38				2	25	...	
Buffalo Center and Ledyard	Rev. Henry N. Lawrence	Aug. 1, 1893	12	225	12	22							
Casana	Rev. John M. Turner.	July 1, 1893	12	250	12	80	21	21	3	1	131	47.00	
Cedar Rapids (Bethany)	Rev. Lynn W. Winslow	Jan. 1, 1894	12	350	12	45		11	35	1	250	63.00	
"	See Fairfax.					275							
Chapin	Rev. Walter A. Brintnall	Dec. 1, 1893	12	150	3	89							Church organized.
Cincinnati	See Belknap					105							
Clarion	Rev. A. S. Houston	June 1, 1893	12	103	7	93							
College Springs Mission	Rev. H. W. Mote.	Nov. 1, 1892	12	200	8	54							{ Preaches at Oak Grove.
Correctionsville	Rev. E. A. Powell.	Dec. 1, 1893	12	250	12	42	12	7	10		1	100	{ House of worship erected.
Crane Creek	Rev. James Rowe.	Sept. 1, 1892	12	250	5	21				1	27	...	
"	See Elma.					20							
Davenport (Bethlehem) and						325							

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IOWA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Memberships of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Harmony.....	See Milford.	.....	.....	.....	.....	17	.....	.....	.....	.....	.....	64	.....	.....
Hartwick.....	Rev. Whiting.....	Sept. 1, 1893	12	100	12	59	1	.....	.....	.....	1	88	.....	.....
Hebron.....	Rev. William J. Spire.	.....	.....	.....	.....	12	.....	.....	.....	.....	.....	45	.....	.....
Iowa City.....	See Madison.	.....	.....	.....	.....	231	.....	.....	.....	.....	.....	72	.....	.....
Vining and	Rev. F. T. Bastel.....	Jan. 1, 1894	12	600	12	30	.....	.....	.....	.....	.....	32	.....	.....
Luzerne (Bohemian)	<i>Miss Elizabeth Funch</i>	Jan. 1, 1893	12	360	9	.....	.....	.....	.....	.....	3	21	8.00	House of worship erected.
Jefferson.....	See Bear Grove.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Jewell and	.....	.....	.....	.....	.....	45	.....	.....	.....	.....	.....	35	.....	.....
Lincoln.....	Rev. J. W. Elser.....	Sept. 1, 1893	12	250	12	35	9	.....	.....	.....	2	30	27.65	.....
Kalo.....	See Ohio.....	.....	.....	.....	.....	117	.....	.....	.....	.....	.....	125	.....	.....
Keok.....	See Silver Creek.	.....	.....	.....	.....	33	.....	.....	.....	.....	.....	64	.....	.....
Kelley.....	See Garden Prairie.	.....	.....	.....	.....	34	.....	.....	.....	.....	.....	35	.....	.....
Kellogg.....	Rev. Julius Marks.....	July 1, 1893	3	25	9	66	.....	.....	.....	.....	1	93	.....	.....
Kingsley.....	Rev. Wm. N. Dunham.	Jan. 1, 1894	12	100	2	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lakeside (North) and	Rev. Michael Albert.....	April 1, 1893	12	200	12	50	.....	8	3	.....	1	80	162.28	.....
Lakeview.....	Mr. Virgil O. Boyer.....	June 1, 1893	3	50	3	21	5	.....	.....	.....	.....	70	.....	.....
Lamoille.....	Rev. R. L. McCord.....	Mar. 1, 1893	12	150	12	59	.....	7	.....	.....	2	50	18.05	.....
Larchwood and	Rev. James W. Scott.....	June 1, 1893	12	100	9	42	.....	.....	3	.....	1	84	78.33	.....
Alvord.....	.....	.....	.....	.....	.....	44	.....	.....	.....	.....	.....	118	.....	.....
.....	Rev. Albert M. Lechlitter	April 1, 1893	3	90	4	8	.....	.....	.....	.....	2	45	.....	.....
.....	Rev. Wm. Jones.....	Aug. 1, 1893	12	300	7	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ledward.....	See Buffalo Center.	.....	.....	.....	.....	35	.....	.....	.....	.....	.....	30	.....	.....
Lincoln.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Little Rock.....	See Jewell.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Logan (Van Cleve)	Rev. O. Skinner.....	.....	.....	.....	.....	28	.....	.....	2	.....	1	42	23.70	Pastor at Large.
Luzerne.....	<i>Mr. John P. Clyde</i>	June 1, 1893	12	100	9	46	.....	.....	.....	.....	.....	21	.....	House of worship repaired.
Madison (First).....	See Iowa City.....	.....	.....	.....	.....	35	.....	.....	.....	.....	.....	65	.....	.....
Grand River, and	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	40	.....	.....
Hebron.....	Rev. H. O. Lawrence.....	Dec. 1, 1893	12	150	12	12	1	.....	.....	.....	4	35	40.86	Preaches at three out-stations.
Masonville.....	<i>Rev. W. E. Lamphear</i>	Jan. 1, 1894	12	200	2	26	12	2	2	.....	1	100	.....	Preaches at Havesis schoolhouse and Dundee.
Milford and	.....	.....	.....	.....	.....	23	.....	.....	.....	.....	.....	25	.....	.....
Harmony.....	<i>Rev. Arthur L. Weatherly</i>	April 1, 1893	12	200	11	17	.....	.....	.....	.....	2	64	.....	.....

Mitchell.....	Rev. Edward P. Crane	July 1, 1893	12	75	8	70	1	2	1	110	32.50	Parsonage provided.	
Monona.....	Rev. William H. Klose	Nov. 12, 1893	12	200	12	47	1	1	1	100	53.46	{ Two young men preparing for the ministry; revival.	
Montour.....	Rev. Henry Avery	Feb. 1, 1893	12	150	12	95	15	13	2	100	312.00	House of worship repaired.	
Moorland.....	Rev. Frank W. Hoover	Mar. 1, 1892	12	125	1	1	1	1	1	48	...		
Moville.....	Mr. S. A. Wheelwright	May 1, 1893	6	165	6	33	4	3	1	1	72	...	
Neville and Good Hope.	Rev. Fred L. Hanscomb	May 1, 1893	12	250	12	45	12	45	1	60	...		
Newtonville.	Rev. Henry L. Wissler	Oct. 1, 1893	12	200	12	38	38	38	2	46	...	Preached at out-stations.	
	Mr. Frank C. Pyatt	Dec. 1, 1892	12	150	9	33	1	1	1	34	...	Preaches at Masonville.	
Niles.....	Mr. Thos. L. Reed	May 1, 1893	6	95	6	60	45	15	1	70	2.86	{ church organized; house of worship repaired; young man preparing for the ministry.	
"	See Orchard.												
Nora Springs.....	Rev. T. J. Woodcock	Feb. 1, 1893	12	250	11	92	51	34	17	1	60	91.07	{ Preaches at Parker schoolhouse and May City; house of wor- ship erected.
Ocheyedan.....	Rev. Lucius R. Fitch	April 1, 1893	12	300	12	43	10	10	3	40	25.07	House of worship erected.	
Orchard.....	Mr. William R. Smith	Dec. 1, 1892	12	200	9	39	...	...	...	40	...		
" and Niles.	Rev. Palmer Litts	Dec. 1, 1893	12	150	3	56	30	2	2	70	6.75		
Orient and Gem Point.	Rev. Wm. B. Payne	Aug. 1, 1892	12	125	5	27	...	...	2	64	...		
"	Rev. Abbie R. Hinckley	Dec. 1, 1893	12	200	3	...	...	...	...	25	...		
Otho and Kalo.	Rev. Francis Fawkes	Nov. 1, 1893	12	175	12	117	14	2	2	3	40	81.00	{ Preached at Elkhorn; house of worship repaired.
Oto.....	See Whiting.												
Ottumwa (Second)	Rev. Allen Clark	Jan. 1, 1894	12	375	12	84	12	9	12	1	162	59.50	Revival; house of worship repaired.
" (Swede).	Rev. John O. Nyström	Jan. 1, 1894	12	100	12	65	...	...	...	1	76	...	
Parkersburg.	Rev. G. F. Brainerd	Feb. 1, 1893	12	250	12	96	...	...	...	1	93	...	
Perkins.....	Mr. Edward H. Holman	Sept. 1, 1892	12	250	6	...	...	...	...	1	93	...	
Pilgrim.....	Rev. Wm H. Kaufman	Dec. 1, 1893	12	200	3	...	...	...	...	1	100	120.00	
Pleasant Grove.	Rev. J. R. Beard	Aug. 1, 1893	12	50	12	70	5	1	1	1	50	86	
Primghar and Grant.	See Fontanelle.												
Rodney.....	Rev. John C. Stoddard	Oct. 1, 1893	12	150	12	37	...	...	...	2	44	...	House of worship erected.
" and Smithland.	Rev. Marcus De Lano	Nov. 1, 1893	12	250	4	18	16	6	1	50	3.76		
Runnells.....	Mr. Reuben K. Stetson	May 1, 1893	6	200	6	6	...	...	...	45	...		{ Church organized; parsonage provided.
"	Rev. R. C. Moulton	Feb. 1, 1893	6	300	5	43	36	4	3	1	55	5.00	{ Preaches at Center and Taylor schoolhouses.
Sargeant Bluffs and Glen Ellen.	Rev. Albert M. Leichter	Aug. 1, 1893	12	500	7	2	6	6	1	1	58	...	
	Rev. John Gray	Nov. 1, 1893	12	125	12	10	...	...	...	2	52	36.80	House of worship repaired; two young men preparing for the ministry.

IOWA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Sheil Rock	Rev. James D. Wells	June 1, 1892	12	400	3	57	7	19	1	75	30.00	Preaches at Finchford.	
Sherrill	Rev. Oscar H. Mason.	Oct. 1, 1893	12	200	5	64	7	19	1	40	32.94	{ Young man preparing for the ministry; self-sustaining; house of worship erected.	
Silver Creek and Keck	Rev. G. W. Nelson	Nov. 1, 1892	6	75	1	33	13	15	1	2	64	34.00	Preaches at out-station.
Sioux City (Pilgrim Ch.)	Rev. William A. Pottle	Oct. 1, 1893	12	350	12	35	...	...	1	117	...	...	Church organized.
" (German)	Rev. C. W. Wurschmidt	Dec. 1, 1893	12	200	12	26	...	...	1	2	75	...	Preached at Lyle.
" (Greenville Mission)	Rev. A. H. Vogel	June 3, 1893	2	50	2	...	...	...	...	...	...	...	House of worship repaired.
" (Mayflower)	Rev. C. H. Cotton	Jan. 1, 1893	4	100	1	100	...	...	1	410	...	...	{ Revival; house of worship repaired; parsonage provided.
" (Riverside), and Greenville	Rev. Robt. W. Jamison	Oct. 1, 1893	12	300	12	11	...	...	1	55	...	...	Preaches at Park schoolhouse.
Slater	Mr. Ed. H. Holman	Sept. 1, 1893	12	200	6	2	...	...	1	2	75	...	Church edifice erected; revival.
Smithland	Rev. H. E. Warner	May 1, 1893	12	100	12	11	...	...	1	1	70	...	...
Stacyville	See Rodney	...	...	...	...	6	...	...	...	...	...	...	...
Thompson	See Whiting	...	...	...	...	51	...	...	...	...	...	...	...
Victor	Rev. Wm. E. Sauerman.	Oct. 1, 1892	12	150	7	51	...	...	...	...	...	...	...
Vining	Mr. Frank D. Jackson.	May 1, 1893	5	200	5	...	...	...	...	...	...	...	...
Warren	Rev. Joseph T. Robert.	Oct. 1, 1893	12	200	12	55	7	9	9	120	46.30	...	...
Washa	See Iowa City	...	...	...	...	30	...	...	...	...	...	...	...
Weaver	Rev. William J. Spire	Sept. 1, 1892	12	100	5	...	...	...	...	...	...	...	...
Webster and German Township	Mr. Samuel Simpson	May 1, 1893	3	75	3	56	...	...	...	...	...	...	...
Wesley	Rev. Edward Durant.	April 1, 1893	12	200	11	82	8	9	4	...	71	102.59	{ Revival; house of worship repaired; parsonage provided.
West Burlington	Rev. Alb. S. Willoughby	April 1, 1893	12	100	12	30	8	3	5	...	10	70.16	Preaches at Park schoolhouse.
Whiting	See Britt	...	...	...	...	48	...	...	...	...	...	...	...
Harmony	Rev. Charles N. Thomas	Dec. 1, 1893	6	150	9	33	5	2	1	2	30	44.00	Church edifice erected; revival.
Oto	Rev. Geo. Croker.	Nov. 1, 1893	12	150	4	89	30	17	5	1	130	43.00	...
				17	...	16	...	...	...	...	64	...	...

Rodney, and Smithland	Rev. David E. Skinner	Jan. 1, 1894	12	6	1,000	12	1,000	45	Pastor at Large of Sioux Asso.
	Rev. Barton C. Tillitt	Jan. 1, 1894	12	720	12	720	800		
	Rev. Carl Hess	Jan. 1, 1893	12	6	1,000	12	1,000		
	Rev. N. L. Fuchard	Oct. 1, 1893	12	5					
KANSAS, Rev. L. P. Broad, Topeka, Superintendent									
Aggra	See Kensington	May 16, 1893	12	23	300	11	34	57.49	
Alton	Rev. Luther H. Platt	July 20, 1893	12	118	75	11	118	1	125
Arkansas City	Rev. J. O. Swinn	See Bloomington		28				35	
Ash Rock	See Dial								
Atchaf	See Kensington			71				120	
Atwood	Rev. Jas. J. A. T. Dixon	Nov. 1, 1893	12	28	400	12	23	1	60
Bird City, and				23				1	60
St. Francis	Rev. Richard H. Harper	July 23, 1892	12	34	350	3	20	70	
Bloomington	See Dial			25				25	
Ash Rock, and				23				35	
New Harmony	Rev. Moses McPhee	Nov. 1, 1893	6	5	150		20	30	22
								6	
Blue Rapids	Rev. R. J. McGinnis			75	25				
Brookville	Rev. Wm. B. Mucklow	May 1, 1893	12	49	600	11	49	1	55
Buffalo Park and				20				1	70
Collyer	Rev. Isaac M. Waldrop	Sept. 1, 1893	12	10	125		7	11	6
								2	17
Capioma	See Connet			50				35	
Chapman	Rev. Wilson C. Wheeler	Jan. 1, 1893	12	100	150	9	100	1	180
Chase and				127				116	
Little River	Rev. Charles T. Young	Nov. 1, 1893	6	45	120	5	45	2	50
Clay Center	Rev. Carl E. Sinclair	June 26, 1892	12	110	300	3	110	1	228
"	Rev. Beni A. Sutton	April 15, 1893	12	85	300	1	85	1	140
(Clarence Eastman				7				17	
Menn. Ch.)	See Buffalo Park							30	
Collyer									
Connet and									
Capioma	Rev. Frank M. Pitkin	Oct. 18, 1893	12	6	100		50	4	2
								1	1
Cora	Rev. Willard O. Town	July 1, 1893	12	9	200	9	96	2	35
Dial								1	100
Mt. Ayer				21				45	
Ash Rock, and				4				30	
New Harmony				21				60	
Douglass	Rev. Nicholas Emmerson	April 1, 1893	12	10	250	12	10	4	45
Downs	Rev. T. Clemence Moffatt	Nov. 1, 1892	12	7	100	7	83	21	8
Dunlap	Rev. W. E. Brehm	Sept. 25, 1893	12	100	200	6	21	1	65
Ellis	Rev. Isaac McKee	Oct. 1, 1893	6	100	100	6	21	1	50.64
(First Ch.)	Rev. Charles D. Moore	June 1, 1893	12	250		10	96	3	1.00
								1	135
									163.00

Preaches at Summit, Roodhouse, and Dotson schoolhouse; revival.

Preaches at Saline and Cass schoolhouse.

Revival.

Young man preparing for the ministry; preached at out-station; self-sustaining. Parsonage provided.

Revival.

Preached at two out-stations.

Lenora and "Wakenan."	Rev. Moses McPhee.	April 1, 1893	12	300	6	59	58	57	56	55	54	53	52	51	50	49	48	47	46	45	44	43	42	41	40	39	38	37	36	35	34	33	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1	0																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
Rev. Henry S. Evert.	Feb. 1, 1894	12	300	10	45	50	55	60	65	70	75	80	85	90	95	100	105	110	115	120	125	130	135	140	145	150	155	160	165	170	175	180	185	190	195	200	205	210	215	220	225	230	235	240	245	250	255	260	265	270	275	280	285	290	295	300	305	310	315	320	325	330	335	340	345	350	355	360	365	370	375	380	385	390	395	400	405	410	415	420	425	430	435	440	445	450	455	460	465	470	475	480	485	490	495	500	505	510	515	520	525	530	535	540	545	550	555	560	565	570	575	580	585	590	595	600	605	610	615	620	625	630	635	640	645	650	655	660	665	670	675	680	685	690	695	700	705	710	715	720	725	730	735	740	745	750	755	760	765	770	775	780	785	790	795	800	805	810	815	820	825	830	835	840	845	850	855	860	865	870	875	880	885	890	895	900	905	910	915	920	925	930	935	940	945	950	955	960	965	970	975	980	985	990	995	1000	1005	1010	1015	1020	1025	1030	1035	1040	1045	1050	1055	1060	1065	1070	1075	1080	1085	1090	1095	1100	1105	1110	1115	1120	1125	1130	1135	1140	1145	1150	1155	1160	1165	1170	1175	1180	1185	1190	1195	1200	1205	1210	1215	1220	1225	1230	1235	1240	1245	1250	1255	1260	1265	1270	1275	1280	1285	1290	1295	1300	1305	1310	1315	1320	1325	1330	1335	1340	1345	1350	1355	1360	1365	1370	1375	1380	1385	1390	1395	1400	1405	1410	1415	1420	1425	1430	1435	1440	1445	1450	1455	1460	1465	1470	1475	1480	1485	1490	1495	1500	1505	1510	1515	1520	1525	1530	1535	1540	1545	1550	1555	1560	1565	1570	1575	1580	1585	1590	1595	1600	1605	1610	1615	1620	1625	1630	1635	1640	1645	1650	1655	1660	1665	1670	1675	1680	1685	1690	1695	1700	1705	1710	1715	1720	1725	1730	1735	1740	1745	1750	1755	1760	1765	1770	1775	1780	1785	1790	1795	1800	1805	1810	1815	1820	1825	1830	1835	1840	1845	1850	1855	1860	1865	1870	1875	1880	1885	1890	1895	1900	1905	1910	1915	1920	1925	1930	1935	1940	1945	1950	1955	1960	1965	1970	1975	1980	1985	1990	1995	2000	2005	2010	2015	2020	2025	2030	2035	2040	2045	2050	2055	2060	2065	2070	2075	2080	2085	2090	2095	2100	2105	2110	2115	2120	2125	2130	2135	2140	2145	2150	2155	2160	2165	2170	2175	2180	2185	2190	2195	2200	2205	2210	2215	2220	2225	2230	2235	2240	2245	2250	2255	2260	2265	2270	2275	2280	2285	2290	2295	2300	2305	2310	2315	2320	2325	2330	2335	2340	2345	2350	2355	2360	2365	2370	2375	2380	2385	2390	2395	2400	2405	2410	2415	2420	2425	2430	2435	2440	2445	2450	2455	2460	2465	2470	2475	2480	2485	2490	2495	2500	2505	2510	2515	2520	2525	2530	2535	2540	2545	2550	2555	2560	2565	2570	2575	2580	2585	2590	2595	2600	2605	2610	2615	2620	2625	2630	2635	2640	2645	2650	2655	2660	2665	2670	2675	2680	2685	2690	2695	2700	2705	2710	2715	2720	2725	2730	2735	2740	2745	2750	2755	2760	2765	2770	2775	2780	2785	2790	2795	2800	2805	2810	2815	2820	2825	2830	2835	2840	2845	2850	2855	2860	2865	2870	2875	2880	2885	2890	2895	2900	2905	2910	2915	2920	2925	2930	2935	2940	2945	2950	2955	2960	2965	2970	2975	2980	2985	2990	2995	3000	3005	3010	3015	3020	3025	3030	3035	3040	3045	3050	3055	3060	3065	3070	3075	3080	3085	3090	3095	3100	3105	3110	3115	3120	3125	3130	3135	3140	3145	3150	3155	3160	3165	3170	3175	3180	3185	3190	3195	3200	3205	3210	3215	3220	3225	3230	3235	3240	3245	3250	3255	3260	3265	3270	3275	3280	3285	3290	3295	3300	3305	3310	3315	3320	3325	3330	3335	3340	3345	3350	3355	3360	3365	3370	3375	3380	3385	3390	3395	3400	3405	3410	3415	3420	3425	3430	3435	3440	3445	3450	3455	3460	3465	3470	3475	3480	3485	3490	3495	3500	3505	3510	3515	3520	3525	3530	3535	3540	3545	3550	3555	3560	3565	3570	3575	3580	3585	3590	3595	3600	3605	3610	3615	3620	3625	3630	3635	3640	3645	3650	3655	3660	3665	3670	3675	3680	3685	3690	3695	3700	3705	3710	3715	3720	3725	3730	3735	3740	3745	3750	3755	3760	3765	3770	3775	3780	3785	3790	3795	3800	3805	3810	3815	3820	3825	3830	3835	3840	3845	3850	3855	3860	3865	3870	3875	3880	3885	3890	3895	3900	3905	3910	3915	3920	3925	3930	3935	3940	3945	3950	3955	3960	3965	3970	3975	3980	3985	3990	3995	4000	4005	4010	4015	4020	4025	4030	4035	4040	4045	4050	4055	4060	4065	4070	4075	4080	4085	4090	4095	4100	4105	4110	4115	4120	4125	4130	4135	4140	4145	4150	4155	4160	4165	4170	4175	4180	4185	4190	4195	4200	4205	4210	4215	4220	4225	4230	4235	4240	4245	4250	4255	4260	4265	4270	4275	4280	4285	4290	4295	4300	4305	4310	4315	4320	4325	4330	4335	4340	4345	4350	4355	4360	4365	4370	4375	4380	4385	4390	4395	4400	4405	4410	4415	4420	4425	4430	4435	4440	4445	4450	4455	4460	4465	4470	4475	4480	4485	4490	4495	4500	4505	4510	4515	4520	4525	4530	4535	4540	4545	4550	4555	4560	4565	4570	4575	4580	4585	4590	4595	4600	4605	4610	4615	4620	4625	4630	4635	4640	4645	4650	4655	4660	4665	4670	4675	4680	4685	4690	4695	4700	4705	4710	4715	4720	4725	4730	4735	4740	4745	4750	4755	4760	4765	4770	4775	4780	4785	4790	4795	4800	4805	4810	4815	4820	4825	4830	4835	4840	4845	4850	4855	4860	4865	4870	4875	4880	4885	4890	4895	4900	4905	4910	4915	4920	4925	4930	4935	4940	4945	4950	4955	4960	4965	4970	4975	4980	4985	4990	4995	5000	5005	5010	5015	5020	5025	5030	5035	5040	5045	5050	5055	5060	5065	5070	5075	5080	5085	5090	5095	5100	5105	5110	5115	5120	5125	5130	5135	5140	5145	5150	5155	5160	5165	5170	5175	5180	5185	5190	5195	5200	5205	5210	5215	5220	5225	5230	5235	5240	5245	5250	5255	5260	5265	5270	5275	5280	5285	5290	5295	5300	5305	5310	5315	5320	5325	5330	5335	5340	5345	5350	5355	5360	5365	5370	5375	5380	5385	5390	5395	5400	5405	5410	5415	5420	5425	5430	5435	5440	5445	5450	5455	5460	5465	5470	5475	5480	5485	5490	5495	5500	5505	5510	5515	5520	5525	5530	5535	5540	5545	5550	5555	5560	5565	5570	5575	5580	5585	5590	5595	5600	5605	5610	5615	5620	5625	5630	5635	5640	5645	5650	5655	5660	5665	5670	5675	5680	5685	5690	5695	5700	5705	5710	5715	5720	5725	5730	5735	5740	5745	5750	5755	5760	5765	5770	5775	5780	5785	5790	5795	5800	5805	5810	5815	5820	5825	5830	5835	5840	5845	5850	5855	5860	5865	5870	5875	5880	5885	5890	5895	5900	5905	5910	5915	5920	5925	5930	5935	5940	5945	5950	5955	5960	5965	5970	5975	5980	5985	5990	5995	6000	6005	6010	6015	6020	6025	6030	6035	6040	6045	6050	6055	6060	6065	6070	6075	6080	6085	6090	6095	6100	6105	6110	6115	6120	6125	6130	6135	6140	6145	6150	6155	6160	6165	6170	6175	6180	6185	6190	6195	6200	6205	6210	6215	6220	6225	6230	6235	6240	6245	6250	6255	6260	6265	6270	6275	6280	6285	6290	6295	6300	6305	6310	6315	6320	6325	6330	6335	6340	6345	6350	6355	6360	6365	6370	6375	6380	6385	6390	6395	6400	6405	6410	6415	6420	6425	6430	6435	6440	6445	6450	6455	6460	6465	6470	6475	6480	6485	6490	6495	6500	6505	6510	6515	6520	6525	6530	6535	6540	6545	6550	6555	6560	6565	6570	6575	6580	6585	6590	6595	6600	6605	6610	6615	6620	6625	6630	6635	6640	6645	6650	6655	6660	6665	6670	6675	6680	6685	6690	6695	6700	6705	6710	6715	6720	6725	6730	6735	6740

KANSAS—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Topeka	Rev. Walter C. Veazie.	June 1, 1892	12	1,200	2	...	...	On Profession.	...	1	12.60	General Missionary. Preached at out-station.
"	Rev. S. D. Storrs.	Feb. 1, 1894	12	300	2	...	...	By Letter.	...	50	...	General Missionary and Gospel Singer.
"	Mr. J. C. Geach.	April 1, 1893	12	750	12	...	...	...	...	55	...	...
Twelve Mile.	See Gaylord	...	...	...	...	34	...	...	...	30	...	...
Vance	See Wyandotte	...	...	...	...	8	...	...	...	90	...	...
Vernon	See Neosho Falls	...	...	...	...	48	...	...	...	75	11.70	Young man preparing for the ministry.
Village Creek and Scatter Creek.	Rev. Geo. M. Pfeiffer.	Aug. 13, 1893	12	150	7½	...	34 5 6	...	...	2	...	...
Wakeman	See Lenora.	...	...	...	...	23	...	...	...	1	33.00	Preaches at out-station. Preaches at out-station.
Wallace.	Rev. Wm. H. Marble.	July 1, 1893	12	300	12	39	3 12 13	...	...	51	...	...
White City	Rev. Reuben F. Markham.	Jan. 28, 1894	12	125	2	74	...	...	...	1	...	...
"	Rev. F. W. Jacobs.	July 1, 1893	3	25	3	...	...	...	...	50	...	...
White Cloud.	Rev. C. E. Cushman.	May 23, 1893	6	120	3	20	...	...	...	60	...	...
Wichita (Mayflower Ch.) and "	Rev. Charles L. Mills	May 1, 1893	6	225	3	36	...	...	...	2	14.00	Young man preparing for the ministry.
" (Fairmount Ch.)	Rev. Robt. J. McGinnis.	Nov. 1, 1893	5	150	5	36	2	18	...	75	...	...
" (Plymouth Ch.)	Rev. Frank A. Bissell.	Feb. 1, 1893	12	350	10	181	...	...	...	80	...	...
" (Olivet Ch.)	Rev. Fred. Grey.	Dec. 1, 1893	4	80	4	68	...	...	...	1	...	...
Wyandotte	...	...	...	...	...	32	...	...	...	1	...	...
Forest, and Vance	Rev. W. B. Fisher.	Jan. 1, 1894	6	150	12	...	...	...	...	80	...	Preaches in the vicinity. General Missionary.
"	Rev. S. D. Storrs.	Feb. 1, 1893	12	300	10	...	...	...	...	1	...	State Evangelist.
"	Rev. Walter C. Veazie.	June 1, 1893	12	1,200	10	...	...	...	...	1,000	...	General Missionary.
"	Rev. A. W. Bishop.	April 1, 1893	12	1,000	12	...	...	...	...	4	...	General Missionary.
"	Rev. J. R. McGinnis.	July 1, 1893	4	200	4	...	...	...	...	750	...	General Missionary.
"	Rev. J. C. Geach.	April 1, 1893	12	750	12	...	...	...	...	...	...	...

LOUISIANA, Rev. C. I. SCOFIELD, Dallas, Texas, Superintendent

Alpha	Rev. D. B. Cargill.	June 1, 1892	12	500	2	...	...	...	...	...	...	General Missionary in No. La.
Calhoun and Union	Rev. Geo. W. Wall.	Nov. 12, 1893	12	300	5	13	...	...	...	30	...	...

China.....	See Oberlin.....	13	.....	.....	.....	45	.....
Coushatta Academy and Williams Chapel.....	Rev. Christopher C. Joyce.....	19	6	75	6	.....	.....
Esterville.....	See Welsh.....	14	.....	.....	.....	40	.....
Iowa Grove.....	Rev. P. Leeds.....	26	3	120	3	45	.....
Jennings.....	Rev. Geo. N. Funk.....	55	1	400	5½	118	25.35
Kinder.....	Rev. Paul Leeds.....	23	4	75	4	1	50
Lake Charles (Ch. of the Redeemer).....	Rev. Sidney H. Barteau.....	30	2	500	12	2	9.00
"	Rev. H. L. Hubbell.....	200	12	.....	.....	2	110
Long Straw and Union.....	Rev. James Brue.....	6	.....	1,000	.....	1	50
Oberlin and China.....	Rev. James D. Wherland.....	36	7	100	36	1.35	.....
Union.....	See Calhoun.....	11	.....	100	11	35	.....
Welsh.....	See Long Straw.....	13	12	400	1	2	45
Esterville, and Iowa Grove.....	Rev. Calvin S. Shattuck.....	32	.....	.....	.....	30	.....
Williams Chapel.....	See Coushatta Academy.....	19	.....	.....	.....	60	.....
Rev. D. B. Cargill.....	Rev. D. B. Cargill.....	12	4	480	1	5	37.27
Rev. E. Parada.....	Rev. E. Parada.....	26	.....	500	.....	3	45
Oct. 1, 1893.....	Oct. 1, 1893.....	10	6	150	6	.....	.....

Preaches at four out-stations.
Preaches at Gosport; house of worship repaired.

General Missionary.
Southwest Louisiana.

MAINE (Auxiliary), Rev. JONATHAN E. ADAMS, D.D., Bangor, Secretary

Abbott Village.....	Rev. J. B. Lewis.....	June 15, 1893	3½	83.70	13	2	1	1	18.00	.....
Acton.....	Rev. Isambert B. Stuart.....	June 1, 1892	3	100	34	.....	.....	.....	.....	.....
Albany.....	Rev. J. A. Lawrence.....	July 1, 1893	11	183.33	8	.....	.....	.....	.....	.....
Amherst.....	Rev. J. S. Strong.....	June 1, 1893	5	80	5	43	2	1	45	10.00
Aurora.....	Rev. W. J. Minchin.....	June 1, 1893	4	64	67	.....	.....	.....	28	.....
Andover.....	Rev. Flavius V. Norcross.....	June 1, 1893	12	150	80	3	4	2	65	.....
Anson and North Anson.....	Rev. J. H. Matthews.....	June 1, 1893	12	106	27	.....	.....	.....	110	63.10
Auburn (West).....	Rev. Leander D. Gurney.....	June 1, 1892	12	75	12	23	.....	2	40	.....
Augusta (North).....	Mr. A. T. Chase.....	July 1, 1893	1½	12	48	.....	.....	1	45	.....
Aurora.....	See Amherst.....	.....	.....	.....	258	.....	.....	1	215	.....
Baldwin.....	Rev. David Martyn.....	June 1, 1893	12	100	61	.....	.....	.....	65	.....
Bangor (East).....	Mr. S. E. McGeehon.....	June 1, 1893	7½	84½	52	.....	.....	1	40	11.00
" (Essex St.).....	Mr. James Greer.....	Mar. 1, 1893	2	12	.....	.....	.....	1	45	4.03
" (Central St.).....	Mr. W. H. Mousley.....	Mar. 1, 1893	3	18	289	.....	.....	.....	300	.....
" (North).....	Mr. S. A. Apprahamian.....	June 1, 1893	9	102	36	.....	.....	1	50	.....
Beddington.....	Mr. A. Post.....	June 1, 1893	3½	71	3½	.....	.....	.....	.....	.....

Young man preparing for the ministry.

Preaches at out-stations.

MAINE—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Belfast (North).	Mr. W. W. Dornan.	June 1, 1893	3½	51	3½	34	1	65	{ Preaches at Carritunk, Moscow, and Concord Corners.
Benton.	See Winslow.	June 1, 1893	12	300	3	41	.....	.....	.....	.....	1	55	.....
Bideford (French).	Mr. Isaac La Fleur.	June 1, 1893	12	225	12	51	6	2	1	1	2	40	22.00	
Bingham.	Rev. James C. Gregory.	June 1, 1893	12	68.50	4½	45	7	4	.....	.....	1	65	19.00
Blanchard.	Mr. F. K. Ellsworth.	June 1, 1893	12	175	12	42	1	70	90.00	{ Preaches at Walpole and Harington; house of worship repaired.
Bristol.	Rev. Geo. F. Bradford.	Oct. 1, 1893	2½	27.50	2½	84	.....	.....	.....	.....	1	20	.....
Brooks.	Mr. S. D. Dingwell.	June 1, 1893	12	250	7	23	.....	.....	.....	.....	2	50	.....
Brooksville (West) and Brooksville.	Rev. James C. Young.	June 1, 1893	12	150	3	61	.....	.....	.....	.....	2	80	.....
Brownfield and Hiram.	Rev. Edward P. Eastman.	June 1, 1893	12	200	12	34	2	50	{ Preaches at North Brownville and Henderson; young man preparing for the ministry.
Brownville.	Rev. E. P. Eastman.	June 1, 1893	12	50	12	166	12	12	1	1	2	30	71.00	
Burlington.	Rev. Wm. C. Curtis.	June 1, 1893	12	30.50	3½	36	3	.....	.....	.....	1	40	15.00
Buxton.	Rev. E. V. Allen.	June 1, 1893	12	200	12	46	3	2	3	.....	1	35	25.00
Buxton (North).	Rev. Charles H. Gates.	June 1, 1893	12	150	9	13	1	40	14.15	Preached at Union Falls.
Carritunk.	Rev. F. C. Braden.	June 1, 1893	12	97.85	3½	66	.....	.....	.....	.....	1	35	.....
Coddyville.	Rev. J. R. Wilson.	June 1, 1893	12	300	12	85	85	.....	.....	.....	1	123	.....
Coddyville.	See Topsheld.	June 1, 1893	12	275	12	48	32	.....	.....	.....	2	77	3.00
Dedham.	Rev. Wm. T. Jordan.	June 1, 1893	12	33.33	3	30	1	30	House of worship repaired. Preaches at three out-stations.
Deering (Free Ch.).	Rev. Wm. T. Jordan.	June 1, 1893	12	64	4	30	3	.....	.....	.....	1	40	21.13
Deer Isle (Green's Landing).	Rev. Virgil W. Blackman	June 1, 1892	12	275	5	27	3	.....	.....	.....	1	32	8.12
" (Second Ch.).	Rev. Jehiel S. Richards.	Mar. 1, 1893	3	33.33	3	150	.....	.....	.....	.....	1	82	.....
" (Sunset).	Mr. E. F. Blanchard.	June 1, 1893	4	275	5	{ Young man preparing for the ministry.
" (Third).	Rev. V. W. Blackman.	June 1, 1893	12	56	3½	.....	.....	.....	.....	.....	.....	.....	.....
Denmark.	W. S. Randall.	June 15, 1893	3½	150	12	300	2	.....	.....	.....	.....	.....	.....
Dennysville.	Rev. George A. Mills.	June 1, 1893	12	32.50	3	115	.....	.....	.....	.....	.....	.....	.....
Dexter.	Rev. Edwin C. Brown.	June 1, 1892	12	Preaches at Garland.
"	Rev. H. M. Allen.	Mar. 1, 1893	3	
"	Rev. W. E. Mann.	June 1, 1893	9	68	2	1	1	40	8.75

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MAINE—Continued

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								On Profession.	By Letter.					
Lovell	Rev. Wm. Sandbrook	June 1, 1892	12	150	3	100	1	00	Preaches at West Lovell.
Lyman	Rev. Geo. W. Johnson	Oct. 1, 1893	12	100	12	64	10	6	4	1	1	45	.....	Parsonage provided.
Machiasport	Rev. J. H. Helser	June 1, 1893	12	200	12	88	2	.....	.....	.....	1	75	16.00	Preaches at Buck's Harbor. East Kennebeck and Palmer school-house; young man preparing for the ministry.
Madison .....	.....	.....	.....	.....	.....	112	.....	.....	.....	.....	.....	150	.....	Self-sustaining.
North Anson, and Anson	Rev. John W. Matthews.	June 1, 1892	12	100	3	23	27	.....	.....	.....	1	45	.....
Maple Ridge	See Harrison .....	.....	.....	.....	.....	72	.....	.....	.....	.....	.....	65	.....
Marshfield	See Whitneyville .....	.....	.....	.....	.....	06	.....	.....	.....	.....	.....	30	.....
Mechanic Falls .....	.....	.....	.....	.....	.....	27	.....	.....	.....	.....	.....	30	.....
Minot (West), and Poland	Rev. Fred. Newport	June 1, 1893	12	200	12	17	.....	.....	.....	.....	3	25	.....
Medway	Rev. Wm. B. Keniston	June 1, 1892	12	250	3	.....	.....	.....	.....	.....	.....	.....	.....
"	A. J. Lord	July 1, 1893	34	104	34	38	.....	.....	.....	.....	2	50	4.00	
Mercer	See Norridgewock .....	.....	.....	.....	.....	24	.....	.....	.....	.....	.....	50	.....
Milford	See Oldtown .....	.....	.....	.....	.....	27	.....	.....	.....	.....	.....	75	.....
Minot (West)	See Mechanic Falls .....	.....	.....	.....	.....	77	.....	.....	.....	.....	.....	30	.....
Monoouth	Rev. Wm. G. Wade	June 1, 1893	12	150	12	80	.....	.....	.....	.....	1	60	.....
Monroe and Swanville	C. E. McKinley	June 15, 1893	3	35.75	3	.....	.....	.....	.....	.....	2	35	4.25	
Monson	Rev. A. G. Pettengill	Mar. 1, 1892	3	100	3	.....	.....	.....	.....	.....	.....	.....	.....	Preached at Abbot Village.
Monson	Rev. H. A. Freeman	June 1, 1893	12	200	12	128	2	.....	.....	.....	1	80	34.68	Preached at out-station.
Newfield (West)	Rev. Charles H. Gates	June 1, 1892	12	200	3	.....	.....	.....	.....	.....	.....	.....	.....
"	Rev. Samuel Thomson	June 1, 1893	12	200	12	44	.....	2	2	.....	1	70	27.70	Preaches at Maplewood; house of worship repaired.
New Sharon and Farmington Falls	Rev. J. C. Young	Oct. 1, 1893	8	120	5	42	.....	.....	.....	.....	.....	75	.....
New Vineyard .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	25	.....
New Portland (North), and " .....	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	60	.....
"	Rev. Edward R. Stearns	June 1, 1893	12	200	12	17	2	1	3	18.48	Young man preparing for the ministry; preaches at East Strong; two houses of worship repaired.

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MAINE—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Springfield.....	J. G. Nichols.....	June 15, 1893	3½	56	3½	35	On Profession.	By Letter.	1	62	4.00	{ Preached at out-station; house of worship repaired; young man preparing for the ministry.
"	Rev. S. L. Boulter.....	Nov. 1, 1893	6	180	4	35	.....	.....	2	.....	.....	30	.....
Standish and " Sebago Station	Rev. Joseph S. Cogswell.....	June 1, 1892	12	200	12	6	5	2	20	{ Preached at three out-stations.
"	W. W. Kinnison.....	June 1, 1893	4	59.50	2½	4	.....	.....	.....	.....	1	80	.....
Steuben.....	P. N. Lindsay.....	June 1, 1893	3½	23	12	75	.....	.....	.....	.....	2	40	.....
Strong.....	Rev. B. D. Sewall.....	June 1, 1893	12	100	12	66	.....	.....	.....	.....	2	25	53.00
Sumner (East).....	Rev. David S. Hibbard.....	June 1, 1893	12	200	12	66	.....	.....	.....	.....	2	40	.....
Swanville.....	See Monroe.....	June 1, 1893	12	200	12	72	7	5	1	1	45	24.99	{ Preaches at East Union and Pleasantville; revival.
Temple	Rev. E. R. Smith.....	June 1, 1893	12	200	12	13	.....	.....	.....	.....	1	30	.....
Topsfield	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Coddyville, and Waite.....	H. H. Noyes.....	June 15, 1893	3½	60	3½	67	.....	.....	.....	.....	3	.....	.....
Topsham	Rev. W. S. Dale.....	Dec. 1, 1893	6	100	3	67	.....	.....	.....	.....	1	45	.....
Tremont	Rev. Edwy S. Ireland.....	June 1, 1892	12	300	3	.....	.....	.....	.....	.....	.....	.....	.....
"	Rev. E. H. Byrons.....	Sept. 1, 1893	6	100	3	60	.....	.....	.....	.....	2	75	15.00
"	J. E. Bowman.....	Dec. 1, 1893	6	100	3	70	60	.....	10	.....	2	60	.....
Union.....	Rev. Herman J. Wells.....	June 1, 1893	12	150	12	77	13	14	1	1	4	30	130.00	
Upper Stillwater.....	Rev. P. J. Robinson.....	June 1, 1893	6	50	6	17	.....	.....	.....	.....	.....	70	.....
Upton	E. M. Kennison.....	June 1, 1893	3½	56	3½	43	1	40	25.00	{ House of worship repaired.
Vassaboro	Geo. D. Shaw.....	June 1, 1893	3½	56	3½	31	8	2	2	.....	1	63	.....
Vassaboro (Adams Mem.) and Riverside	58	2	20	13.00	{ Preaches at Merrill's Mills.
Veazie.....	Rev. Leslie B. Withee.....	June 1, 1893	12	300	12	11	5	.....	.....	.....	1	40	15.00
"	W. W. Dornan.....	June 1, 1893	3½	32.50	3½	19	.....	.....	.....	.....	.....	.....	.....
Waite	R. F. Chambers.....	June 1, 1893	8½	104.50	8½	.....	.....	.....	.....	.....	.....	.....	.....
Whiting	See Topsfield.....	{ Preaches at Pownal; house of worship repaired.
Whitneyville and Marshfield	C. W. Fisher.....	June 1, 1893	3½	56	3½	24	.....	.....	.....	.....	1	75	.....
Wilton.....	A. J. Small.....	June 1, 1893	3	13.50	3	72	10	.....	.....	.....	2	85	10.00
	Rev. George H. Credeford.....	June 1, 1893	12	125	12	81	1	113	

Windom (North). Winslow and Benton	Rev. James E. Aikins.	June 1, 1893	12	100	12	90	1	50
Wiscasset and Edgecomb	Rev. Thomas P. Williams	June 1, 1893	12	250	41	55	1	55
	Rev. Charles F. Burroughs	June 1, 1893	12	200	63	84	2	50
Woolwich. *	Rev. Samuel W. Chapin	June 1, 1893	12	200	12	80	1	75
	<i>Rev. E. M. Cousins</i>	Oct. 1, 1898	8	1,333	5			48.00
	Mrs. S. B. Foster	July 1, 1893	5	195	5			Parsonage provided.
	Rev. Chas. Whittier	June 1, 1893	12	1,100	12			Field Secretary.
	Rev. C. E. Harwood	June 1, 1893	3	275	6			Woman's Auxiliary Missionary.
	Rev. Gowen C. Wilson	June 1, 1893	12	1,100	12			Eastern State Missionary.
	Rev. S. S. York	June 1, 1893	8	200	8			Aroostook County Missionary.
	Miss Myrtle P. Harlow	March 1, 1893	4	108	4			Western State Missionary.
	Miss G. Washburn	March 1, 1893	4	102	4			Oxford Conference Missionary.
								Woman's Auxiliary Lady Visitor.
								Woman's Auxiliary Lady Visitor.

MARYLAND, Rev. T. W. JONES, D.D., Philadelphia, Pa., Superintendent

[illegible]

MASSACHUSETTS (Auxiliary), Rev. JOSHUA COIT, Boston, Secretary

[illegible]

Shutesbury	Rev. Addison A. Ewing	July	1, 1892	12	200	3	57	2	2	1	33	23.00	House of worship repaired.
"	Rev. J. Van K. Wells, Jr.	July	1, 1893	6	100	1	52	1	1	1	88	61.00	
Somerset	Rev. Wm. E. Morse, D.D.	Oct.	3, 1893	12	250	12	31	3	3	1	38	87.50	
Southville	Rev. W. B. T. Smith	May	15, 1893	12	350	12	36	1	1	1	82	94.95	
Southwick	Rev. David L. Kebe	Nov.	9, 1892	12	275	12	36	1	1	1	94	94.95	
South Williamstown	See White Oaks												
Spencer (French)	Rev. G. Joseph Motte	Aug.	1, 1893	12	900	12	38	10	8	2	1	24	Two young men preparing for the ministry; revival.
"													Preaches at Ludlow and Chicopee Falls; three young men preparing for the ministry.
Springfield (French)	Rev. Joseph Provost	July	1, 1893	12	900	12	45	5	5	1	1	38	
"	Rev. Fletcher R. McLean	May	1, 1893	12	300	12	48	1	1	1	45	213.00	Preaches at Sixteen Acres.
"	Rev. Louis F. Giroux	May	24, 1883	12	200	12	69	2	2	8	30	116	Preaches at Indian Orchard, Holyoke, Florence, and Amherst; revival.
"	Rev. Carl E. Carlson	July	1, 1893	12	300	12	53	12	4	1	16	128.23	House of worship repaired.
Tisbury (West)	Rev. Horace Parker	Dec.	1, 1893	12	250	12	99	18	7	9	1	68	House of worship repaired; preaches at U. S. Life Saving Station, Pamet Beach.
Tolland	See Granville						50	1	1	1	40	38.00	Preaches at Newton and E. Sudbury.
Truro	Rev. John W. Hayley	Dec.	25, 1893	12	275	12	38	1	1	1	50	95.00	Preached at out-station.
Waltham (Swede)	Rev. David Lunquist	May	1, 1893	12	250	10	55	20	18	1	30	27.00	House of worship repaired; young man preparing for the ministry.
Ward Hill	Rev. F. L. Davis	Nov.	9, 1893	12	200	4	47	27	3	1	100	180.36	
Ware	Rev. Jasper P. Harvey	Mar.	1, 1893	12	300	12	85	1	1	1	89	37.00	
Ware (French)	Rev. Paul N. Cayer	June	1, 1892	12	1000	12	21	1	1	1	30	43.00	
"	Rev. L. E. Rivard	Aug.	1, 1893	12	900	12	28	4	1	1	40	43.00	
Warwick	Rev. Albert G. Beebe	July	1, 1893	12	250	8	61	1	1	1	40	37.00	
Waverly	Rev. Geo. P. Gilman	Jan.	1, 1894	12	400	12	63	5	2	2	48	39.81	Young man preparing for the ministry.
Wayland	Rev. Edgar J. Banks	June	1, 1893	12	325	9	20	4	1	1	60	39.81	House of worship repaired.
Wellfleet (South)	Rev. Daniel W. Clark	Oct.	1, 1892	12	120	12	26	2	3	1	35	12.50	
Wendell	Rev. George A. Perkins	Sept.	1, 1892	12	250	12	43	10	1	1	85	117.00	
Weston	Rev. Robert F. Gordon	Jan.	1, 1894	12	300	12	33	2	2	2	30	155.00	House of worship repaired.
West Peabody	Rev. Frederick A. Holden	Jan.	1, 1894	12	300	12	107	19	3	3	2	153	
Westport and Westport Factory	Rev. Thomas F. Norris	Dec.	1, 1893	12	200	12	13	3	3	3	30	64.89	
West Stockbridge and West Stockbridge Center	Rev. Wm. W. Curtis	May	1, 1893	12	150	12	74	13	1	1	105	132.64	Two houses of worship repaired. Preached at Waterville, Baldwinsville, East, and Toward Farm; house of worship repaired.
White Oaks and White Oaks and	See Hyannis						30	1	1	1	63	26.00	Preaches at E. Windsor.
"	Rev. Christ'r W. Collier	July	1, 1892	12	400	3	46	5	5	1	1	70	
"	Rev. Warren Morse	July	1, 1893	12	200	12	26	3	1	1	1	70	
Winchendon (First)	Rev. Gustavus W. Jones	Nov.	1, 1893	12	250	12	26	3	1	1	1	70	
Windsor	Rev. Stephen M. Andrews	Sept.	1, 1893	12	300	12	26	3	1	1	1	70	

MASSACHUSETTS—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Memberships of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Profession.	By Letter.					
Woods Holl	Rev. Geo. S. Dodge, M.D.	April 1, 1893	12	250	12	31	4	.....	.....	.....	1	45	15.50	{ Preached at Vineyard Haven and Quisset.
.....	Rev. Rufus M. Taft .....	.....	12	1,500	12	.....	.....	.....	.....	.....	.....	.....	.....	French.
.....	Rev. V. J. Harshorne .....	.....	12	500	12	.....	.....	.....	.....	.....	.....	.....	.....	Swede.
.....	Rev. T. G. Whitte .....	.....	12	1,500	12	.....	.....	.....	.....	.....	.....	.....	.....	Norwegian.
.....	Rev. Geo. W. Berg .....	.....	12	720	12	.....	.....	.....	.....	.....	.....	.....	.....	Finn.
.....	Rev. N. C. Barrie .....	.....	12	600	12	.....	.....	.....	.....	.....	.....	.....	.....	Armenian.
.....	Rev. A. Croop .....	.....	12	1,200	12	.....	.....	.....	.....	.....	.....	.....	.....	Swede; colporteur.
.....	Rev. H. M. Hitchcock .....	.....	12	360	12	.....	.....	.....	.....	.....	.....	.....	.....	Bible-reader, French.
.....	Olaus Olsen .....	.....	12	480	4	.....	.....	.....	.....	.....	.....	.....	.....
.....	Mrs. A. Ratche .....	.....	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

MICHIGAN (Auxiliary), Rev. W. M. H. WARREN, Lansing, Secretary

Alba	Rev. Frederick Bagnall	July 1, 1893	12	175	12	49	.....	.....	.....	.....	1	100	.....	.....
Alganssee	See Kinderhook .....	.....	.....	.....	.....	42	.....	.....	.....	.....	.....	30	.....	.....
Allenville	See St. Ignace .....	.....	.....	.....	.....	18	.....	.....	.....	.....	.....	15	.....	.....
Arcadia	See Pierpont .....	.....	.....	.....	.....	12	.....	.....	.....	.....	.....	30	.....	.....
Ashtab	Rev. M. S. Dwyer	May 1, 1892	12	250	12	51	2	2	2	1	63	2.86	.....	.....
.....	Rev. James Turner	June 15, 1893	12	300	8½	19	.....	.....	.....	.....	.....	80	.....	.....
.....	See Ellsworth .....	.....	.....	.....	.....	28	.....	.....	.....	.....	.....	28.00	.....	.....
Atwood	Rev. F. F. Day	Jan. 1, 1893	12	250	4	.....	.....	.....	.....	.....	.....	.....	.....	.....
Baldwin and	Rev. C. F. De Coss	July 1, 1893	4	60	.....	68	.....	.....	.....	.....	.....	110	.....	.....
Bennett	Rev. Frederick W. Bush	Oct. 1, 1893	12	75	12	16	.....	.....	.....	.....	.....	.....	.....	.....
Bancroft	See Bridgman .....	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	55	.....	.....
Baroda	See Superior .....	.....	.....	.....	.....	67	20	17	3	1	130	49.25	.....	.....
Bay Mills	Rev. Charles D. Banister	Feb. 1, 1894	12	300	12	.....	.....	.....	.....	.....	.....	.....	.....	.....
Bellaire .....	.....	.....	.....	.....	.....	11	.....	.....	.....	.....	.....	48	.....	.....
Bennett	See Baldwin .....	.....	.....	.....	.....	18	.....	.....	.....	.....	.....	40	.....	.....
Berlamont	See Grand Junction .....	.....	.....	.....	.....	23	.....	.....	.....	.....	.....	.....	.....	.....
Berryville	See Vandervilt .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Big Prairie	See Croton .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

Revival.

{ Young man preparing for the ministry; revival.

	<i>Rev. Joel Martin</i>	April 1, 1893	6	100	6	90	3	2	2	1	123	
Big Rapids												
Blackmar	See Bridgeport											
Breckenridge	Rev. Walter D. King	Feb. 1, 1893	9	60	8	78	11	7	2	1	60	61.86
Bridgeport and Blackmar	Rev. Philip M. Crips	Oct. 1, 1892	12	175	5	11					85	
Bridgman												
Sawyer, and Baroda	Rev. Wm. Childs	July 15, 1893	12	200	8½	29					62	
Bradley	See Wayland										35	
Briley	See Vienna										20.00	
Butternut	See Crystal										40	
Byron	See Hudsonville										50	
Carsonville and Port Sanilac	Rev. John F. Hutchinson	Mar. 1, 1893	12	250	16	23					75	
Cedar Springs and East Nelson	Rev. W. H. Flint	Nov. 1, 1893	12	150	11½	50					50	
Central Lake and "Eastport"	Rev. Cornelius G. Haan	Nov. 15, 1893	6	200	12	13					75	
"Ellsworth and Chase	Rev. Cornelius G. Haan	Nov. 15, 1893	12	300	3½	41		8	9		40	34.00
Chassell and Jacobsville	Rev. Chas. S. Devlin	Nov. 1, 1893	6	100	12	54		3	17	1	45	49.32
Chesaning	Rev. E. I. Grinnell	Jan. 1, 1894	12	150	12	37		13	9	2	74	
Chester and Chippewa Lake	Rev. W. H. Millar	May 15, 1893	12	225	12	55			3	2	22	36.00
Chester Station	Rev. J. Monroe Lyon	Mar. 1, 1893	12	100	12	28		2	3	1	50	11.58
Rodney, and Mecosta	Rev. Wm. J. Tarrant	Nov. 1, 1893	6	150	21	17					50	
Clarksville	See Lake Odessa										52	
Coloma	Rev. Wm. B. Dada	Oct. 1, 1892	12	75	7	123		15	14	3	65	61.60
Columbus	Rev. W. I. Hunt	Nov. 1, 1893	12	50	12	92				1	74	
Copemish and Thompsonville	<i>Rev. A. E. Derr</i>	June 15, 1893	12	350	7½	26				2	60	85.23
Coral and Howard City	Rev. W. A. Hutchinson	Aug. 1, 1893	12	150	12	75					78	
Groton and "Big Prairie"	Rev. T. N. Fuller	Nov. 1, 1892	6	100	2	59		10	10	2	128	32.85
Crystal	Rev. D. A. Holman	Aug. 15, 1893	3	50	3	23		6	14		100	
Butternut, and Vickerville	Rev. Benson C. Robbins	Nov. 1, 1893	12	212	4	30				2	40	
Custer and Tallman	Rev. James H. Lown	Jan. 1, 1893	9	187.50	6	29				2	19	
											80	7.95
											25	

Church organized; self-sustaining; house of worship repaired; two young men preparing for the ministry.

Parsonage provided.
House of worship repaired.
Parsonage provided.

Parsonage provided.
House of worship erected.

House of worship repaired.

Revival.

Self-sustaining.

House of worship repaired.

House of worship erected; revival; young man preparing for the ministry.

Revival.

Garden.																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					</
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Nahma	See Garden	Oct. 15, 1893	12	200	12	50	15	5	100	33.54	Revival.
Nashville	Rev. Thomas G. Baxter.	Sept. 15, 1893	12	100	12	45	5	2	1	150	48.00
Newago (First Ch.)	Rev. Ernest C. Herrington	Sept. 15, 1893	12	100	12	45	5	2	1	150	48.00
North Leoni	See Michigan Center					14				60	
Nunica and						14				60	
Fruitport	Rev. Levi A. Witham	May 15, 1893	12	225	12	47	30	4	4	50	39.27
Oakwood	See Oxford					22				90	
Old Mission	Rev. Thos. Robinson	Oct. 15, 1893	12	175	12	25				25	
Olivet	Rev. A. M. Hills	May 1, 1893	5	500	5	364				1	40
Onekama	Rev. W. L. Lindsay	May 15, 1893	12	250	104	47				1	155
Onondaga	Rev. W. F. Preston	April 1, 1893	12	125	12	40				1	95
Oxford and						89				1	75
Oakwood	Rev. E. G. Palmer	May 1, 1893	12	275	12	22	50	48	3	1	2
Pentwater	Rev. I. A. Shanton	Oct. 1, 1892	12	150	6	24				1	50
Pierpont						9				30	
Pleasanton, and						28				35	
Arcadia	Rev. Wm. H. Hannaford	May 1, 1893	12	275	12	8	20	6	2	3	30
Pine Grove	See Rosedale.					28				38	
Pittsford	Rev. C. D. Borton	May 15, 1893	12	200	9½	92	60	56	36	1	140
Pleasanton	See Pierpont					28				35	
Port Sanilac	See Carsonville					22				50	
Prattville and						44				75	
Lickley's Corners	Rev. Ira W. Reil	Sept. 1, 1893	12	150	12	19				2	70
Ransom	Rev. D. G. Blair	Nov. 1, 1892	12	50	8	57				110	
Rapid River	Rev. B. L. Webber	June 1, 1893	5	225	5	16				1	50
Rodney	See Gladstone Lake					17				24	
Rondo	See Wolverine					17				24	
Rosedale and	Rev. William H. Huribut	Nov. 1, 1893	12	200	12	40	27	18	5	1	75
Pine Grove	Rev. C. H. Harger	April 1, 1893	12	400	7	28				38	
St. Ignace and	Rev. J. F. Crane	Nov. 1, 1893	4	100	4	14		5	2		
Alenville	Rev. Thomas Parker	Sept. 1, 1893	12	375	12	19				26	
Sault Ste. Marie	Rev. H. A. Punam	Aug. 1, 1892	12	450	9	37	6	10	2	1	25
Sawyer	See Brigham					29				35	
Sency	Rev. N. Harrison	May 15, 1893	6	125	6	7				1	25
Solon and						17				30	
Maple City	Rev. C. F. Hawley	May 15, 1893	12	225	11½	37	12	4	3	35	41.51
South Lake Linden	Rev. B. M. Southgate	Nov. 15, 1893	12	125	9	55	35	33	22	1	105
Sandish	Rev. M. E. Bacon	Jan. 1, 1893	12	200	12	35				1	250
Superior and						20				47	
Bay Mills	Rev. J. F. Crane	April 1, 1893	12	300	7	15				2	55
Talman	See Custer					29				25	

Young man preparing for the ministry; house of worship repaired; preaches at Cedar House of worship erected; church organized; revival.

Church organized; house of worship erected; parsonage provided.

House of worship repaired. Parsonage provided.

Self-sustaining.

House of worship erected.

House of worship repaired.

Revival.

General Missionary.

Preached at Mapleton; house of worship repaired.

{ Preaches at Spoonville and Rhymes' schoolhouse; revival.

MICHIGAN—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Tawas City.....	Rev. Peter Schermerhorn	Jan. 1, 1894	12	125	12	32	10	On Profession.	10	1	65	65.65	
Thompsonville.....	See Copemish.		26			26		By Letter.		1	78	78	
Trout Creek.....	Rev. John Bliss.....	April 1, 1893	9	400	12	19	20	19	3	1	50	8.25	Revival.
Vanderbilt and Berryville.....	Rev. James Turner.....	Mar. 25, 1893	12	200	1	18	44			2	48		
Vestaburg.....	See Edmore.					32	32			2	40		
Vickeryville.....	See Crystal.					34	32			2	80		
Vienna and Briley.....	Rev. Frank Mitchell.	June 1, 1893	3	50	3	8	24			2	25		
Wayland and Bradley.....	Rev. J. J. Bunnell.	Aug. 1, 1893	12	150	7	43	43			2	53		
West Branch.....	Rev. Joy M. Warren.....	Dec. 1, 1893	6	150	12	31	33	11	1	4	124	52.44	Preaches at Edwards and Horton; house of worship repaired; revival.
Wheeler.....	See Merrill.					19					64		
White Cloud.....	Rev. Daniel Truman.....	July 1, 1893	12	125	12	101	30	40	2	3	34	73.10	Preaches at Diamond and Antioch; revival.
Williamston.....	Rev. Wm. Wiedenhoeft..	Sept. 1, 1893	12	300	6	35	5	6	2	1	85	7.00	
Wolverine and Rondo.....	Rev. Robert Houston....	July 1, 1893	12	175	12	38	7	6	1	1	50	16.85	House of worship repaired; revival.
Yuma.....	See Harietta.					5				2	24		Church organized.

MINNESOTA, Rev. J. H. Morley, Minneapolis, Superintendent

Ada.....	Rev. Geo. M. Morrison...	June 15, 1893	12	200	12	38				1	55	86.90	
Aitken.....	Rev. Ernest Day.....	June 6, 1893	3	86.75	3	20				1	50		
Appleton.....	Rev. George R. Searles..	Dec. 1, 1893	12	300	4	24				1	70		
Arnot.....	Rev. J. Gilmore Smith..	May 1, 1893	6	150	7	8					66		
Ash Creek.....	See New York Mills.										25		
Audubon.....	See Ellsworth.										30		
Belgrade.....	See Lake Park.										88		
	Rev. William J. Conard..	Jan. 1, 1894	3	75	12	50				1			

Benson (Pilgrim Ch.)	Rev. Wm. F. Russell	April 15, 1893	6	75	6	42	1	3	.....	1	120
Big Lake	Rev. Wm. H. Evans	June 1, 1893	12	150	12	69	14	14	.....	2	42
Black River	See St. Hilaire					10			.....	2	100
Boyd	Rev. T. H. Lewis	May 1, 1893	5	25	6				.....	8	8
Brainerd	See Dawson								.....		25
Brown and	Rev. Willis A. Warren	May 1, 1893	5	150	5	118			.....	1	130
Stewart	Rev. James Earl	Mar. 1, 1893	3	150	2	27			.....	2	40
Burrton and	Rev. George F. Morton	Nov. 23, 1892	9	225	4 1/2	30			.....	2	75
Grey Eagle	See Sauk Rapids					27			.....	2	12
Cable	Rev. Arthur Metcalf	Dec. 1, 1893	12	200	12	17			.....	30	30
Campeau and	Rev. Edwin A. Wood	Oct. 20, 1892	12	250	5 1/2	58			.....	75	75
Tintah	Rev. Jonathan G. Smith	June 1, 1893	6	100	6	69			.....	2	14
Clearwater and	See St. Hilaire								.....	2	70
Hasty	Rev. John L. Martin	Dec. 1, 1893	12	100	4	40	1	1	.....	1	50
Crookston						6	30	19	.....	2	84
Custer (Bethel Ch.)									.....	60	1
Dawson and									.....	1	70
Boyd	Rev. Thomas H. Lewis	April 1, 1893	12	275	12	6	5	4	.....	3	20
Detroit	Rev. W. C. A. Waller	April 1, 1893	3	62.50	12				.....	3	25
"	Rev. Benj. F. Paul	Dec. 10, 1893	6	175	3 1/2	81	15	12	.....	1	75
Dexter	See Grand Meadow					16			.....		35
Dodge Center	Rev. C. J. Swain	Feb. 1, 1893	4	75	2	47	19	19	.....	2	40
"	Rev. Peter A. Johnson	Sept. 14, 1893	12	75	6 1/2	37			.....	1	52
Duluth (West) (Plymouth Ch.)	Rev. Wm. Moore	Jan. 1, 1892	4	83.33	1	352			.....	1	550
"	Rev. Thomas M. Price	July 1, 1892	10	166.66	1				.....		78
"	Rev. W. C. A. Waller	July 1, 1893	6 1/2	200	6 1/2				.....	2	21
Edgerton	Rev. Elijah Carter	Sept. 1, 1893	12	240	12	58	20	5	.....	2	34
Ellsworth						15			.....	42	42
Karanza, and									.....	45	45
" Ash Creek	Rev. Warren H. Houston	Sept. 1, 1892	12	225	7	8			.....	3	60
"	Rev. Alex. McAllister	Oct. 1, 1893	12	250	6				.....		67
Fertile and						13			.....	25	25
Mentor	Richard H. Battey	Oct. 1, 1893	7	280	6	27			.....	65	65
Fosston						10			.....	60	60
McIntosh, and						12			.....	25	25
Hasty	Rev. Sidney Stone	Oct. 1, 1893	12	65	12	40	12	2	.....	5	20
Freeborn									.....	30	30
Freedom						57			.....	65	65
Manchester						48			.....	50	50
						9			.....	35	35

Lake Park and Audubon	Rev. Fred. C. Emerson.	Mar. 25, 1893	12	225	114	6	40	1	1	3	25	40	{ Two houses of worship repaired; revival.
Lake Stay	See Lake Benton.					30	25					17.53	
Lamerton and Walnut Grove.	Rev. Charles E. Wilcox.	Nov. 4, 1893	12	300	5	26	40			1	50		
Long Lake	Rev. David K. Getchell.	June 10, 1893	3	75	3	9				1	35		
Lytle	See Willmar.					17							
McInosh	Rev. W. E. Sauterman	June 10, 1892	12	30	2	12	65			1	65		
McKinley	See Fosston.					12	20				20		
McPherson	See Merritt.					7							
Madison	See Fremont.					10	40						
Manchester	Rev. David Donavan.	Nov. 15, 1893	6	125	34	52	120	6		1	120	41.30	
Mankato (Stand.)	See Fremont.					9	35						
Maplewood	Rev. J. A. Berg.	June 1, 1893	6	100	6	33				1	30		Preaches at two out-stations.
Mazeppa and Zumbro Falls.	Rev. Omas Johnson.	Feb. 1, 1894	3	25	1								Parsonage provided.
Mentor	See Round City.												
Merritt	Rev. Alfred L. Struthers.	Sept. 16, 1892	12	125	54	47	75						{ House of worship erected; parsonage provided.
	Rev. Quintus C. Todd	Jan. 20, 1894	12	125	24	27	112.00			3	40		
Michigan City	See Fertile.					26	58						
Michigan City and Mesaba Range.	Rev. George E. Northrop	Dec. 1, 1893	6	350	11	5	10	8		1	20		{ Church organized. Preaches at Binabek, Virginia, and Canton.
Minnesota City	Rev. J. F. Skotter	Feb. 1, 1893	5	53	3								
"	See Merritt.												
"	Rev. H. George Cooley	May 1, 1893	6	400	3	64							
"	Rev. Charles E. Page	Oct. 1, 1893	6	200	6						1	150	
"	Rev. George E. Lovejoy	July 1, 1892	12	400	10	79							
"	Rev. G. Ernest Smith.	Nov. 1, 1893	12	350	5								
"	Rev. John A. Stemen.	Nov. 1, 1893	12	200	12	128	10	21	19		2	180	Preached at Maple Hill.
"												387.00	
"	(First) (Scand.)					38							
"	(Lyndale Ch.)	Jan. 1, 1894	12	400	3	294					1	80	
Morristown.	See Waterville.					58							
New Brighton	Rev. Henry W. Parsons.	May 1, 1893	12	275	12	29	13	7		1	15	36.00	
New Duluth (Mayflower Ch.)	Rev. W. N. Moore	April 1, 1893	12	400	12	19							
New Richland	Rev. Fred. W. Hubbell.	June 15, 1893	34	100	34	14					1	45	Preaches at Otisco.
New Ulm	Rev. Fred. L. Meske	May 15, 1892	12	100	114								
New York Mills and Arnot (Scand.)	Rev. C. A. Danielson.	May 1, 1893	6	75	6								Church organized. Revival.
"	Rev. John P. Campbell.	June 1, 1893	12	200	10	95	16	53	9		1	109	
Norden	See St. Hilaire.												
North Branch and Sunrise City.	Rev. H. George Cooley.	July 15, 1893	24	124.21	24	17						50	
"	Rev. Pliny H. Fisk	Nov. 5, 1893	12	250	5	18					2	40	
Ortonville	Rev. Herman P. Fisher.	Jan. 1, 1894	12	150	12	76	5	2	2		1	99	House of worship repaired.
												91.17	

MINNESOTA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Amount pledged by latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
							On Profession.	By Letter.					
Owatonna and " "	Mr. V. Totushek	May 18, 1893	24 119.25	24	199					1	187		Vicinity.
St. Paul	Mr. V. Totushek		40	2	11						40		Preached at out-stations.
Parker	Rev. D. A. Randall	May 1, 1893	40	2	11						40		
Park Rapids	Rev. T. M. Edmonds	May 1, 1893	166 166	6	4						100	6.35	
Paynesville	Rev. Reuben W. Harlow	Oct. 1, 1893	233 33	6	58					1	100		
" (First Ch.)	Rev. Robert G. Jones	June 1, 1893	180	34	160								
Pelican Rapids	Rev. Lincoln A. Holp.	Dec. 7, 1893	180	24	150								
" "	Rev. Alexander Lennarz	May 1, 1893	6	24	52								
Pillsbury	Rev. Carl J. Swain	Sept. 15, 1893	150	6	57			2		1	75	8.58	
Swanville, and Lake Beauty	Rev. John L. Martin	Feb. 1, 1893	0	4	4					2	25		
Princeton	Rev. Moody A. Stevens	Jan. 10, 1892	35	4	46			5		1	60	85.43	Parsonage provided.
" "	Rev. J. M. Hulbert	Jan. 15, 1894	150	12	25			6		1	15		
River Falls	See St. Hilaire				55			3		1	120	91.05	
Robbinsdale	Rev. Samuel J. Rogers	April 1, 1893	400	12	19			4			35		Preaches at Saints' Rest school-house.
Rose Creek and " "	Rev. Reuben W. Harlow	Oct. 1, 1892	100	2	16						40		
Taopi	Rev. Frank J. Brown	Oct. 15, 1893	150	54		3		4		2		8.75	
Round City and Maplewood	Rev. George F. Morton	Aug. 23, 1893	6	6									Preaches at Mission Creek and Rose Creek.
Rush City (Swedes)	Rev. Benj. Finnstrom	June 1, 1893	150	10	70	38	7		1	2	48	29.00	
St. Cloud	See Sauk Rapids.				18						15		
St. Hilaire	Rev. Charles Wideberg	April 1, 1893	100	64	19								
Saunders					35						15		
River Falls					10						8		
Wyandotte					7								
Black River					54								
Crookston, and Norden	Rev. John Peterson	March 1, 1893	100	11	64			10		4		25.00	Preaches at out-stations.
St. Paul, Merriam Park (Oli-vet Ch.)	Rev. Charles J. Sage	July 1, 1893	150	9	15					1	85		
" " (People's Ch.)	Rev. William Ochler	Nov. 20, 1893	600	12	15					1	74		

St. Paul (Pacific Ch.)	Rev. E. A. Steiner	Sept. 1, 1893	6	150	6	159	22	22	11	2	70	395.00
" " (Bohemians)	Miss Fannie Bochek	Sept. 15, 1893	12	50	12	12					253	
" " "	Mr. V. Prucha	April 1, 1893	12	450	12	24	18	6		1	100	55.00
" " (Park Ch.)	Rev. James B. Drew	Feb. 1, 1893	12	800	10	36	6	2	3	8	75	20.34
" " "	See Owatonna											
Salem and	Rev. Edward Thomas	Nov. 1, 1893	12	100	5	12	5	5	1	2	52	
Garvin	Rev. Emil Anderson	April 20, 1893	6	100	6	4				1	15	7.40
Sandstone (Scand.)						42					55	
Sauk Rapids and	Rev. Wm. D. Stevens	Jan. 1, 1893	12	250	9	23	2	3		2	30	17.00
" Cable												
" and	Rev. John Rod	July 1, 1893	12	125	12	18				1	15	
St. Cloud (Swedes)	See St. Hilare					20	20			20		
Saunders	See Springfield					26				35		
Selma	Rev. Wm. W. McArthur	Feb. 1, 1893	6	100	4	58				1	125	
Sherburne												
Silver Lake (Boh. Ch.)	Rev. Philip Reiting	July 1, 1893	12	400	12	82	13	12		1	82	33.84
Spencer Brook (Swedes)	Rev. Alfred P. Engstrom	May 1, 1893	12	175	12	40	90	4				14.00
Springfield and	Rev. Francis Wrigley	Feb. 1, 1893	12	200	10	38					50	
Selma	Rev. Charles J. Sage	Nov. 15, 1892	9	225	4 1/2	26	2	6	1	3	35	33.50
Staples	Rev. Charles B. Fellows	May 1, 1893	6	150	6							
" "	Rev. Wm. C. McAllister	Nov. 1, 1893	6	150	5	41	13			1	70	9.00
Stewart	See Brownton					27					20	
Stewartville	Rev. George A. Cable	Feb. 1, 1893	9	225	7							
" "	Rev. M. H. Galer	Jan. 1, 1894	3	75	3	70	3	3	1	1	56	3.06
Stillwater (Grace Ch.)	Rev. John H. Albert	July 1, 1892	12	100	3	88				1	210	
Sunrise City	See North Branch					18				40		
Swanville	See Hanson					4				25		
" "	See Pillsbury											
Taopi	See Rose Creek					16				40		
Tintah	See Campbell					17				14		
Todd Co.	Rev. J. F. Locke	March 1, 1893	12	250	11							
Tyler	See Lake Benton					22				30		
Vendale	Rev. Arthur Metcalf	June 15, 1892	12	250	10	28				1	83	
" "	Rev. Malcolm Dana	June 11, 1893	3	30	3							
Villard and						54				71		
Hudson	Rev. John E. Kirkpatrick	May 1, 1893	6	144.25	6	30				2	45	
Walnut Grove	See Lamberton					9				33		
Waterville and						58				60		
Morristown	Rev. E. Charles Lyons	Aug. 1, 1893	6	100	6					2	50	
Wayzata	Rev. John S. Hayward	Wayzata		25	34					1	105	
West Dora	Rev. Durand E. Armitage		3	50	6	31					120	
West Duluth (Plymouth Ch.)	Rev. Thomas M. Price	May 1, 1893	12	150	11	70	10	6	6	1	75	49.50
West Minneapolis (Mizpah Ch.)	Rev. Victor F. Brown	May 1, 1893	6	200	6							
Willmar and						25						
Long Lake (Swedes)	Rev. Gustaf Anderson	Jan. 1, 1894	12	200	12	17	5		11			
Preaches at Renville and Olivia.												

Church organized.
Preached at two out-stations;
three chapels erected.

Church organized.

Preached at out-station.

Parsonage provided; two young
men preparing for the ministry.
Parsonage provided.

Self-sustaining.

General Missionary.

Preaches at Thomaston.

Self-sustaining.
Preached at two out-stations;
church organized.

MINNESOTA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.	
Winona.....	Rev. Henry A. Risser.....	Mar. 1, 1893	9	225	7	157	50	On Profession.	By Letter.	46	5	1	200	101.06	Self-sustaining.
Winthrop.....	Rev. David L. Thomas.....	June 15, 1892	12	215	2½	2½	2½								
"	Rev. Calvin Wright.....	April 1, 1893	4	84.76	4	4	4								
Wyandotte.....	Rev. Wm. W. Newell.....	Nov. 1, 1893	12	200	7	25	1					1	60	7.00	
Zumbro Falls.....	See St. Hilaire.....					5									
"	See Mazeppa.....					47							75		
"	Rev. A. G. Nelson.....	Oct. 1, 1893	12	1,200	12										{ Swedish General Missionary in N. E. Minn. and N. W. Wis. Evangelist. General Missionary. General Missionary.
"	Rev. Frank W. Smith.....	Jan. 13, 1892	4	600	1½										
"	Rev. E. C. Lyons.....	April 1, 1893	6	350	4										
"	Rev. R. H. Battey.....	Mar. 1, 1893	7	295	6										

{ Swedish General Missionary in N. E. Minn. and N. W. Wis.
Evangelist.
General Missionary.
General Missionary.

MISSOURI, Rev. ALFRED K. WRAY, Springfield, Superintendent

Afton and Sappington.....	Rev. John B. Clayton.....	May 1, 1892	12	200	1	36	20					2	63	12.00	Self-sustaining.
Anson.....	See Kahoka.....					26	26					39	12.00	Self-sustaining.	
Aurora.....	Rev. Samuel I. Arnett.....	May 1, 1893	12	300	11	70	11	11	15			1	95	156.23	
Bevier.....	Rev. Clement Combs.....	May 1, 1893	14	350	1½	32						1	79		Died, June 12, 1893.
"	Rev. Howell M. Evans.....	Jan. 14, 1894	12	250	2½										
Billings and Nichols.....	Rev. Edgar H. Price.....	July 1, 1893	3	75	3	39						2	102		
Bonne Terre (First Ch.).....	See Republic.....					33							73		
Breckenridge.....	Rev. John B. Fiske.....	April 1, 1893	12	200	12	73	4	6	1			1	167	140.00	
Brookline.....	See Hamilton.....					37							51		
"	See Republic.....												20		
Cameron.....	Rev. David E. Todd.....	May 1, 1893	12	150	12	72	20	12	4			1	80	83.65	{ Young man preparing for the ministry.
Chillicothe and Utica.....	Rev. Benjamin D. Mints.....	Jan. 1, 1894	3	137.50	9	13									
Cole Camp.....	Rev. John Breton.....	May 12, 1892	12	350	1½	46						1	146		
"	Rev. Warren Mooney.....	Nov. 13, 1892	12	350	7½										
Dawn.....	Rev. Grinith Griffiths.....	April 1, 1893	12	50	6	87							100		
De Soto (First Ch.).....	Rev. Frank E. Kenyon.....	July 1, 1893	12	200	12	90	11	7	1			1	183	67.00	Preaches at five out-stations.

MISSOURI—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Profession.	By Letter.					
Sappington.	See Afton.		12	12	29	29	4	3	3	...	39	39	3.00	
Sedalia.	Rev. Justin G. Wade.	Mar. 1, 1893	12	600	11	33	11	3	3	...	1	45	59.75	
Springfield (Central Ch.).	Rev. Aaron M. Hills.	Sept. 1, 1893	12	600	7	112	20	10	11	...	1	110	...	
"	Rev. William Sewall.	Feb. 1, 1893	3	75	1	...	...	...	...	...	...	...	...
(Pilgrim Ch.) and..					100	100	...	...	...	...	...	140	10.15	
Nichols.	Rev. Wm. H. Williams.	April 1, 1893	12	600	12	41	43	11	7	...	2	110	29.00	Two young men preparing for the ministry; revival; house of worship repaired.
" (German Ch.).	Rev. John F. Graf.	Oct. 1, 1893	12	300	12	43	4	...	...	...	1	57	48.95	Young man preparing for the ministry.
Sweese.	See Dixon.		12	...	12	12	43	4	...	...	...	...	...
Thayer.	See Willow Springs.		12	...	...	...	...	...	...	...	...	...	...
Utica.	Rev. James R. Adams.	April 1, 1893	6	250	6 1/2	13	...	...	...	...	...	80	...	
Willow Springs and	See Chillicothe.		...	...	...	...	...	...	...	...	...	...	...
Thayer.	Rev. John Breton.	Sept. 1, 1893	12	500	12	40	11	...	...	...	1	48	...	House of worship erected.
Windsor.	Rev. G. Heber.	April 1, 1893	12	300	12	12	11	14	1	...	1	80	26.00	House of worship repaired.
					96	96	...	...	...	...	1	150	...	Preaches at two out-stations.

MONTANA, Rev. W. S. BELL, Helena, Superintendent

[illegible]

Addison	See Bloomfield.	Oct. 1, 1893	12	300	12	30	29	30	6	1	35	94.58	Parsonage provided; revival.
Alma	Rev. Albert E. Ricker.	Oct. 1, 1893	12	100	12	66	29	30	6	1	65		
Aloo	Rev. S. B. Crosby		12	100	12	46	5	3			97		
Arcadia and Westcott	Rev. Milo J. P. Thing	Dec. 1, 1893	9	225	12	27	4	2	2	1	4	50 60	Preaches at Longwood, Bennett, and Whitman schoolhouse.
Arlington	Rev. Josiah Kidder	Feb. 1, 1893	12	200	10	26					85		
Aten	Rev. James W. Hardy	Jan. 14, 1894	14	25	64	17					20		
Blyville, and Crofton	Rev. George C. Hicks	Nov. 22, 1893	12	100	12	24	2	4		2	20	20.00	
Avoca and Berlin	See De Witt					40					55		
Beatrice	See Guide Rock					6							
Beaver Creek	See Nelson												
Belknap	See Dustin					11					14		
Berlin	See Avoca					24					20		
Bertrand	Rev. Joseph Kerr	July 1, 1892	12	175	9	64	60	3	6	2	45	7.75	Preaches at Sod schoolhouse.
Bladen	Rev. Henry C. Snyder	Sept. 24, 1893	12	175	64	23	1	28	14	7	40	46.44	Preaches at two out-stations.
Bloomfield	Rev. Beecher O. Snow	Sept. 1, 1893	12	225	7	41	24				65		Parsonage provided.
and Addison	See Campbell					46					5		
Blyville	Rev. F. A. Donaldson	May 17, 1893	4	100	4	30	15	14	6	1	35		Preaches at Dauphin.
Boyd Co. and Gregory Co. (So. Dak.)	Rev. Edwin Martin	Oct. 1, 1893	12	300	6	17					20		
Boyd Co. and Gregory Co. (So. Dak.)	See Aten					6							
Boyd Co	Rev. C. A. Deltmers	May 3, 1893	6	120	6								
Brunswick and Willow Valley	Rev. Paul Schauffeld	Oct. 1, 1893	2	60	2								
	Rev. L. A. Turner	June 27, 1893	24	72.50	54	25					60		Preaches at Bitney schoolhouse and Willowdale; church edifice erected.
	See Strang					61					70		
	Rev. William A. Davies	April 1, 1893	12	250	12	64	5	4	2	2	68	30.47	House of worship erected.
Burwell	Rev. Ariel A. Baker	May 13, 1893	12	275	54	57				1	105		
Butte and Spencer	Rev. L. A. Turner	Jan. 15, 1893	3	52.60	4	13				1	25		
Butte City	Rev. Wesley Loney	Sept. 1, 1893	12	300	7	12						3.00	
Campbell	See Springview					19					80		
Bladen, and Upland	Rev. Beecher O. Snow	Sept. 1, 1892	12	250	5	25					65		
Carroll (Welsh)	Rev. Samuel Jones	July 1, 1893	12	175	12	31	7	2	5	3	61	277.00	
Chardon	Rev. John G. Pauer	Aug. 1, 1893	6	100	10	65				1	94		
Clear Water and Groversville	Rev. Samuel A. Pettit	Aug. 14, 1892	12	300	44	18					65		
"	Rev. Owen L. McCleery	April 1, 1893	12	300	12	32	5	1	3	2	20	11.67	Young man preparing for the ministry; revival.

NEBRASKA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Cortland and Pickrell.....	Rev. George J. Battey.....	Dec. 1, 1892	12	200	7	72	17					125	57.14	
Cowles and.....	Rev. Feargus G. McHenry.....	Nov. 1, 1893	12	150	5	43	17	8	4		2	100	41.48	
Cleasant Ridge	Rev. Samuel Deakin.....	Dec. 1, 1893	12	200	4	40						70		
Crawford	Rev. John Jeffries.....	Sept. 1, 1893	12	325	7	18		4	4		1			
Crete (Sem'y, German)	Rev. E. Mannhardt.....	Oct. 1, 1893	12	500	12	30		3	4		1	60	9.95	
" (German)	Rev. William Fritzmeier.....	June 1, 1893	12	250	12	45								
" (Bohemians)	Mr. John Rundus.....	April 1, 1893	12	600	12						1	87	12.10	Preaches at Highland. Preaches at four out-stations.
Crofton	See Aten.....													
Culbertson														
Hayes Co., and Palisade (German Ch.)	Rev. Abraham Hodel.....	April 1, 1893	12	350	12	19					13			
Curtis	Rev. Charles W. Preston.....	April 15, 1893	12	300	12	18					3	38		
Deshler	See Nelson.....					22		66	6	1	3	184	63.51	Preached at Moffatt's schoolhouse.
DeWitt and.....						21						24		
Beatrice (Kilpatrick Ch.)	Rev. Julius E. Storm.....	April 1, 1893	12	35	12	65						01		
Dodge and.....						28					2	55		
Howells						22					2	70		
Doniphan	Rev. A. L. Brown.....	Feb. 1, 1893	12	275	10	61						80		
West Hamilton, and North Hastings	Rev. Edmund Cressman.....	Aug. 1, 1893	12	120	12	13						35		
Douglas	Rev. Davillo W. Comstock.....	April 1, 1893	12	300	12	22		12	2		3	75	46.95	
Dustin						27					1	56		
Richmond	Richmond.....					12						20		
Lonnyview	Lonnyview.....					10						18		
Belknap, and.....						11						14		
Riverside	Rev. William T. Williams.....	Nov. 15, 1893	12	250	12			11	4		4		24.00	Preaches at Cleveland; parsonage provided.
Farnam	Rev. John B. Doolittle.....	May 1, 1892	12	300	1									
"	Rev. Elmer E. Sprague.....	July 1, 1893	12	300	9	46		22	3		1	113	10.00	Preaches at Curtis; house of worship repaired.
Freewater	See Wilcox.....					41						25		
Friend and.....						32						40		
Turkey Creek (Ger.)	Rev. Peter Lich.....	Oct. 1, 1893	12	260	12	41		25		1	2	39	225.00	Church organized; church edifice erected; church edifice repaired.

Genoa.....	Rev. J. S. Van Alstyne...	Sept.	1, 1893	12	100	12	55	1	7	2	50	34.00	{ Young man preparing for the ministry. Preaches at Oak Grove.
Germantown (German).....	Rev. Friedrich Woth	Jan.	1, 1894	12	180	12	40	7	7	2	20	12.00	
Gloversville	See Clear Water	Jan.	1, 1894	12	32	12	111	8	6	1	153	155.00	
Grand Island	Rev. John H. Henderson	Jan.	1, 1894	12	175	12	10	8	2	1	65	10.00	
Grant	Rev. G. D. Tangemann	June	1, 1893	12	400	10	46	2	3	1	1	1	
" and	Rev. George S. Brett	May	17, 1892	12	200	11	15	1	1	1	40	1	
Madrid	See Boyd Co.	May	17, 1892	12	200	11	15	1	1	1	40	1	
Gregory Co. (So. Dak.)	See Nelson	May	17, 1892	12	200	11	15	1	1	1	40	1	
Guide Rock.....	See Nelson	May	17, 1892	12	200	11	15	1	1	1	40	1	
Superior, and	Rev. Fritz Brunneke	Jan.	1, 1894	12	240	3	6	1	1	1	24	1	
Beaver Creek	Rev. John B. Doolittle	Jan.	1, 1894	12	240	3	6	1	1	1	24	1	
Harbine	See Inland	Sept.	1, 1893	12	100	7	29	1	1	1	53	1	
Hastings (German Ch.)	Rev. C. E. Enlow	Jan.	1, 1893	12	400	6	90	1	1	1	60	1	
Havlock	Rev. Samuel Wood	Nov.	1, 1893	12	385	5	41	1	5	1	75	1	Church edifice erected.
"	Rev. J. T. House	Oct.	1, 1893	1	15	1	18	1	1	1	38	1	
Hayes Co.	See Culbertson	Oct.	1, 1893	2	50	8	53	1	1	1	88	1	
Hay Springs	Rev. Samuel Deakin	Oct.	1, 1893	2	50	8	53	1	1	1	88	1	
Hemingford	Rev. Henry E. Lohlin	Jan.	1, 1894	12	300	3	26	1	1	1	82	1	
Nonpareil, and	See Trenton	Jan.	1, 1894	12	300	3	26	1	1	1	82	1	
Snake Creek	Rev. Wm. Wiedenhoef	Aug.	20, 1892	12	300	21	16	1	1	1	43	1	Preaches at Berca.
Hildreth	See Wilcox	Aug.	20, 1892	12	300	21	16	1	1	1	43	1	
Holdrege	Rev. Virtue F. Clark	June	1, 1893	12	300	12	32	1	1	1	60	1	
Hovells	See Dodge	June	1, 1893	12	300	12	32	1	1	1	95	1	
Inland and	See Dodge	June	1, 1893	12	300	12	32	1	1	1	95	1	
Kimball	Rev. P. O. C. Quarrier	Oct.	15, 1893	6	150	61	37	7	1	1	30	1	
Leigh	See Ogallala	Oct.	15, 1893	6	150	61	37	7	1	1	30	1	
Hastings (German Ch.)	Rev. Frank S. Perry	Nov.	1, 1892	12	250	7	72	1	1	1	65	1	
Macedonia	Rev. Alon C. Washington	Nov.	1, 1893	12	200	5	14	3	8	1	49	1	Preached at Havelock.
Lincoln (Vine St. Ch.)	Rev. H. S. Wannamaker	Sept.	1, 1892	12	350	1	14	3	8	1	55	1	{ Young man preparing for the ministry.
"	Rev. Arthur H. Newell	June	1, 1893	12	325	10	125	4	9	1	131	23.19	
" (Park Pl. Ch.)	Rev. C. E. Battelle	Aug.	1, 1893	8	15	3	10	4	9	1	131	23.19	
" (German)	Rev. John Lich	Oct.	1, 1895	12	400	12	149	1	1	1	85	1	
(Pilgrim Chapel)	Rev. Francis J. Tucker	June	18, 1893	3	75	3	52	3	5	1	50	82.42	
Long Pine.....	Rev. William Walters	Feb.	1, 1893	12	200	8	52	3	5	1	50	82.42	
Loomisview	See Dustin	May	1, 1892	12	175	11	32	1	1	1	89	1	
Louis	Rev. Samuel R. Crosby	July	1, 1893	3	100	3	75	1	1	1	100	1	
McCook.....	Rev. Edward T. Bettex	July	1, 1892	12	400	3	19	1	1	1	28	1	Preached at Keystone schoolhouse.
Osborn	Rev. Edward T. Bettex	July	1, 1892	12	400	3	19	1	1	1	28	1	
Macedonia	See Leigh	July	1, 1892	12	400	3	19	1	1	1	28	1	Preaches at two out-stations.
Madrid	See Upland	May	1, 1893	12	300	41	15	1	1	1	40	1	
"	Rev. Henry C. Snyder	May	1, 1893	12	300	41	15	1	1	1	40	1	
"	See Grant	May	1, 1893	12	300	41	15	1	1	1	40	1	

NEBRASKA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total months of Labor performed from April to April.	No. of Church Members.	Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Maple Creek and Stanton.	Rev. Alon. G. Washington	Sept. 1, 1892	12	70	6	16	1	130	..	{ House of worship repaired; young man preparing for the ministry.
Milford.	Rev. Frank O. Heller.	Jan. 1, 1894	12	70	3	91	..			..	..	..	..
Moline.	Rev. R. M. Travers	Sept. 1, 1893	12	100	11	93	4	On Profession.	By Letter.	..	1	89	69.00	
Monroe and Wattsville.	See Naponee.	21	16			40	..	{ Church organized; house of worship repaired. { Preaches at Rebecca Creek and Uplunga schoolhouse. { Preaches at Ash Grove. { House of worship repaired.
Naponee.	Rev. Henry A. Shuman.	Nov. 20, 1893	12	225	12	21	..	4	17	..	1	60	5.05	
" and Moline.	Rev. Charles Anderson.	Jan. 1, 1894	4	83	3	37	1	..	3	..	2	40	3.00	
Nebraska City.	Rev. W. M. Fledge.	Feb. 20, 1893	8	200	18	21	40	..	{ Preaches at Rebecca Creek and Uplunga schoolhouse. { Preaches at Ash Grove. { House of worship repaired.
Nelson (German).	Rev. Geo. C. Hall.	Sept. 15, 1893	12	500	12	62	10	3	5	..	1	40	33.50	
"	Rev. G. B. Bauman.	Aug. 7, 1893	3	75	6	40	..	..	..	..	1	42	..
Deshier.	24	21	..	{ Preaches at two out-stations; house of worship repaired.
Guide Rock and Beaver Creek (Ger.).	Rev. R. Elkerbaeumer	Feb. 12, 1893	12	375	10 1/2	..	..			..	..	..	..
Newcastle.	Rev. John Roberts.	Nov. 11, 1893	12	100	12	38	4	3	4	..	..	28	49.93
New Hope.	See Wymore.	13	72	..	{ Preaches at two out-stations; house of worship repaired.
Nonpareil.	See Hemingford.	..	..	..	..	16	..			..	..	35	..
North Hastings.	See Doniphan.	..	..	..	..	20	..			..	..	75	..
Norfolk Junction (Second Ch.).	Rev. C. D. Thompson.	May 1, 1893	1	42.40	2	{ Preaches at two out-stations; house of worship repaired.
Ogalalla.	Rev. Arthur Farnworth.	July 1, 1893	12	375	8	375	..			..	..	..	..
" and Kimball.	Rev. Wm. S. Hampton.	Jan. 1, 1894	6	125	3	32	..			..	..	55	..
Omaha (Cherry Hill Ch.) and (Saratoga Ch.).	Rev. E. E. Sprague.	April 30, 1893	2	106.25	2	14	Singing Evangelist in Nebraska.
"	Rev. George A. Conrad.	May 15, 1893	12	300	8 1/2	15	..			..	..	55	..
"	Mr. N. E. Byers.	Oct. 1, 1893	7	175	6	35	..	2	2	..	2	95	31.25	
" (Park Place Ch.).	Rev. George T. Noyce.	Jan. 29, 1893	3	125	1	{ Preaches at two out-stations; house of worship repaired.
"	Rev. W. J. Paske.	April 1, 1893	2	184.16	2	..	..			..	..	..	..
" (Hillside Ch.).	Rev. F. Lovejoy Johnston.	Nov. 1, 1893	3	210	3	26	5	5	4	..	2	56	25.00	
Osborn (German).	Rev. Gregory J. Powell.	June 1, 1893	12	300	10	19	..	30	23	..	1	320	..	{ Preaches at two out-stations; house of worship repaired.
Palisade.	See McCook.	19	28	..	
	See Culbertson.	22	41	..	

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NEBRASKA—Continued

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West Cedar Valley and Park.....	Rev. C. D. Thompson.....	June 1, 1893.....	3	75	3	26	12	4	2	2	15	17.50	House of worship repaired.
Westcott.....	See Arcadia.....	25	30
Westcott and Sargent.....	Rev. Arthur R. Davis.....	June 3, 1893.....	3½	100	3½	37	60
West Hamilton.....	Rev. J. Franklin Smith.....	Sept. 24, 1893.....	240	6½	22	16	11	4	2	4.53
West Point.....	See Doniphan.....	13	35
Wilcox.....	Rev. Samuel Pearson.....	Oct. 1, 1893.....	12	150	12	28	7	1	1	122	44.25
.....	63	50
.....	32	60
Freewater.....	Rev. William P. Pease.....	Mar. 1, 1893.....	12	100	11	41	12	10	14	1	3	25	52.31	House of worship erected; revival.
Willow Valley.....	See Brunswick.....	64	68
Wymore.....	Rev. J. Vincent Willis.....	Dec. 11, 1892.....	12	300	½
.....	63	140
New Hope.....	Rev. Samuel F. Wilson.....	Aug. 20, 1893.....	12	250	7½	13	12	7	5	2	35	65.00
.....	Rev. C. S. Billings.....	June 10, 1893.....	12	1,100	12
.....	Rev. W. J. Paske.....	June 1, 1893.....	12	1,000	10
.....	Rev. E. Kay.....	Sept. 1, 1893.....	1	22.50	1

NEVADA, Rev. J. K. HARRISON, San Francisco, California, Superintendent

Reno.....	Rev. Thomas Magill.....	April 1, 1893.....	12	400	12	72	20	23	2	.....	1	120	43.90	House of worship erected; church edifice repaired.
".....	Rev. James B. Brown.....	July 1, 1893.....	12	312.50	9	.....	3	5	.....	.....	.....	.....	6.21	Preaches at two out-stations.

NEW HAMPSHIRE (Auxiliary), Rev. A. T. HILLMAN, Secretary

Alstead (East) and Alstead Center.....	Rev. Aaron Porter.....	June 1, 1893.....	3	50	3	38	.....	.....	.....	.....	.....	42	.....	Preaches at Mill Village.
.....	Rev. Wm. Edwin Locke.....	Jan. 1, 1894.....	12	250	3	23	.....	1	.....	.....	1	.....	20.75	Parsonage provided.
(Third Ch.) and Langdon.....	Rev. Richard M. Burr.....	July 7, 1892.....	12	200	3½	29	.....	.....	.....	.....	.....	40	.....	.....
.....	Rev. I. B. Stuart.....	Nov. 1, 1893.....	12	200	5	34	.....	.....	.....	.....	2	25	22.77	.....

Alton.....	Rev. Charles E. Sumner.....	Jan.	18, 1893	12	200	7	21	2	1	50	.....	Parsonage provided.
Andover (East).....	Rev. J. C. Emerson.....	Jan.	1, 1894	12	200	3	65	4	1	64	10.15		
Andover (Center).....	Rev. Thomas J. Lewis.....	May	1, 1893	12	200	12	16	.....	1	23	.....	
Barnstead (North) and (South).....	Mr. Harry C. Sawyer.....	June	19, 1893	12	200	12	16	.....	1	41	.....	House of worship erected.
Barrington (East).....	Rev. J. C. Emerson.....	May	1, 1893	12	230	9	20	2	1	100	.....	
Bartlett.....	Rev. J. O. Tasker.....	Jan.	1, 1894	12	150	3	57	.....	1	65	19.00	{ Preaches at Glen; house of worship repaired; parsonage provided.
Bath.....	Rev. John F. Crosby.....	June	1, 1893	12	160	12	57	.....	1	70	68.94	{ Young man preparing for the ministry.
Bradford and Hillsboro Center.....	Rev. H. M. Holmes.....	April	1, 1893	12	250	12	30	3	1	52	.....	
Brentwood.....	Rev. William France.....	Nov.	1, 1893	12	200	12	83	20	9	3	.....	
Center Harbor.....	Rev. Paul E. Bourne.....	Oct.	1, 1892	12	200	6	35	.....	1	38	.....	
Chesterfield.....	Samuel Eaton (Lay).....	Jan.	7, 1894	12	200	3	59	.....	2	53	9.00	
Colebrook.....	Rev. F. J. Ward.....	July	1, 1893	12	250	6	77	2	1	70	.....	
Conway (Second Ch.).....	Rev. Robert Ford.....	May	1, 1893	12	200	7	5	3	1	50	26.51	Preaches at out-station.	
Croydon.....	Rev. Charles N. Starnett.....	June	1, 1893	12	200	12	31	4	1	100	35.00	{ House of worship repaired; parsonage provided.	
Dalton.....	Rev. Leonard W. Harris.....	May	24, 1892	12	250	1	68	4	1	70	39.00	Preached at two out-stations.
Danbury.....	Rev. Albert E. Hall.....	Sept.	1, 1893	12	200	12	52	6	4	2	21	59.30	{ Preached at out-station; house of worship repaired.
Deering.....	Rev. Moses T. Runnels.....	Aug.	1, 1893	12	250	12	35	5	2	1	25	10.00	Preaches at two out-stations.
Enfield.....	Rev. John R. Meader.....	Nov.	1, 1893	12	200	12	32	.....	1	30	76.34	
Epsom (Short Falls).....	Rev. Henry H. Colburn.....	Jan.	1, 1893	12	200	12	68	.....	1	40	29.00	{ Young man preparing for the ministry.
Franconia.....	Charles A. Breck (Lic.).....	May	18, 1893	12	200	3	50	7	1	22	.....	
Gilmanton.....	Rev. Edgar T. Farrill.....	June	1, 1893	12	250	12	35	.....	1	40	29.00	
Goshen and "Unity".....	Rev. F. L. Small.....	April	23, 1893	6	75	6	47	.....	1	54	.....	
Groton (North).....	Rev. A. Herbert Ames.....	Nov.	1, 1893	12	200	12	38	.....	1	66	.....	
Harrisville and "Nelson".....	Mr. Charles F. Brown.....	Nov.	1, 1892	12	200	7	63	.....	1	45	.....	
Hebron.....	E. L. Baker (Lic.).....	Aug.	1, 1893	12	200	8	19	.....	1	21	.....	Preached at out-station.
Hill.....	Rev. John E. Willey.....	Nov.	16, 1892	12	320	6½	11	.....	1	20	3.56	House of worship repaired.
Hillsboro Center.....	Almon B. Rowell (Lic.).....	Nov.	1, 1893	12	220	11	4	.....	2	26	4.59	
Hudson.....	Henry W. Webb (Lic.).....	June	1, 1893	3	50	3	8	.....	1	27	.....	
Kensington.....	Rev. Millard F. Hardy.....	July	1, 1892	12	300	3	49	.....	1	46	.....	
	Rev. William Schofield.....	Aug.	1, 1893	12	300	9	53	.....	1	51	55.50	
	Mr. Henry E. Oxnard.....	May	1, 1892	12	150	1	39	6	2	30.50	31.00		
	Rev. Charles Scott.....	Nov.	1, 1892	6	112	7	75	.....	1	54	40.00	
	Rev. Charles O. Parker.....	May	1, 1893	12	250	11	35	.....	1	38	.....	
	See Bradford.....	July	1, 1892	12	200	2	57	.....	1	60	42.02	
	Mr. Fred. E. Winn.....	April	1, 1893	12	200	6	50	.....	1	75	.....	
	Rev. F. P. Chapin.....	April	1, 1893	12	200	6	1		
	Rev. C. C. Lyon.....	April	1, 1893	12	200	6	1		

NEW HAMPSHIRE—Continued

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Langdon	See Alstead (East)	June 1, 1893	12	300	10	34	
Lisbon	Rev J. M. Warden	June 1, 1893	12	300	10	32	
Londonderry (North)	Frank P. Whipple (Lic.)	Feb. 1, 1893	12	150	12	17	...	21	...	...	...	...	...
London	Rev. Joseph O. Tasker	Jan. 1, 1893	12	300	9	43	...	2	...	...	...	...	42.53	Preached at East Concord.
Lyndebero	Rev. Lorenzo D. Place	May 17, 1893	12	200	9	66	...	...	...	...	...	...	57.00	Preaches at three out-stations.
Meriden	Mr. Charles F. Robinson	Jan. 1, 1894	12	200	12	100	...	1	2	...	...	...	50.34	Preached at E. Plainfield school-house.
Meredith	Rev. Freeman C. Libby	May 1, 1893	12	150	12	68	...	...	...	...	...	...	97.50	Preaches at two out-stations.
Merrimack (South)	Mr. Charles Clark	Jan. 1, 1893	12	200	12	22	2	5	...	...	...	...	25.00	Preaches at two out-stations.
Milton Mills	Rev. Isambert B. Stuart	June 1, 1892	12	250	2	84	...	...	...	...	...	...	...
Nelson	See Harrisville	...	...	...	...	53	...	...	...	...	...	...	...
Newington	Rev. Henry P. Page	Oct. 1, 1893	12	150	12	31	...	5	2	...	...	...	...
Northwood	Rev. G. M. Hamilton	June 1, 1893	12	150	10	113	...	...	...	...	...	...	9.00	Preached at Northwood Narrows.
Ossipee Center and Ossipee Corner	Rev. Nahum W. Grover	Jan. 1, 1893	12	200	12	53	...	...	...	...	...	...	21.00	Preached at Northwood Narrows.
Randolph	Mr. Philip N. Moore	June 1, 1893	12	100	3	17	6	5	6	...	...	...	35.30	Church edifice repaired.
Salem	Rev. Arthur Patten	Oct. 7, 1893	12	100	3	...	...	...	...	...	...	...	...
Salmon Falls	Mr. G. P. Moore	May 1, 1892	12	200	1	53	...	...	...	...	...	...	...
Salmon Falls	Rev. J. Sherman Gove	Sept. 17, 1893	12	160	61	...	...	...	...	...	...	...	...
Seabrook (South)	Rev. Richard H. McGown	June 26, 1892	12	200*	21	58	...	...	...	...	...	...	...
Seabrook (South)	Rev. Wm. Sandbrook	Sept. 17, 1893	12	200	61	...	...	...	...	...	...	...	...
Shelburne	Rev. William A. Rand	Aug. 1, 1893	12	300	12	14	...	...	...	...	...	...	16.00	House of worship repaired.
Stewartstown (West)	Rev. T. P. Williams	June 1, 1893	3	50	3	12	...	...	...	...	...	...	...
Stoddard	Rev. Jos. N. Walker	May 1, 1893	12	200	12	29	1	...	...	...	...	...	10.00	Preaches at Pittsburg and County Farm.
Sullivan (East), and Center	Rev. Henry A. Coolidge	Dec. 1, 1893	12	250	12	25	9	1	1	...	...	...	5.52	Young man preparing for the ministry.
Surry	Mr. O. H. Thayer	May 18, 1892	12	150	1	55	...	...	...	...	...	...	...	Preaches at East Sullivan.
Union	Rev. Joseph Fawcett	May 1, 1893	6	150	6	23	...	...	...	...	...	...	...
Union	Rev. W. E. Renshaw	Dec. 1, 1893	12	200	4	...	...	...	...	...	...	...	38.00	
Union	See Watfield	April 1, 1893	12	100	10	16	...	...	...	...	...	...	...
Union	See Goshen	...	...	...	...	58	...	...	...	...	...	...	...
Wakfield and Union	Rev. Lucien C. Graves	Nov. 1, 1893	12	250	12	52	...	...	...	...	...	...	...
"	Rev. B. W. Pennock	Feb. 12, 1894	12	150	...	58	4	4	3	...	...	...	72.50	House of worship repaired.

Warner	A. T. Ferguson (Lic.)	Sept.	4,	1892	12	200	5	72				I	80		{ Preaches at our station ; house of worship repaired.
Washington	Rev. Wm. H. Dowden	July	1,	1893	12	250	12	13				I	31	20.00	
Weare (South) and Weare (North)	Rev. Samuel H. Goodwin	June	1,	1892	12	200	2	20	38			2	55		
" "	P. L. Grant	April	1,	1893	12	200	2	20	12						
Webster	Rev. Thomas S. Lewis	June	1,	1893	12	200	12	85	9	4		I	90	200.90	{ Preaches at out-station.
Wentworth	Mr. J. Sherman Gove	June	1,	1892	12	250	2	20							
" "	Rev. E. D. Blanchard	June	1,	1893	12	250	10	32		4		I	60	8.24	{ Parsonage provided.
Westmoreland and Chesterfield	Rev. George W. Ruland	May	1,	1893	12	200	12	30		1		I	3	26.00	{ Preached at out-station.
Willmot	Rev. H. W. L. Thurston	Aug.	1,	1893	12	225	12	41	15	2				15.71	{ Preaches at Andover Center and N ^o Willmot.

NEW JERSEY, Rev. T. W. Jones, D.D., Philadelphia, Pa., Superintendent

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NEW MEXICO, Rev. E. H. ASHMUN, Albuquerque, Superintendent

Albuquerque.....	Rev Albert B. Cristy...	Mar. 1, 1894	12	400	12	136	4	9	1	2	135	430.00
Atrisco	See Barelás,											
Barelás												
Pauchosde, and												
Atrisco	Rev Lorenzo M. Ford.	Sept. 1, 1893	12	500	12							
Deming (First Ch.)	Rev. Frank L. Drew.	Feb. 1, 1894	3	125	1	29				1	75	
Pauchosde	See Barelás.											

Mexicans ; church organized.

NEW MEXICO—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
								On Profession.	By Letter.					
San Rafael	Rev. Ezekiel C. Chavez..	May 1, 1893	12	500	12	16	4	5	.....	1	3	8	.....	Preached at four out-stations; house of worship repaired.
White Oaks	Rev. Alva A. Hurd	April 10, 1893	12	600	12	44	10	18	11	.....	1	90	15-75	

NEW YORK (Auxiliary), Rev. ETHAN CORTIS, Secretary

Albany (Clinton Ave. Ch.).....	Rev. L. E. Davis	Sept. 1, 1893	6	325	9	200	1	167	House of worship repaired; parsonage provided. Revival.
Arcade.....	Rev. C. C. Johnson	Oct. 1, 1893	12	75	6	45	7	1	2	1	1	85	48.00		
Bay Shore	Rev. S. W. King	Mar. 1, 1893	6	200	5	129	.....	.....	.....	.....	.....	1	132	.....
Binghamton (Plymouth Ch.)...	Rev. W. H. H. Kephart.....	April 1, 1893	12	350	12	335	50	54	17	.....	1	298	122-35	
Black Creek	Rev. John F. Geddes	Nov. 20, 1892	6	62-50	14	1	70	26-70	Gen. Miss. in Brooklyn, N. Y., and vicinity.
Brandon	Rev. C. T. Cooley	May 14, 1893	12	125	12	44	1	1	1	.....	1	120	.....	
Brooklyn	Rev. W. L. Hendrick	Jan. 1, 1894	6	62-50	12	13	.....	.....	.....	.....	.....	1	120	.....
" (Bushwick Ave. Ch.).....	Rev. W. T. Stokes.....	Feb. 8, 1893	12	1,100	94	.....	.....	.....	.....	.....	.....	.....	.....
" (Penn. Ave. Ch.).....	Rev. Charles W. King.....	May 1, 1893	12	400	11	179	24	27	55	1	422	66-87		Young man preparing for the ministry. House of worship repaired.
" (Beecher Mem. Ch.).....	Rev. William T. Beale.....	Jan. 1, 1894	12	300	3	.....	.....	.....	.....	.....	.....	.....	.....
" (Union Ch.).....	Rev. Samuel B. Halliday.....	May 1, 1892	12	400	1	.....	.....	.....	.....	.....	.....	.....	.....
" (Nazarene Ch.).....	Rev. D. Butler Pratt.....	Feb. 1, 1894	6	200	8	198	30	19	70	.....	1	664	15 00	
" (Rockaway Ave. Ch.).....	Rev. Alex. J. Henry	July 1, 1892	12	275	3	87	1	308	Young man preparing for the ministry. House of worship repaired.
Buffalo (Pilgrim Ch.).....	Rev. Richard Penrose.....	April 1, 1893	12	170	12	120	2	13	2	.....	1	70	2.00	
" (People's Ch.).....	Rev. John L. Franklin.....	Dec. 8, 1893	1	25	9	38	.....	.....	.....	.....	1	200	.....	
" (Fitch Mem. Ch.).....	Rev. Harry D. Sheldon..	April 23, 1893	12	600	12	145	22	22	12	.....	1	175	1,085.50	
" (Black Rock Miss.).....	Rev. R. E. Andrew	April 17, 1893	12	1,000	12	205	10	9	12	2	275	567.18		Parsonage provided. House of worship erected.
" (Prospect Ave. Tab.).....	Rev. J. S. Wilson	Mar. 1, 1893	6	250	12	.....	5	.....	.....	.....	1	41	225.00	
Busti (Swedish).....	Rev. W. E. Shinn	Dec. 15, 1893	6	300	12	34	.....	27	7	.....	1	450	.....	
Canarsie.....	Rev. Carl F. Lundquist..	May 1, 1894	12	150	1	32	.....	.....	.....	.....	1	131	.....	
Carthage	Rev. E. M. Person	May 1, 1893	12	300	11	43	10	4	1	40	4-55		House of worship erected.
	Rev. Sam'l W. Silkworth	Dec. 1, 1892	12	100	4	17	.....	.....	.....	.....	1	50	.....	
	Rev. Jesse B. Felt	June 1, 1893	12	200	10	114	21	21	6	1	1	140	30-78		

Center Lisle and Lisle	Rev. L. E. Pangburn	June 1, 1892	12	50	2	76	52	80	
Chenango Forks	Rev. J. W. Keeler	Nov. 1, 1893	12	100	12	78	5	161	80.05
Clayton	Rev. H. E. Gurney	Mar. 1, 1893	12	700	8	80		96	
Clear Creek	Rev. Louis M. Lawrence	Feb. 1, 1893	12	40	12	11		40	11.26
Conewango	See Ellington							1	353
Corning	Rev. Nathan E. Fuller	Jan. 1, 1894	12	250	10	127		1	50
De Kalb	Rev. W. Y. Roberts	May 7, 1893	12	100	12	10		1	42.93
De Peyster	Rev. William Henry Way	July 1, 1893	12	75	12	48		1	90
East Ashford	Rev. A. B. Sherb	Oct. 1, 1893	12	150	6	33		1	81.75
East Buffalo (Sloan)	Rev. L. G. Rogers	Jan. 1, 1894	12	1,000	12	5	8	1	185
East Rockaway (L. I.)	Rev. Thos. S. Braithwaite	July 1, 1893	12	150	12	53	4	2	120
Ellington and Conewango	Rev. Gordon E. Henshaw	May 31, 1893	12	200	12	78		2	40
Elmira (St. Luke's Ch.)	Rev. Henry A. Otman	Nov. 1, 1893	6	400	12	78	19	4	115
Fairhaven	See Siloam							25	10.00
Farmington	See Lake Grove					23		24	
Farmingtonville	See New Village.							1	80
Gainesville	Rev. Jacob C. Bergmans.	June 7, 1892	12	200	24	35		30	
Grand Island	Rev. Charles Seaman	Jan. 8, 1893	12	200	9	9		85	
Hammondville	See Ironville.							1	21.00
Hamperfield	Rev. Benj. F. Tobey	Oct. 8, 1893	12	150	12	26	1	1	88
Henrietta	Rev. David W. Bull	Aug. 1, 1893	12	200	12	54	12	2	102
Ironville	Rev. W. S. Post	Jan. 1, 1893	12	200	9	57		50	
Hammondville	Rev. Frank Nelson	May 1, 1893	12	166.67	11	350		1	85
Jamestown (Scand.)								1	210
Lake Grove and Farmingville	Rev. Andrew McIntyre.	Nov. 1, 1893	1	13	1	23		1	24
Lisle.	See Center Lisle.					76		115	
Middletown	Rev. Fred. L. Luce.	Dec. 1, 1892	12	600	8	121	4	1	57.54
Millville	Rev. J. W. Grush.	Jan. 15, 1894	12	200	12	67	5	2	132
Monsey	Rev. G. H. Hick	May 1, 1893	6	100	6	33		1	89.50
Mount Vernon	Rev. Lewis F. Buell.	May 16, 1893	12	600	10 1/2	25		1	127
Newburg (First)	Rev. James B. King	May 1, 1893	12	600	12	60		1	190
New Village and Farmingville						51		51	
Rev. Andrew McIntyre	Nov. 1, 1892	12	175	7				1	145
Rev. R. G. Woodbridge	Oct. 15, 1892	12	300	2	92			1	107.46
Rev. S. Bourne	May 1, 1893	12	800	12	4	1	8	1	195
Rev. Frederick A. Slyfield (Camp Mem. Ch.)	Aug. 1, 1893	12	600	8	40	13	19	2	230
Miss C. M. Strong	April 1, 1893	12	600	12					Spanish work.
Rev. Wm. S. Woolworth.	Jan. 1, 1894	12	300	3	75			1	140
(Forest Ave. Ch.)	Rev. Wm. S. Woolworth.	Jan. 1, 1894	12	300	3	75		1	10.00
(Mt. Hope, Christ Ch.)	Rev. Henry M. Brown	Nov. 1, 1893	12	400	5	20	2	2	
Rev. J. M. Lopez	Rev. W. D. Eddy	June 1, 1893	12	1,200	3	10	32	6	1
Rev. W. D. Eddy	See Wilmington							1	50
Norfolk.								1	40
North Elba								1	22.15
North Java and Strikersville.	Rev. Robt. B. Skillings.	Oct. 1, 1893	12	150	12	45		1	

NEW YORK—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Olean.....	Rev. James S. McKee...	May 1, 1893	12	1,000	12	77	4	On Profession.	1	1	141	46.80	Preaches at North Olean.
Osecola.....	Rev. Charles E. Rhodes...	Sum'r stud't	4	88	4	41	...	By Letter.	...	1	50	...	Three young men preparing for the ministry.
Oswego Falls.....	Rev. Isaac P. Patch.....	April 20, 1892	12	300	4	...	...	...	...	1	150	25.00	Preached at out-station.
".....	Rev. F. G. Webster.....	Mar. 22, 1894	6	125	9	268	7	...	1	1	52	...	Young man preparing for the ministry.
Parkville.....	Rev. Wm. A. Kirkwood...	Sept. 1, 1893	12	250	7	46	...	...	...	1	...	...	Preached at two out-stations; revival; parsonage provided.
Pelhamville.....	Rev. H. M. Brown.....	April 1, 1893	3	50	9	18	...	...	...	1	40	7.50	Preaches at Perth.
".....	Rev. A. A. Robertson...	Mar. 11, 1894	6	200	4	...	...	...	...	1	230	...	House of worship repaired.
Pratham.....	Rev. W. W. Wilcox.....	May 1, 1892	12	100	10	14	...	...	...	1	...	...	Church organized.
Richmond Hill (L. I.).....	Rev. John Ellis Fray...	May 1, 1892	12	550	10	123	...	...	...	1	...	...	Church organized.
".....	Rev. Howard Billman...	Nov. 1, 1893	12	500	5	...	...	...	...	1	...	...
Rochester (South Ch.).....	Rev. H. C. Riggs.....	July 1, 1893	12	500	12	234	14	13	...	1	269	154.05	
Rock Glen and Gainesville.....	Rev. Jesse B. Felt.....	July 1, 1892	12	150	3	35	...	...	...	2	50	...	
Rome.....	Rev. Owen Enoch.....	Mar. 1, 1894	6	200	1	73	...	...	...	1	46	42.27	
Roscoe.....	Rev. W. J. Carter.....	Dec. 1, 1893	12	100	12	86	36	6	2	2	130	26.05	
Rutland.....	Rev. Frederick Hebard...	May 1, 1893	...	...	...	40	...	...	...	1	120	13.25	
Salamanca.....	Rev. Martin L. Dalton...	May 1, 1892	12	150	1	105	...	...	...	1	309	...	
Siloam and Fairhaven.....	Rev. John T. Griffiths...	May 21, 1893	12	75	10	44	10	4	...	30	...	...
Sinclairville.....	Rev. B. N. Wyman.....	Jan. 18, 1894	12	80	11	40	6	11	3	2	35	50.00	
South Granville.....	Rev. W. S. Post.....	Nov. 1, 1893	12	200	5	...	...	...	...	1	25	14.50	
Strykersville.....	See North Java.....	Nov. 1, 1893	12	...	...	12	...	...	...	1	15	...	
Syracuse (Pilgrim Chapel).....	Rev. D. P. Rathbun...	Nov. 1, 1893	6	375	7	56	10	26	1	1	207	2.00	
".....	Rev. O. C. Crayford...	June 18, 1893	12	1,200	9	31	3	1	1	1	218	...	
".....	Rev. Fred A. S. Storer...	Dec. 8, 1892	12	200	8	...	...	...	...	1	160	228.11	
".....	Rev. Fred L. Luce.....	Jan. 1, 1894	12	200	3	124	8	2	...	1	388	156.35	
".....	Rev. J. Cowles Andrus...	Nov. 1, 1892	12	500	1	281	24	10	6	...	...	...
".....	Rev. H. N. Kinney.....	Mar. 15, 1894	6	300	6	...	...	...	...	1	66	63.41	
".....	Rev. Lemuel Jones.....	April 1, 1893	12	1,400	12	76	2	11	...	1	...	...
Tallman.....	Rev. J. J. Bond.....	July 5, 1893	12	200	12	...	...	...	...	...	...	...
Tannersville.....	Rev. J. E. Forsythe...	Dec. 25, 1893	9	200	5	...	...	...	...	...	...	...
Thousand Islands.....	Rev. Alexander Shorts...	Dec. 25, 1893	6	200	0	...	...	...	...	...	...	...
Thurso.....	Rev. Charles E. Green...	July 7, 1893	21	62.50	21	...	...	...	...	...	...	...
Union Valley.....	Rev. D. B. Gordon.....	Jan. 16, 1894	12	100	21	...	...	...	...	...	...	...

Upper Jay.....	See Wilmington	April 1, 1893	12	250	8	61	2	2	.....	.....	.....	.....	40.00
Washington Mills.....	Rev. J. W. Whitfield	Sept. 1, 1893	12	500	7	110	34	.....	.....	.....	.....	.....	135
Watertown (Emanuel Ch.).....	Rev. Jesse Bailey	May 15, 1893	34	52.50	34	.....	.....	.....	.....	.....	.....	.....	148
West Newark.....	Rev. John L. Keeble	May 17, 1893	12	150	40	.....	.....	.....	.....	.....	.....	.....	40
Willsborough.....	Rev. Samuel F. Emery	July 1, 1893	12	150	12	64	5	1	.....	.....	.....	.....	75
Wilmington.....	Rev. Joshua J. Wolf	.....	12	150	35	.....	.....	.....	.....	.....	.....	.....	53
North Elba, and.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Upper Jay.....	Rev. Dana Fish	June 1, 1893	12	200	12	8	2	.....	.....	.....	.....	.....	16.00
.....	Rev. Frank Nilson	May 1, 1892	12	500	1	.....	.....	.....	.....	.....	.....	.....	.....

Parsonage repaired.

Preaches at Marconville and Kilburn District.

General Missionary among the Swedes in Western N.Y. and Pa.

NORTH CAROLINA

Charlotte.....	Rev. G. Stanley Pope	Oct. 18, 1893	3	300	6	24	.....	.....	.....	.....	.....	.....	.....
Marion.....	Rev. R. R. Brookshier	Aug. 1, 1893	6	225	10	.....	.....	.....	.....	.....	.....	.....	.....
Tryon (Ch. of Christ).....	Rev. G. Stanley Pope	April 18, 1893	3	137.50	3	16	.....	.....	.....	.....	.....	80	.....
Green River.....	.....	.....	.....	.....	8	.....	.....	.....	.....	.....	.....	20	.....
Hamilton Cross Roads.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	93	.....
Charlotte, and.....	.....	.....	.....	.....	10	.....	.....	.....	.....	.....	.....	60	.....
Pleasant Hill.....	Rev. George S. Pope	Oct. 16, 1892	6	275	1	20	2	1	6	1	1	.....	19.66

General Missionary.

Preaches at two out-stations.

NORTH DAKOTA, Rev. H. C. SIMMONS, Fargo, Superintendent

Abercrombie.....	Rev. Wm. Edwards	April 1, 1893	12	200	3	.....	.....	.....	.....	.....	.....	.....	.....
".....	Rev. F. J. Exmer	June 8, 1893	24	87.50	6	.....	.....	.....	.....	.....	.....	.....	.....
Argusville.....	Rev. Eben E. Saunders	Sept. 10, 1893	6	150	73	1	5	1	40	1	25	.....	5.00
".....	Rev. M. J. Totten	.....	.....	50	7	.....	.....	.....	.....	.....	.....	.....	.....
".....	Rev. L. J. Williamson	.....	.....	28	.....	.....	.....	.....	.....	.....	.....	.....	.....
Buxton.....	See Harwood	.....	.....	.....	22	.....	.....	.....	.....	.....	.....	.....	.....
Caledonia.....	Rev. P. P. Womer	May 28, 1893	4	154.50	4	41	.....	.....	.....	.....	.....	41	.....
".....	Rev. William Griffith	Dec. 1, 1893	6	150	4	.....	.....	.....	.....	.....	.....	75	.....
Cando.....	Rev. Albert E. Everson	June 1, 1893	6	200	8	51	.....	.....	.....	.....	.....	73	.....
".....	Rev. Philetus J. Reeves	Feb. 1, 1894	6	200	2	.....	.....	.....	.....	.....	.....	.....	.....
Carrington.....	Rev. Wm. H. Gimblett	May 10, 1893	12	300	114	64	7	.....	.....	.....	.....	60	43.10
Cathay.....	See Sykeston	.....	.....	.....	5	.....	.....	.....	.....	.....	.....	30	.....
Cayuga.....	See Rutland	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cooperstown.....	Rev. George R. Seartes	Mar. 1, 1893	3	100	2	.....	.....	.....	.....	.....	.....	.....	.....
".....	Rev. Oliver P. Champlin	June 18, 1893	9	300	9	17	.....	1	3	.....	.....	1	50

Preaches at four out-stations.

Preaches at McPike.

Preaches at Melville and Rose Hill; young man preparing for the ministry.

Preaches at Detmiller school-house; house of worship repaired.

Hope	Rev. William Gillespie	Nov. 15, 1893	12	150	2	29	13	2	2	2	60	29.00
Inkster and	Rev. John E. Jones	May 12, 1892	12	300	1½	54	5	1	1	1	80	
" " " "	Rev. George R. Searies	Sept. 1, 1893	3	75	6	5	5	1	1	1	18	
" " " "	Rev. Albert E. Evison	Jan. 12, 1894	6	150	2½	69	2	1	1	1	85	
Jamestown	Rev. A. G. Young	Sept. 15, 1893	2	50	2	70	100	1	1	1	100	
" " " "						16	16	1	1	1	40	
Spiritwood, and	Rev. James D. Whitelaw	Jan. 12, 1893	3	150	4	9	12	4	1	2	30	29.43
" Eldredge and												
Eldredge	Rev. James D. Whitelaw	April 1, 1893	12	400	12	12						
Kensall	See Wimbeldon											
Logan	Rev. C. E. Burton	June 17, 1893	3	60	3							
Melville												
Edmunds												
Pingree, and												
" " " "	Rev. John O. Jones	May 27, 1893	4	118.85	4	11	11	4	9	21	35	
" " " "	Rev. Arthur G. Young	Nov. 15, 1893	7	175	4½	14	9	4	4	20	28	
Michigan City												
St. Petersburg, and												
Niagara	Rev. Daniel Woolher	May 1, 1893	12	200	12	2	2	2	2	30	24	
New Rockford	Rev. Amos A. Doyle	Jan. 1, 1894	12	400	12	3	3	2	2	35	35.00	
Niagara	See Michigan City											
Oberon	Rev. William Griffith	May 18, 1892	12	350	1	3	3	1	1	35		
" (First Ch.)	Rev. John E. Jones	June 1, 1893	6	150	6							
" " " "	Rev. L. Adams Smith	Dec. 1, 1893	6	150	4	34	25	22	1	1		
Odell	See Sanborn											
Ontario	See Sykeston											
Orr	See Inkster											
Pingree	See Melville											
Portland	Rev. W. R. Whidden	Jan. 1, 1893	4	100	1	11	15	4	3	2	72	14.85
" " " "	Rev. Donald G. Culp	June 15, 1893	12	200	9½	15	4	3	2	1	14	
Ransom City	See Rutland											
Rio	See Melville											
Rutland	See Forman											
" " " "												
Cayuga, and												
Ransom City	Rev. Lawr. J. Williamson	Mar. 26, 1893	9	180	9							
St. Petersburg	See Michigan City											
Sanborn												
Odell, and												
" " " "												
Eckelson	Rev. L. Adams Smith	Feb. 10, 1893	12	300	7½	13				3	25	
" " " "	Rev. N. W. Hankmeyer	Nov. 15, 1893	12	350	4½							
Spiritwood	See Jamestown											
Sykeston	Rev. Herbert E. Compton	May 13, 1892	12	300	1½	16					40	
" " " "												
Ontario, and												
Cathay	Rev. Herbert E. Compton	May 13, 1893	12	300	10½	3	10	8	5	1	30	63.25

Preaches at Riverside, lawn, and Colgate.

Preaches at out-stations.

Died, March 11, 1894.

Young man preparing for the ministry.

Church organized.

Preaches at five out-stations.

Church organized.

"	"	Cyril	Rev. John Musil	April 1, 1893	12	750	33	3	1	1	200	5.00
"	"	(Bth.) Beth, Ch.	Mrs. Clara H. Schaffner	April 1, 1893	12	200	12				270	
"	"	"	Miss Fannie Boche	Sept. 15, 1893	12	400	64				72	
Coolville							37				75	
Ireland							95				50	
"			Rev. H. A. Shearer	June 1, 1892	12	300	2				3	20.00
"			Rev. Frank S. Perry	Oct. 1, 1893	12	175	6	5	33	5		
Cortland and							35				44	
Mecca			Rev. Willard J. Frost	July 1, 1893	12	100	12		5		2	47.76
Dayton (Central Ch.)			Rev. Daniel M. Brown	April 1, 1893	12	400	12	6	6		2	64.00
Ennville			Rev. Wm. Lewis	Jan. 1, 1893	6	50	3	4			1	92
Fairport and							78				95	
Richmond			Rev. Ernest E. Latham	July 1, 1893	12	425	57	20	38	9	53	35.45
Fitchville			Rev. Geo. W. Wells	Mar. 1, 1894	12	100	1				1	30.00
Fort Recovery			Rev. Edward L. Brooks	April 24, 1893	12	50	12	48			1	93
Girard			Rev. Henry P. Roberts	June 1, 1892	12	100	2	39	2	3	1	113
Harbor Roy			See Jackson				28				75	
Harbor (Finns)			Rev. Francis Lehtinen	Sept. 10, 1892	12	200	19	40			1	20
Ireland			See Coolville				40				50	
Ironton			Rev. Wm. B. Marsh	Mar. 1, 1894	12	200	12	171	4	10	1	100
Jackson (First Ch.) and							79	16	16		121	
Glen Roy			Rev. Wm. O. Jones	Oct. 1, 1893	6	450	12	28	4	1	2	75
Lawrence			See Marietta				65				50	
Lima (First Ch.)			Rev. John F. Davies	Dec. 1, 1892	12	200	8	6	6	2	1	150
Little Muskingum			See Marietta				30				40	
Mansfield (Mayflower Mem.)			Rev. Robert H. Edmonds	Nov. 1, 1893	12	350	12	145	29	5	1	170
Marietta (Second Ch.)							41				50	
Lawrence							65				30	
Little Muskingum, and							30				40	
Stanleyville			Rev. Chas. B. Shear	Nov. 1, 1893	12	300	12	27	49	23	10	4
Mecca			See Cortland				68				85	
New London			Rev. Kendrick H. Crane	April 1, 1893	12	100	6	1	1	1	1	45
Richmond			See Fairport				31				55	
St. Mary's			Rev. John B. Davies	June 1, 1892	12	200	2	80	1	2	1	50
Springfield (Lagonda Ave. Ch.)			Rev. Ralph Albertson	Nov. 1, 1893	12	400	12	78	17	15	3	235
Stanleyville			See Marietta				27				85	
Sweden (Swedes)			Rev. Carl F. Olsson	Oct. 1, 1893	12	250	12					
Thompson			Rev. Darus Woodworth	April 1, 1893	12	50	12	5	1	1	1	40
Toledo (Poles)			Mr. W. Shendel	June 29, 1893	12	100	2					
"			Miss Emily Mistr	Sept. 1, 1893	12	360	6					
"			Rev. Alfred E. Woodruff	Mar. 1, 1894	12	100	9	64			1	135
"			Rev. Robert Qualie	Mar. 1, 1894	12	100	1	22	14	14		50.00
Weymouth and							63				53	
Brunswick			Rev. Edwin M. May	May 1, 1893	12	100	12	24	12	11	5	2
Zanesville			Rev. Daniel I. Jones	Mar. 1, 1893	3	43.75					2	30
"			Rev. Carlos H. Hanks	Nov. 1, 1893	12	150	5	187	12	11	12	1
"			Rev. Norman Plass	Feb. 1, 1893	12	750	12				1	130
"								590	270			7.50

House of worship repaired.

House of worship repaired. Preaches at North Fairfield.

Finns; preaches at out-station.

House of worship repaired.

House of worship repaired. Revival.

House of worship repaired.

House of worship erected; parsonage provided.

Vicinity.

Joint Missionary with C. S. S. and P. S.

OKLAHOMA TERRITORY, Rev. J. H. PARKER, Kingfisher, Superintendent

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Alpha														
Park and Mt. Zion	Rev. James F. Roberts	Oct. 1, 1893	6	250	12	26				1		65		Church organized; house of worship erected.
Alva	See Woodward					66				1		45		Church organized; preached at two out-stations.
Arapahoe	Rev. Charles E. Roberts	May 1, 1893	12	400	7									
	Rev. Robert P. Brown	Nov. 1, 1893	6	200	5	13							4.00	
Carney	Rev. Wilson Lumpkin	Feb. 1, 1893	12	400	10	37	11	3	15		3	53		
Chandler (First Ch.)	Rev. Charles W. Snyder	Mar. 23, 1893	12	400	54	24						100		Preaches at Deer Creek.
Choctaw City	Rev. Marcus D. Tenney	Sept. 23, 1893	6	150	51									Preaches at out-stations.
Clearwater	Rev. C. W. Snyder	April 1, 1893	12	400	12	37					1	40		Preaches at Ingram and Nora;
Corduroy	See Perkins	Aug. 1, 1892	12	100	4	10							5.80	church edifice erected.
Cross	Rev. Nat. A. Blackley	Sept. 16, 1893	6	200	51	12						25		
Darlington	Rev. G. C. Freeman	Mar. 1, 1893	5	72	4	22	1	2	20	1	1	55	10.00	Church organized.
" and "	Rev. F. F. Carruthers					6						22		
Reno	Rev. G. W. Woodward	Aug. 1, 1893	8	266.67	8	8	20	4	10		2	10		Church organized; preached at out-stations.
Downs (Central and Mt. Zion) and Chis.	Rev. Thomas A. Brunker	Mar. 1, 1893	12	400	5									
"						23						35		
Mt. Zion	Rev. Joel Harper	Dec. 1, 1893	3	100	3	24	6	3	2		2	45	2.48	Revival.
El Reno	Rev. Archie E. Arrington	July 1, 1892	12	100	104									
"	Rev. Ned. Forrest	Feb. 23, 1893	12	600	104	70	15	31	32		1	48	58.55	Church organized.
Enid	Rev. John S. Hawkes	Oct. 1, 1893	6	300	6									
" (Plymouth)	Rev. Festus Foster	Nov. 1, 1893	6	300	5									
Guthrie (Plymouth Ch.)	Rev. Wm. A. Bosworth	May 24, 1893	12	600	12	68	2	3	5		1	100	15.50	Preaches at West Guthrie; young man preparing for the ministry.
"	Rev. A. G. Copeland			100										Preaches at out-stations.
Harmony	Rev. Lawrence F. Way	April 16, 1893	12	400	114	31		12	2	1	1	105		Preaches at two out-stations; parsonage provided; church edifice erected.

Hennessey (First Ch.) and Hope	Rev. John S. Hawks	April 1, 1893	12	400	6	46	67	General Missionary.
Kingfisher	Rev. J. H. Parker	April 15, 1893	12	1,500	1	36	63	
Mt. Hope	Rev. J. C. Calton	Feb. 1, 1893	12	600	10	79	55	
Mt. Zion	See Pleasant Ridge					6	7	
"	See Alpha					25	40	
Newkirk (Santa Fe)	See Downs					13	53	
Okarche	Rev. Joseph Ratliff	Sept. 16, 1893	3½	120	3½			{ Preaches at Osborne schoolhouse ;
	Rev. William Kelsey	Aug. 1, 1893	8	266.66	8	35	20	{ parsonage provided.
Oklahoma City (Pilgrim Ch.)	Rev. Arthur V. Francis	April 1, 1893	12	700	12	61	1	{ Young man preparing for the
Park	See Alpha					66	130	{ ministry.
Pawnee and Perkins	Rev. Charles C. Hembree	Sept. 1, 1893	6	300	6		45	
Corduroy	Rev. Fred. C. Wellman	Sept. 20, 1893	2	66.67	2	18	40	
Perkins	Rev. Richard T. Marlow	May 1, 1893	3	100	3	12	2	Preaches at two out-stations.
Corduroy, and Windom	Rev. Norton R. George	April 15, 1892	12	400	½			
Perry (First Church)	Rev. Richard T. Marlow	Sept. 1, 1893	6	300	6	11	1	{ Church organized ; house of wor-
Pleasant Ridge						22	51	{ ship erected.
Pleasant Valley, and Mt. Hope	Rev. Lucas S. Childs	April 1, 1893	12	400	12	25	40	{ Parsonage provided.
Pond Creek	Rev. William C. McCune	Sept. 1, 1893	6	300	6	19	2	House of worship erected.
Reno	See Darlington					8	105	{ Church organized ; parsonage
Seward	Rev. Andrew G. Copeland	April 1, 1893	12	100	12	7	1	{ provided ; house of worship
Stillwater	Rev. Richard B. Foster	Feb. 1, 1893	12	400	10	46	14	{ erected.
Tecumseh	Rev. Samuel Richards	Feb. 1, 1893	12	400	10	11	1	Preached at out-station.
"	Rev. Ira A. Holbrook	Jan. 1, 1894	3	100	3	3	15	{ Preaches at two out-stations ;
Waynoka	See Woodward					3	25	{ young man preparing for the
West Guthrie	Rev. Charles C. Hembree	Mar. 1, 1893	6	200	6			{ ministry ; church organized.
"	Rev. L. J. Parker	Sept. 1, 1893	6	200	6	25	2	{ Preaches at Downs, Seward, and
						20	60	{ Pleasant Ridge ; church or-
Windom	See Perkins							{ ganized ; revival ; house of
Woodward						4		{ worship repaired.
Alva, and Waynoka	Rev. Alfred Connet	Sept. 1, 1893	6	300	6	3	100	Church organized.
						13	25	Church organized.

OREGON, Rev. C. F. CLAPP, Forest Grove, *Superintendent*

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.	
								On Profession.	By Letter.					
Albany	Rev. Wm. A. Trow	Dec. 18, 1893	6	200	3†	103	11	11			3	60	93.00	
Albina	Rev. John L. Hershner	Nov. 15, 1892	12	50	5	64					1	220		
Ashland	Rev. Geo. J. Webster	May 1, 1893	12	300	12	36	2	4			1	85	36.50	
Astoria	Rev. Daniel Staver	May 1, 1893	12	900	11	44	14	4	9		1	65	162.00	
Beaverton and Gaston	Rev. Daniel L. Fordney	April 15, 1892	12	300	†	25					45			
"	See Tualatin					12					2	35		
Butterville	See Smyrna					11						36		
Champoeg	See Wilsonville					10								
Condon	Rev. Wm. C. Wise	April 1, 1893	3	137.50	3									
"	Rev. Edward Curran	June 19, 1893	12	550	9†	38	11	8	1	1	3	22	33.00	Preaches at four out-stations. Preaches at Buckhorn, Mayville, and Fossil; house of worship repaired.
Corvallis	Rev. Wm. C. Kantner	April 1, 1893	12	300	12	90	13	16	14	1	2	140	117.65	Preaches at Oak and Union schoolhouses; church organized.
Elk City	See Toledo													
Elliott Prairie	See Hubbard					13						35		
Eugene City (First Ch.)	See Smyrna	Dec. 7, 1892	12	400	5†	88					1	115		
Forest Grove	Rev. Daniel Staver	Aug. 1, 1892	12	1,000	1	238					1	120		General Missionary in Western and Southern Oregon.
Freewater and Weston	Rev. Alfonso R. Olds	June 1, 1893	10	500	10	14	15	24	4		1	75	7.75	Church organized.
Gaston	See Beaverton													Church organized; revival.
Greenville						18						40		
Hillsdale and Reedville						30					1	25		
Greenville	Rev. J. M. Beauchamp	April 1, 1893	12	300	12	33	66	45	8	1	3	45	6.70	Church organized; preaches at Patton's Valley and Forest Dale.
Hillsboro and Readville	See Gaston					34						25		
Hillsboro	Rev. J. M. Dick	Jan. 1, 1894	12	300	12	31	21	23	4	1	2	50	37.50	
Hillsdale	See Gaston					45						55		
Hood River and Riverside						25						63		
Hubbard	Rev. Henry F. Gilt	Aug. 1, 1893	12	550	12	21	6	3	3	1	2	33	44.85	

Elliott Prairie, and Smyrna	Rev. Frederick W. Parker	July 15, 1893	12	375	8½	13	50	8	6	7	2	3	35	House of worship erected; revival { Preaches at Ontario, Dixie Creek 8.00 } Preaches at two out-stations.
Huntington	Rev. Wm. Smith	April 1, 1893	12	450	12	14	14	8	3	5	2	4	50	
Independence	Rev. Daniel V. Poling	April 1, 1893	12	350	12	23	23	12				1	77	
Ontario	Rev. Wm. H. Burr	June 1, 1893	3	75	3	8	8	3				1	60	
Oswego and						30	42					42	60	
Portland (Welsh)	Rev. Richard M. Jones	April 1, 1893	12	600	12	23	23	8	3	2	...	3	35	Preaches at three out-stations.
Oyster City	See Toledo					14						...	55	
Pendleton (First Ch.)	Rev. Chas. T. Whittlesy	Nov. 1, 1893	6	175	8½	39	39	8	11	4		1	25	{ Preached at five out-stations; re- vival.
Portland	See Oswego					23						...	180	
" (Mississippi Ave. Ch.)	Rev. Harry W. Young	Oct. 20, 1893	12	600	5	64	64	1	1	1		2	130	House of worship repaired.
" (German)	Rev. Edmund Grieb	April 15, 1893	12	600	11½	75	75	2	18			2	42	Preaches at out-station.
" " and												...	...
Stafford	Rev. Johannes Koch	April 9, 1892	12	650	4	12						...	15	
Rainier and						13						...	58	
Scappoose	Rev. George Baker	May 20, 1893	12	500	9½	6	6	1	2	2		1	100	Preaches at Cloverdale.
Reedville	See Gaston					33						...	45	
"	See Hillsboro											...	...
Riverside	See Hood River											...	...
Scappoose	See Rainier					6						...	33	
Sheridan and												...	100	
" Willamina	Rev. Orrin B. Wilmore	Mar. 15, 1894	12	600	5½	53						...	50	
"	Rev. C. E. Lambert	Mar. 1, 1893	12	660	5	50	10	11	3			2	35	Revival.
Smyrna												...	...
Elliott Prairie						49						...	80	
Hubbard and						11						...	35	
Butterville	Rev. F. W. Parker	July 15, 1892	12	300	3½	11						3	36	
Stafford	See Portland					12						...	15	
Sunnyside	Rev. John J. Staub	Mar. 1, 1894	12	700	1	34						1	130	
Toledo												...	...
Oyster City, and						14						...	25	
Elk City	Rev. Alex. Brady	July 24, 1893	3	150	3							...	...
" " and												...	...
Yaquina	Rev. Charles E. Lambert	Jan. 1, 1894	12	600	3	9		5	7			3	40	
Tualatin	Rev. Alphonso R. Olds	Dec. 1, 1892	6	300	2	48						...	38	
" and												...	...
Beaverton	Rev. Wallace Hurlburt	June 1, 1893	10	350	10	29	23	22	2	1	3	50	11.66	
Weston	See Freewater					14						...	14	
Williams	See Sheridan					20						...	35	
Wilsonville (Hood View Ch.)						58						...	140	
Butterville, and						13						...	36	
Champoeg (Prairie View)	Rev. Jerome M. Barber	Oct. 18, 1893	12	350	5½	10	24	12	1		2	...	230.25	Parsonage provided. Church organized.
"												
Tualatin and	Rev. Jerome M. Barber	Oct. 18, 1892	12	250	6½	9						...	...
Yaquina	See Toledo											...	40	

PENNSYLVANIA, Rev. T. W. JONES, D.D., Philadelphia, *Superintendent*

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Albion.....	Rev. Lewis P. Hodgeman	June 11, 1893	12	150	93	38	5	6	4	1	111	8.00	
Bangor (Bethel Ch.).....	See Richard L. Roberts.	Oct. 1, 1893	6	75	9	13	
Birmingham.....	See Rev. James T. Matthews	April 1, 1893	12	200	12	90	15	15	5	.....	1	125	30.75	
Blissburg (Second Ch.).....	Miss Ann Hodoush.....	Aug. 1, 1893	12	400	12	.....	.....	.....	.....	.....	.....	.....	.....
Bradock (Storaks).....	Rev. Jan Sabol.....	July 16, 1893	14	70	14	.....	.....	.....	.....	.....	.....	.....	.....
".....	Mr. Jan Jellek.....	April 1, 1893	12	750	12	54	7	33	.....	1	40	102.36	.....	Preaches at Duquesne and Munson.
".....	Rev. John H. Young	Jan. 1, 1893	4	66.66	3	93	4	6	.....	1	179	148.63	.....	Building house of worship.
".....	Rev. Henry M. Bouten.....	May 1, 1893	12	350	11	6	.....	.....	.....	.....	35	37	41.50	
Brooks Hill.....	See Spring Creek.....	Oct. 1, 1893	6	125	6	14	.....	4	.....	1	70	.....	4.00	Preaches at Sugar Grove.
Cambridgeboro (First Ch.).....	Rev. Samuel A. Smith.....	Oct. 1, 1893	12	100	11	59	5	4	.....	.....	.....	.....	.....
Chandler's Valley (Scand.).....	See Riceville.....	May 1, 1893	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Concord.....	Rev. Carl J. Lundquist.....	May 1, 1893	12	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Corry and.....	See Corry.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Concord.....	Rev. John H. Barnett.....	April 1, 1893	12	200	12	21	.....	.....	.....	.....	.....	.....	.....
Johnstown.....	Rev. Thos. A. Humphreys	Oct. 1, 1893	12	200	12	154	12	11	7	.....	2	30	.....
".....	Mr. Andrew Gawlik.....	April 1, 1893	12	480	54	.....	.....	.....	.....	.....	1	186	66.65	Evangelist.
".....	Mr. Jan Lisika.....	Sept. 15, 1893	3	90	3	7	4	5	.....	1	13	.....	.....
".....	Mr. Andrew Mata.....	Dec. 15, 1893	34	140	38	7	4	.....	.....	1	100	.....	.....
Minersville.....	Rev. William C. Davies.....	Jan. 1, 1894	3	50	6	35	.....	.....	.....	1	103	.....	.....
Monterey (Hawley Mem. Ch.).....	Rev. Adam Keoch.....	May 8, 1893	12	500	114	13	.....	.....	.....	1	116	.....	70.25	House of worship repaired.
Mt. Carmel.....	Rev. Arthur F. Ferris.....	April 1, 1893	12	300	12	88	60	44	13	.....	1	116	.....
Mt. Jewett.....	Rev. Carl A. Widing.....	Feb. 1, 1893	12	300	10	82	.....	.....	.....	.....	1	132	.....
Nanticoke (Bethel Ch.) and.....	Rev. William Smith.....	Jan. 9, 1894	12	225	14	16	17	13	.....	1	123	19.32	.....
Nanticoke (Moriah Ch.).....	See Rendham.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Old Forge.....	Rev. John J. Jenkins.....	May 1, 1893	12	150	12	42	4	4	.....	.....	1	45	8.00	
Parsons.....	Rev. Niels N. Bormose	Nov. 1, 1893	12	600	12	24	4	9	.....	.....	1	.....	.....	Preaches at Kensington Mission.
Philadelphia (Norwegian Ch.).....	Rev. Elsie F. Fales.....	Oct. 1, 1893	6	500	6	28	6	3	26	1	130	59.75	.....	Church organized; house built.
Pittsburg (Swedish Ch.).....	Rev. Anders Danielson	April 1, 1893	12	200	12	79	33	31	.....	1	50	.....	.....
Pittsburg (Swedish Ch.).....	Rev. John Edwards.....	April 1, 1893	12	500	12	.....	.....	.....	.....	.....	.....	.....	.....
Plymouth (Pilgrim Ch.).....	Rev. John G. Evans.....	Oct. 1, 1892	12	250	6	180	.....	.....	.....	1	200	.....	.....	General Missionary.
".....	Rev. John G. Evans.....	Jan. 1, 1894	3	200	3	.....	.....	.....	.....	.....	.....	.....	.....	Preaches at Mountain Top and Plymouth Township; house built; parsonage provided.
".....	Rev. Thomas McKay.....	April 1, 1893	12	200	12	16	17	16	1	.....	2	30	40.32	

Providence (Puritan Ch.)	Rev. Richard S. Jones...	May	1, 1892	12	250	1	115	18	3	1	175	3-00
Rendham and Old Forge.	Rev. Daniel A. Evans...	Dec.	1, 1892	12	250	8	58	18	3	1	80	3-00
Reno and Bitumen (Swedes).	Rev. Isaac Thomas...	April	1, 1893	12	200	12	13	18	3	1	38	
Riceville and Centerville.	Rev. Andrew J. Isakson...	July	1, 1893	12	200	8	13	18	3	1	50	
Ridgeway (Swedes).	Rev. A. Willmer Swengel...	June	1, 1893	12	100	10	54	18	3	1	70	35-37
Scranton (Puritan).	Rev. August Sjöberg...	June	4, 1892	12	150	2	84	18	3	1	147	
Sharon (First).	Rev. Daniel A. Evans...	Dec.	1, 1893	12	250	4	120	13	12	8	1	200
Sheffield.	Rev. George Henshaw...	June	1, 1892	12	50	2	115	4	5	1	150	55-20
	See Warren.						18				25	
Slatington.	Rev. William T. Williams	June	2, 1893	12	150	12	102				1	180
Spring Creek.							95				32	
West Spring Creek, and Brooks Hill.	Rev. George W. Moore.	July	1, 1893	12	250	11	9	1	2	1	2	35
Taylorville.	Rev. Ivor Thomas...	May	1, 1892	12	100	1	128	1	37	11	1	200
Titusville.	Rev. C. Sjöberg...	Feb.	1, 1893	9	225	7						33-07
Warren (Swedish).	Rev. Andrew J. Isakson...	Nov.	15, 1893	12	240	4						9-00
Warren (Scand.).	Rev. D. Marcellus...	May	1, 1893	6	100	6						
" and "	Rev. C. A. Carlson...	Nov.	1, 1893	2	50	2	28				18	
Sheffield.	Rev. B. Otto Johnson...	June	1, 1892	12	300	2	18				2	25
West Bangor.	Rev. John Cadwalader	April	1, 1893	12	200	12	81	12	3	1	100	13-71
West Spring Creek.	See Spring Creek.						9				35	
Williamstown.	Rev. Daniel A. Evans...	May	1, 1892	12	200	1						

Preaches at out-stations.
Parsonage provided.
House of worship repaired.

House of worship erected.

Self-sustaining.

{ Preaches at Bethel, Slatedale, and Franklin.

House of worship repaired.

House of worship repaired.

Preaches at two out-stations.

{ Preaches at Brookston, Oil City,

{ and Titusville.

RHODE ISLAND (Auxiliary), Rev. ALEXANDER MCGREGOR, Pawtucket, Secretary

Chepachet.	Rev. Jacob L. De Mott.	June	1, 1893	6	175	12	51			1	94	
Compton.	See Pawtucket.											
Howard (Cranston).	Rev. Hiram E. Johnson.	June	1, 1892	12	400	12						
Newport (Union Ch.).	Rev. Richard K. Wickett	June	1, 1893	12	200	12	37	50	1	3	1	65
Pawtucket (Swedes).	Rev. M. H. Van Horne.	June	1, 1893	12	150	12	182					13-00
" and "	Mr. Thoren.	June	1, 1893	6	150	6						
Compton (Swedes).	Rev. Ludwig Ellingsen.	June	1, 1892	12	700	12						
Providence (Academy Ave.).	Rev. Edward O. Bartlett.	June	1, 1893	12	200	12	103				1	350
" (Swedish Free).	Rev. John P. Eagle.	June	1, 1893	12	200	12	200				1	115
" (Armenians).	Rev. K. Kasbarian.	June	1, 1893	6	260	12	102					
Thornton.	Rev. H. H. Sargazakian.	June	1, 1893	6	260	6						
Tiverton (Mission).	Rev. William H. Starr.	June	1, 1893	12	400	12	33	7	5	3	2	112
	Rev. Donald Browne.	June	1, 1892	12	150	12	49					7-00
	Rev. L. S. Woodworth.	June	1, 1893	12	2,100	12						State Missionary.
	Rev. S. K. Dittmarsh.	Summer mos.		12	100	12						Norwegian.
	Rev. W. B. Forbush.			12	100							Shore Resorts.

Preached at four out-stations.

Preached at Hughesdale.

State Missionary.

Norwegian.

Shore Resorts.

SOUTH DAKOTA. REV. W. H. THRALL, Huron, Superintendent

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Alexandria.....	Rev. Owen E. Hardy.....	July 30, 1893.....	11	44.42	31	46	..	On Profession.....	..	..	60	..	..
" and "	Rev. James Hancock.....	Nov. 2, 1893.....	6	175	5	5	..	By Letter.....	10	2	45	20.00	..
Emery.....	Rev. Sanford F. Huntley.....	June 1, 1892.....	12	250	2	19	..	..	..	1	40	..	Preaches at Edgerton.
Alpena and Firesteel Creek (Ger.).....	Rev. Edmund Grieb.....	Sept. 17, 1892.....	12	350	51	24	..	..	..	1	69	..	..
Anina.....	Rev. Wessington Springs.....	Oct. 1, 1892.....	12	250	3	70	..	..	..	1	72	..	Preaches at two out stations.
Armour.....	Rev. John M. Bates.....	Oct. 1, 1892.....	12	250	3	70	..	..	..	1	72	..	..
".....	Rev. William B. Hubbard.....	Jan. 1, 1894.....	12	400	3	37	..	..	..	..	94	..	..
Ashton.....	..	..	..	..	..	31	..	..	..	..	80	..	House of worship repaired.
Athol.....	Rev. Anson H. Robbins.....	April 15, 1893.....	12	460	111	7	..	..	..	4	46	91.00	Preached at out-station.
Clyde.....	See Ashton.....	..	..	..	..	4	4	1	1	..	30	..	..
Aurora.....	Rev. Jeremiah Kimball.....	June 10, 1893.....	12	350	91	20	1	2	3	1	100	21.01	..
Badger.....	See Hetland.....	..	..	..	..	33	..	..	..	..	75	..	..
Bangor and Blue Blanket.....	Rev. J. M. Stevens.....	June 18, 1893.....	21	87.50	21	15	..	..	..	..	48	..	..
Bard.....	See Alexandria.....	..	..	..	..	5	..	..	..	1	45	..	..
Belle Fourche (Black Hills).....	Rev. Chas. H. Burroughs.....	July 1, 1893.....	12	450	12	24	5	4	2	1	35	30.25	Preached at Hay Creek.
Beresford and Pioneer.....	Rev. W. C. Gilmore.....	April 30, 1893.....	61	218	61	16	..	..	..	30	30	..	Church organized; house built.
".....	Rev. Warren H. Houston.....	Oct. 15, 1893.....	6	100	51	14	15	5	6	1	70	..	..
Bethel.....	See Gothland.....	..	..	..	..	32	..	..	..	..	50	..	..
Firesteel.....	..	..	..	..	..	16	..	..	..	..	35	..	..
Letcher, and Lisbon.....	Rev. William Berg.....	April 1, 1893.....	12	400	7	35	..	..	..	3	35	..	..
Blue Blanket.....	See Bangor.....	..	..	..	..	26	..	..	..	..	48	..	..
Blumenthal.....	..	..	..	..	..	12	..	..	..	..	..	..	..
Fredericks, and St. Matthews (German).....	Rev. Henry Vogler.....	July 1, 1893.....	12	260	12	61	6	18	1	2	18	41.05	..
Bon Homme and Bon Homme.....	Rev. Nathan P. Steves.....	Jan. 1, 1894.....	12	100	3	33	..	..	..	..	40	..	..
Bowditch and Bowditch.....	Rev. Lee A. Brink.....	April 7, 1893.....	12	350	111	16	..	..	..	2	30	..	Two out-stations; house repaired.
Theodore.....	Rev. Geo. W. Brown/John.....	Dec. 23, 1893.....	12	275	12	24	15	3	3	1	65	16.36	House of worship repaired.

[illegible]

Howard and	Rev. George W. Shaw	Nov. 1, 1892	6	225	1	17	20	11	52	House of worship repaired.
" Vilas	Rev. Zwinglie H. Smith	June 1, 1893	12	400	10	10	11	2	45	Church organized.
Hudson	Rev. Reuben Norton	May 1, 1893	100	11	11	71	3	1	75	House repaired; revival.
Huron	Rev. Philo Hitchcock	Jan. 15, 1893	6	500	34	146	3	1	175	General Missionary.
Immanuel and Tabor (German)	Rev. Philip Bechtel	Feb. 1, 1894	12	300	2	50	3	1	136	
Ipswich and	Rev. Edwin E. Webber	May 1, 1893	12	415	1	7	7	2	136	
Rosette Park.	Rev. George W. Shaw	May 16, 1893	12	300	74	37	8	1	200	
Iroquois	Jasper and	Sept. 1, 1892	12	350	5	3	3	1	40	
Wheeler	Rev. George L. Bates	Sept. 1, 1892	12	350	5	3	3	1	20	
Kirkwood	See Springfield								20	
La Grange (Mission Hill)	Rev. Danforth B. Nichols	April 1, 1893	12	200	12	61	8	5	70	House of worship repaired; young man preparing for the ministry.
Lake Henry	See De Smet								108.11	
Lakeport.	See Bon Homme								50	
Lake Preston	Rev. A. E. Davies	Jan. 28, 1893	12	250	7	27	11	30	30	
Erwin	Rev. W. A. Borroughs	Jan. 28, 1894	3	50	5	44	8	9	40	
La Prairie.	See Ashton								2	17.25
La Roche	See Colvin								46	
Latham									75	
Lebanon and									40	
" Logan	Rev. Angus M. McDonald	July 30, 1893	2	55	4					
Lead City (Black Hills)	See Gettysburg								40	
Lesterville	Rev. George Scott	Jan. 8, 1894	12	450	114	31	3	3	132	15.00
Letcher	Miss Marie A. Slater	Aug. 28, 1893	6	180	2	13	16	1	26	
Liston	See Bethlehem								35	
"	See Bethlehem								35	
Logan	See Gettysburg									
Lookout Mound	See Lebanon									
Marietta (Minn.)	See Centerville								25	
Meckling and	Rev. Revillo (So. Dak.)								25	
" Vermillion	Rev. Elias F. Lyman	Oct. 1, 1893	6	50	6	36	2	1	50	21.00
Midway	Rev. William A. Lyman	Jan. 1, 1893	6	50	2	164			135	
Milbank	See Erling								1	
Miranda	Rev. Wm. H. Kaufman	Jan. 1, 1893	6	150	3	66			142	
Mitchell	See Faulkton								80	
Myron	Rev. A. M. De P. Gliddon	April 1, 1893	12	300	12	45			1	
Oacoma	Rev. Nelson S. Bradley	Oct. 1, 1893	6	150	6	95	3	7	135	
Osceola and	See Cresbard								39	
Perry	Rev. V. C. Harrington	June 4, 1893	4	183.57	4	28			1	40
Pierre	Rev. R. B. Hall	Nov. 1, 1893	6	250	5	12	2	1	2	63
"	Rev. H. W. Jamison	April 22, 1893	2	100	2	26			25	
"	See Firesteel								41	
"	Rev. Charles F. Reed	Feb. 1, 1894	12	300	12	57			1	83

Church organized.

SOUTH DAKOTA—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Pioneer	See Beresford	.....	.....	.....	.....	14	.....	.....	.....	.....	.....	70	.....
Pitrobie	See Osceola	.....	.....	.....	.....	26	.....	.....	.....	.....	.....	63	.....
Plankinton	Rev. George W. Rexford	May 1, 1893	12	50	12	63	.....	5	2	.....	1	150	37.00	{ Four young men preparing for the ministry.
Powell	Rev. John T. Lewis	April 1, 1893	12	250	12	42	1	.....	2	.....	1	45	30.98	{ General Missionary in South Dak.
Redfield	Rev. David R. Tomlin	Mar. 1, 1893	2	350	2	.....	.....	.....	.....	.....	.....	.....	.....	{ Parsonage provided; two young men preparing for the ministry.
"	Rev. W. A. Brough	Aug. 3, 1893	2	66.66	2	.....	.....	.....	.....	.....	.....	.....	.....	{ Parsonage provided; two young men preparing for the ministry.
"	Rev. Lauriston Reynolds	Oct. 22, 1893	12	250	54	98	.....	2	2	.....	3	195	114.00	{ Church organized.
Ree Heights	.....	.....	.....	.....	.....	15	.....	.....	.....	.....	.....	35	.....
Spring Hills, and Greenleaf	Rev. E. P. Swartant	Jan. 1, 1894	14	40	4	10	12	11	11	.....	3	25	4.25	
Revillo (So. Dak.) and Marietta (Minn.)	Rev. Charles F. De Groff	Sept. 16, 1893	12	150	64	15	26	9	.....	.....	2	25	6.96	
Rockerville	See Hermosa	.....	.....	.....	.....	11	.....	.....	.....	.....	.....	136	.....
Rosette Park	See Ipswich	.....	.....	.....	.....	7	.....	.....	.....	.....	.....	10	.....
Running Water	See Springfield	.....	.....	.....	.....	61	.....	.....	.....	.....	.....	18	.....
St. Matthew (Ger.)	See Blumenthal	.....	.....	.....	.....	32	4	.....	.....	.....	.....	.....	.....
Salem (German)	.....	.....	.....	.....	.....	23	2	.....	.....	.....	.....	.....	.....
Hofnungsfeld	.....	.....	.....	.....	.....	6	3	.....	.....	.....	.....	.....	.....
Emanuel, and South Kassel	Rev. Julius Barisch	April 1, 1893	12	300	12	11	2	4	.....	.....	.....	.....	24.00	{ Preaches at Eureka; parsonage provided.
Sioux Falls (German)	Rev. Franz Egerland	Dec. 1, 1893	12	400	12	43	.....	5	2	.....	1	39	22.30	{ Preached at Balm.
South Kassel	See Salem	.....	.....	.....	.....	11	.....	.....	.....	.....	.....	.....	.....
South Shore	Rev. Thomas R. Reese	Dec. 15, 1892	6	150	24	.....	.....	.....	.....	.....	.....	.....	.....
"	Rev. Durand E. Armitage	Oct. 1, 1893	6	300	6	19	.....	.....	3	.....	1	30	9.60	{ Preaches at Antelope Valley; house of worship repaired.
"	Rev. E. F. Dow	July 25, 1893	14	25	14	.....	.....	.....	.....	.....	.....	.....	.....
South Valley	See Carthage	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Spearsish (Black Hills)	Rev. H. Y. M. Richardson	July 1, 1893	12	400	12	60	5	5	6	.....	1	130	84.25	
Springfield	.....	.....	.....	.....	.....	42	.....	.....	.....	.....	.....	50	.....
Kirkwood	.....	.....	.....	.....	.....	3	.....	.....	.....	.....	.....	20	.....
Wanari, and Running Water	Rev. Charles Seecombe	April 1, 1893	12	50	12	4	7	8	6	.....	4	10	31.10	{ Church organized.
"	Mr. Charles H. Seecombe	April 26, 1893	6	150	4	{ Young man preparing for the ministry; house of worship repaired. Preaches at Kirkwood.

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TENNESSEE

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TEXAS—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Denison.....	Rev. Charles F. Sheldon.	July 24, 1893	12	450	3½	...	...	...	...	...	...	...	...	Preaches at two out-stations.
" (First Ch.).....	Rev. William S. Hills.	July 1, 1893	12	450	9	38	4	4	4	...	1	126	5.00	Young man preparing for the ministry.
El Paso.....	Rev. F. W. Boyle.	April 1, 1893	10	833.33	10	...	...	...	...	...	...	...	...
" " " " " "	Rev. E. Madrid.	April 1, 1893	2	50	12	6	19	...	...	...	1	46	...	
" (Mexican Ch.).....	Rev. D. Huang.	April 1, 1893	6	120	6	...	...	...	...	...	...	...	...
Palestine (First Ch.).....	Rev. Elisha F. Fales.	April 1, 1893	12	350	6	66	...	...	...	...	1	180	91.50	
" " " " " "	Rev. J. Harvey Dobbs.	Jan. 1, 1894	3	87.50	3	...	...	...	...	...	...	...	...	Preaches at White Rock and Thompson's schoolhouses.
Sherman.....	Rev. Charles F. Sheldon.	April 1, 1893	12	500	11½	43	20	7	4	...	1	40	65.25	
South Dallas.....	Rev. Irving Carroll.	April 1, 1893	12	900	12	21	20	15	7	...	1	150	...	Preaches in the vicinity of El Paso, Texas.
" " " " " "	Sebastian Hernandez.	June 1, 1893	3	75	3	...	...	...	...	...	...	...	...	Evangelist.
" " " " " "	Rev. F. L. Smith.	Aug. 1, 1893	8	300	8	...	...	...	...	...	...	...	...

UTAH, Rev. W. S. HAWKES, Salt Lake City, Superintendent

Lynne and.....	Rev. William H. Tibbals.	Sept. 1, 1893	6	500	6	23	10	...	...	...	...	65	...	Revival.
Ogden (Lynne Ch.) and.....	Rev. Wm. A. Schwimley.	Mar. 24, 1893	6	400	5½	...	...	...	...	...	...	150	...	
Slaterville.....	Rev. Frank S. Forbes.	Jan. 1, 1894	12	600	3	159	21	21	16	...	1	150	373.00	
" (First Ch.).....	Rev. William S. Hunt.	Aug. 1, 1893	12	400	12	48	20	8	7	...	1	177	162.50	House of worship repaired.
Park City.....	Rev. Samuel Rose	April 8, 1893	12	1,300	11½	28	8	4	4	...	1	80	17.10	Preaches at Lehi; house built.
Provo City (First Ch.).....														House of worship repaired.
Salt Lake City (Phillips Ch.) and.....														
Sandy.....	Rev. Dana W. Bartlett.	Dec. 1, 1893	12	100	12	17	10	9	1	...	2	65	68.62	Church organized.
" (Plymouth Ch.).....	Miss Florence C. Morse.	Sept. 1, 1893	7	420	7	9	...	...	...	...	...	...	...	Lady Missionary.
" (West Side Ch.).....	Rev. John D. Nutting.	Sept. 15, 1893	12	1,165	12	16	16	1	2	...	2	80	29.49	Preaches at Mizpah Mission.
Sandy.....	See Salt Lake City.					17	...	...	...	...	...	...	...
Slaterville.....	See Ogden.					12	...	...	...	...	...	35	...	

Albany.....	Rev. A. J. Cameron.....	Sept. 8, 1893	12	150	12	59	1	1	2	70	17.00	District visitor ; house repaired.	
Albany.....	Rev. Herbert R. Titus.....	May 1, 1892	12	175	1	88	1	1	1	50	.....	Preaches at two out-stations.
Andover (Simonsville).....	Miss Abbie C. Billings.....	.....	4	.....	4	.....	.....	.....	.....	.....	.....	Church organized.
Arlington (East).....	Rev. Artemus C. Field.....	July 1, 1893	12	200	12	48	1	1	1	40	15.00	Yoked with Sutherland.	
Barre (East) and Orange.....	Rev. A. A. Smith.....	Jan. 1, 1894	12	125	8	47	4	2	2	61	12.50	Preaches at North Barre.	
Barre (North).....	.....	Jan. 15, 1893	5	77	5	.....	.....	.....	.....	.....	.....	.....
Brantree (East) and Brookfield (West).....	Rev. William Water.....	Jan. 1, 1894	12	130	12	119	9	5	1	2	95	68.00	House repaired ; preaches at Peth.
Bridgewater.....	Rev. Carl H. Corwin.....	June 1, 1892	12	100	2	.....	.....	.....	.....	.....	.....	.....
"	Rev. John C. Langford.....	Oct. 23, 1893	6	50	12	50	.....	1	3	25	14.00	Yoked with Plymouth Notch.
Brookfield (West).....	See Brantree.....	.....	.....	.....	.....	.....	.....	.....	1	120	.....	.....
Burke (East).....	Rev. J. C. Bodwell.....	Mar. 15, 1893	12	100	12	41	1	1	1	95	15.00	Supplied from Lyndonville.	
Calais (East).....	Rev. M. V. Davenport.....	Oct. 16, 1893	12	50	12	.....	.....	.....	1	30	.....	Yoked with South Woodbury.
Charleston (West).....	Rev. Orrin G. Baker.....	Sept. 6, 1893	12	200	12	92	.....	3	1	76	62.65	Yoked with Morgan.
Colchester.....	Rev. Amos Holbrook.....	Oct. 1, 1893	12	150	12	58	3	3	1	60	.....	.....
Danby and East Dorset.....	Rev. Wm. A. Pinkerton.....	Mar. 1, 1893	12	200	12	32	1	1	2	40	23.40	{ Supplied from E. Dorset ; house repaired.	
East Brookfield.....	See Williamstown.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
East Dorset.....	See Danby.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Eden.....	Rev. Fred. B. Rockwood.....	Jan. 10, 1893	12	142	12	13	.....	.....	1	36	.....	Yoked with No. Hyde Park.
Fairfield (East) and Center Fairfield.....	See Hyde Park.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ferrisburgh.....	Rev. Carl J. Peterson.....	June 10, 1893	12	200	8 1/2	10	8	5	3	2	16	30.00	Supplies also Fairfield.
Franklin.....	Rev. Levi Wild.....	Nov. 20, 1893	12	150	12	52	2	4	3	1	85	80.00	{ House repaired ; parsonage provided.
Granby.....	Rev. Wm. M. Mayhew.....	Nov. 9, 1893	12	150	12	33	.....	.....	.....	19	.....	.....
Guildhall.....	Rev. Alex. R. Plumer.....	June 10, 1893	10 1/2	223	12	28	2	31	{ Preached at out-station ; parsonage provided.
Hartford (Olcott).....	Rev. Edward C. French.....	June 25, 1893	12	150	12	77	2	1	1	63	45.68	House of worship repaired.
Hartland.....	Rev. Thomas McBriar.....	Jan. 1, 1893	12	100	10	37	1	75	{ Self-sustaining ; parsonage provided.
Hyde Park.....	Rev. Ernest W. Sturtevant.....	May 28, 1893	12	150	9	66	2	1	67	77.67	{ Self-sustaining ; preaches at Centerville.
" (North) and Eden.....	Rev. Frederick C. Taylor.....	Nov. 1, 1892	6	100	2	38	4	2	7	1	125	32.00
Jamaica.....	Rev. Fred. B. Rockwood.....	Jan. 10, 1893	12	142	12	12	.....	.....	.....	60	.....	.....
Leicester.....	Rev. Samuel L. Vincent.....	May 1, 1893	12	150	12	47	2	4	50	20.00	Yoked with Eden.
Londonderry.....	Rev. Robert J. Barton.....	May 1, 1893	12	52	10	9	4	6	3	1	71	Preaches at West Townsend.
Lowell.....	Rev. Walter R. Curtis.....	April 20, 1893	12	200	12	14	1	30	1.27	{ Supplies from Salisbury ; church organized.
Ludlow.....	Rev. Edward W. Smith.....	Jan. 1, 1893	12	75	10	64	1	60	8.00	House of worship repaired.
"	See Plymouth.....	1	105	Supplied from Westfield.
						114	135

VERMONT—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by C. H. M. S. on latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	On Profession.	Added to Churches.	No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Marlboro	Rev. William Schofield.	June 1, 1892	12	200	13	35	1	.....	.....	.....	1	60	.....	Preaches at West Marlboro, Green River, and Windham.
Marshfield	Rev. H. DeWitt Williams	Sept. 13, 1893	12	140	12	41	36	.....	.....	.....	1	25	.....	Yoked with Plainfield.
Morgan	See Plainfield.	.....	.....	.....	.....	36	.....	.....	.....	.....	.....	28	.....	.....
Morgan (West).	Rev. Orrin G. Baker	June 1, 1893	12	50	12	23	.....	.....	.....	.....	1	40	.....	Yoked with Charleston, West.
Newbury	Rev. Chalm'r H. Cooledge	May 1, 1893	12	150	12	47	2	.....	.....	.....	2	35	48.25	Preaches at Newbury Center and Goshen.
Orange	Rev. A. H. Francis	May 1, 1893	6	100	6	47	.....	.....	.....	.....	1	150	.....	.....
Pittsfield.	See Barre, East.	.....	.....	.....	.....	33	.....	.....	.....	.....	1	15	.....	House of worship repaired.
Plainfield and Marshfield.	George I. Adams	June 16, 1893	31	62	31	43	.....	.....	.....	.....	1	60	.....	House of worship repaired; young man preparing for the ministry.
Plymouth (Tyson) and Ludlow.	Rev. H. DeWitt Williams	Sept. 1, 1893	12	100	12	36	5	.....	.....	.....	2	28	37.47	.....
Proctor (Swedes)	Rev. Evan Thomas	Sept. 15, 1892	12	175	5	16	.....	.....	.....	.....	.....	20	.....	Supplied from Ludlow.
Roxbury	Rev. F. H. Boynton	Nov. 1, 1893	12	175	12	114	15	.....	.....	.....	2	135	150.46	.....
Rutland Center (Swedes)	Rev. John C. Langford	Oct. 23, 1893	6	50	12	12	.....	.....	.....	.....	1	12	86.00	Yoked with Center Rutland.
Shelburne	Rev. Sven J. Blomquist	Oct. 16, 1893	12	191	12	43	4	.....	.....	.....	1	70	62.16	House of worship repaired; parsonage provided.
Sherburne	Rev. Malan H. Wright	Nov. 1, 1893	12	200	12	39	.....	.....	.....	.....	1	70	.....	.....
Sunderland	Rev. Sven J. Blomquist	Jan. 1, 1894	12	75	12	28	.....	.....	.....	.....	1	25	14.56	.....
Troy (North)	Rev. Thomas D. Davies	June 1, 1893	12	150	9	40	.....	.....	.....	.....	1	60	.....	.....
Verkshire	Daniel McIntyre	June 23, 1893	31	41	31	14	.....	.....	.....	.....	1	40	.....	.....
Wardsboro (South)	Edward C. Camp	June 16, 1893	31	52	31	38	.....	.....	.....	.....	1	26	50.50	.....
Waterville	Rev. Artemas C. Field	Nov. 1, 1892	12	75	12	70	7	.....	.....	.....	1	126	.....	Young man preparing for the ministry.
West Fairlee	Rev. J. J. Munroe	Mar. 26, 1893	12	100	12	70	.....	.....	.....	.....	1	40	.....	.....
Westmore	Rev. E. Roper Oakley	Nov. 12, 1893	12	175	31	24	.....	.....	.....	.....	1	40	.....	Preaches at Center Branch.
Williamstown and East Brookfield.	Rev. George B. Drake	May 7, 1893	12	200	10	46	3	.....	.....	.....	2	45	9.52	Supplied from Jeffersonville.
	Rev. Henry C. Howard	Jan. 1, 1893	12	75	12	26	1	.....	.....	.....	1	100	20.00	.....
	Rev. David Wallace	June 1, 1893	12	58	4	42	.....	.....	.....	.....	1	48	.....	.....
	Rev. Ernest C. Davis	June 1, 1893	12	50	6	35	.....	.....	.....	.....	1	45	.....	.....
	C. O. Gill	June 1, 1893	31	77	31	31	.....	.....	.....	.....	1	36	.....	Church organized.
	Hosta L. Ballou	June 1, 1893	4	43	4	22	.....	.....	.....	.....	1	25	42.25	.....
	Rev. J. Newton Perrin, Jr.	Feb. 1, 1893	12	125	12	41	.....	.....	.....	.....	1	70	108.00	Self-sustaining.

Wolcott.....	Rev. E. G. Whitman.....	Aug. 20, 1893.....	12	250	12	56	.....	.....	.....	1	60	.....	{ Yoked with E. Calais; house re-
Woodbury (South).....	Rev. M. B. Davenport.....	Oct. 9, 1893.....	12	125	12	50	6	3	2	2	24.00	.....	paired.
Woodford.....	Charles E. Rosecrans.....	May 24, 1893.....	3	26	3	.....	.....	.....	.....	.....	.....	.....
Worcester.....	Rev. Philo H. Carpenter.....	June 1, 1893.....	12	150	12	49	.....	.....	.....	1	35	15.00	{ General Missionary; employed
.....	Rev. Frank F. Lewis.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	with the Cong. S. S. Society.
.....	Miss Lydia Harteg.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	District Visitor.
.....	Miss Abbie C. Billings.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	District Visitor.
.....	Miss Etta M. Milton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	District Visitor.
.....	Miss Mary Rodgers.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	District Visitor.
.....	Miss Mary Nelson.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	District Visitor.
.....	Miss Emily F. Pratt.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	District Visitor.
.....	Miss Katharine Gaeng.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	District Visitor.
.....	Miss Lizzie Harmon.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	District Visitor.
.....	Miss M. Dean Moffatt.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	District Visitor.
.....	Miss Jennie A. Gale.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	District Visitor.

VIRGINIA, Rev. T. W. JONES, D.D., Philadelphia, Pa., Superintendent

Falls Church	Rev. J. H. Jenkins.....	April 1, 1893.....	12	200	12	75	24	5	10	.....	2	70	155.00	{ Preaches at Merrifield; house re-
														paired.

WASHINGTON, Rev. A. J. BAILEY, Seattle, Superintendent

Aberdeen.....	Rev. Timothy C. Craig.....	Aug. 1, 1892.....	12	600	4	50	7	7	3	.....	.....	.....	.....	.....
Albina (Or).....	Rev. George Lindsay.....	Dec. 1, 1893.....	12	600	4	.....	.....	.....	.....	.....	.....	.....	.....	.....
Alderton.....	See Ritzville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Almira.....	See McMullan.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Atahm.....	See Coulee City.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Big Creek.....	See North Yakima.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Black Diamond and Franklin.....	See West Kittitas.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Blaine.....	Rev. Herman T. Shepard.....	May 1, 1893.....	12	500	12	15	2	15	.....	.....	.....	.....	.....	.....
.....	Rev. Augustine R. Johnson.....	May 14, 1892.....	12	600	14	23	.....	.....	.....	.....	.....	.....	.....	.....
.....	Rev. I. F. Tobey.....	Nov. 1, 1893.....	3	150	3	.....	.....	.....	.....	.....	.....	.....	.....	.....
Brooklyn.....	Rev. Joseph Wolfe.....	Sept. 1, 1892.....	9	555	2	28	.....	.....	.....	.....	.....	.....	.....	.....
Chelan.....	Rev. William C. Wise.....	June 18, 1893.....	12	600	94	16	.....	1	3	1	2	15	2.50	Preached at two out-stations.
Cheney and West Spokane (West Side and Pilgrim).....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	Rev. Fred V. Hoyt.....	Nov. 1, 1893.....	12	575	12	21	15	7	4	.....	2	30	59.43	.....
Chevelah and Springdale.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	Rev. David T. Taylor.....	Nov. 20, 1893.....	12	500	44	34	10	2	.....	.....	2	25	24.85	.....
Christopher and Star Lake.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	Rev. Richard Bushell.....	June 1, 1893.....	12	400	12	21	13	4	2	30	12.50	{ Preaches at Green River, Des Moines, and Frenchdale; church organized.

WASHINGTON—Continued

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								On Profession.	By Letter.				
Clayton.....	See Deer Park.	April 20, 1893	12	100	11½	11	11	18	9	1	147	139.50	
Colfax (Plymouth Ch.).....	Rev. Horace P. James.....	April 20, 1893	12	500	11½	13	7	4	7	2	75	5.00	{ Preaches at Bossburg and White Lake; house of worship repaired.
Colville.....	Rev. L. E. Josselyn.....	April 3, 1893	12	500	12	8							Preached at out-station.
Coulee City and Almira.....	Rev. James Howell.....	Sept. 1, 1892	12	500	3½	57	15	17	4	1	100	64.00	{ Self-sustaining; preaches at Johnson schoolhouse.
Cowlitz Bend.....	See Toledo.	May 18, 1892	12	225	1½	24					28		Self-sustaining.
Dayton.....	Rev. Steph. L. B. Penrose.....	Sept. 1, 1892	12	400	11½	39	4	7	4	1	35	21.70	Church organized.
Deer Park.....	Rev. James B. Renshaw.....	Sept. 1, 1892	12	100	5	4					1	54	{ Preaches at Ports Blakely and Madison.
Clayton, and Loon Lake.....	Rev. A. Wellington Curtis.....	Oct. 14, 1893	12	300	7	55	6	14	6	1	3	84	Preached at out-station.
Eagle Harbor.....	Rev. James B. Clark.....	April 8, 1893	12	400	12	15					27	21.50	
Edison.....	Rev. Ira N. Goodell.....	Aug. 15, 1893	12	800	12	38	8	8	4	1	1	19.50	
Edmonds.....	Rev. Frank McConaughy.....	Sept. 1, 1893	12	300	4	20					30		Church organized.
Edmonds, and Richmond.....	Rev. Jacob Hergert.....	Nov. 10, 1893	12	300	4½	19					45		{ Preaches at Ports Blakely and Madison.
Ellensburg.....	Rev. Olin L. Fowler.....	May 1, 1892	12	400	1	15					1	27	Preached at out-station.
Ellis Church.....	See Pataha City.....	Aug. 15, 1893	12	800	12	38					27	21.50	
Endicott.....	Rev. Jesse M. Kirkland.....	Dec. 1, 1893	9	300	4	20					30		
" (German).....	Rev. Jacob Hergert.....	Nov. 10, 1893	12	300	4½	19					2	6	
Enterprise.....	See West Ferndale.					8							Preaches at St. John.
Eureka.....	See Pataha City.....					12					30		
Everett.....	Rev. Michael Starr.....	Jan. 1, 1893	6	500	3						30		
".....	Rev. Arthur H. Smith.....	Nov. 21, 1893	12	600	4½	32	7	8	24	1	1	56	{ Church organized; young man preparing for the ministry.
Evartsville.....	Rev. T. W. Butler, Ph.D.....	Sept. 15, 1893	12	550	12	13					30		
Fairhaven (Plymouth Ch.).....	Rev. James C. Wright.....	Sept. 15, 1893	12	450	6½	41					1	84	
Farmington.....	Rev. Horatio M. Mobbs.....	Sept. 15, 1893	12	450	6½	41					1	84	
Ferndale.....	See West Ferndale.....					19					45		
Fridalgo City and Rosario.....	Rev. Horace J. Taylor.....	July 17, 1893	12	450	12	19	2	1		2	15	11.45	House of worship erected.

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WASHINGTON—Continued

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								On Profession.	By Letter.				
Richmond.....	See Edmonds.....					15					27	
Ritzville and Griffith	Rev. John D. Jones.....	June 25, 1893	12	500	11½	15	5	13	4	2	49	21.15	{ Preaches at two out-stations; church organized.
"													
Endicott and Albina (Or.) (German) and.....	Rev. Adolph H. Bauman.....	May 1, 1892	12	220.60	1								
Endicott (German).....	Rev. Johannes Koch.....	April 9, 1893	12	300	11½	45	2	12	8	2	3	45	{ Preached at out-stations; two churches organized.
Rosario.....	See Fidalgo City.....					8					15	61.00	
"	Rev. Joseph Wolfe.....	Dec. 1, 1893	6	250	4	14	14	7	5	2	36	12.50	Preaches at Velm.
" and Hillhurst.....	Rev. Benj. F. Retberg.....	April 1, 1893	12	450	12	9					40		Preaches at Velm.
Seattle (Edgewater Ch.)	Rev. Morgan P. Jones.....	May 1, 1892	12	450	1	40					130		
"	Rev. Henry Ketchum.....	April 1, 1893	6	225	6								
"	Rev. John T. Nichols.....	Jan. 14, 1894	6	275	2½	21					40		
" (Brooklyn Ch.) and " (Taylor Ch.).....	Rev. George H. Lee.....	April 1, 1893	12	150	12	95	18	15	11	2	125	90.44	
" (Brooklyn Ch.).....	Rev. Joseph Wolfe.....	June 1, 1893	3	175	3								
South Bend.....	Rev. Eli R. Loomis.....	April 1, 1893	12	72.50	12	26	6	5	5	1	70	90.50	
Spokane (Second Ch.).....	Rev. William Davies.....	June 15, 1893	12	800	12	95	30	27	17	2	40	34.50	
" (Pilgrim Ch.).....						17					75		
Pleasant Ridge, and Trent.....	Rev. Jonathan Edwards.....	April 1, 1893	12	700	12	12	12	2	4	4	80	37.50	Preaches at out-stations.
"						53					70		
Sprague.....	Rev. Mark Baskerville.....	Sept. 27, 1893	12	400	12	56		3	3	1	150	51.00	
Springdale.....	See Chewelah.....					6					40		
Star Lake.....	See Christopher.....					21					30		
Stellacoom and Lakeview.....	Rev. John M. Lydgate.....	Nov. 8, 1893	12	400	12	10	3	3		1	45	36.60	{ Preaches at two out-stations.
"						21							{ Preaches at Wallace, Dean, and Tualco; house of worship repaired; revival.
Sultan City.....	Rev. George Kindred.....	Sept. 1, 1893	12	500	7	20	7	4	3	2	19	7.35	

Tacoma	Rev. Amos W. Bower	May 15, 1892	12	500	14	72	65	Preaches at Wallace. Preached at Edison.
"	Rev. J. Emil Bjorklund	Nov. 1, 1893	12	200	12	90	17	
"	Rev. William S. Bixby	April 28, 1893	6	180	6	13	12	
"	Rev. C. M. Jacobsen	Mar. 1, 1893	5	250	5	13	12	
"	Rev. Benj. F. Rattraay	Nov. 1, 1893	6	225	5	13	12	
"	Rev. Andrew J. Smith	Feb. 1, 1893	12	575	10	53	87	
"	Rev. George W. Gallagher	July 1, 1893	12	800	9	62	1	
Tekoa	Rev. Frank O. Hallier	July 1, 1892	12	500	3	3	7	
"	Rev. Franklin Thayer	April 1, 1893	12	500	12	7	4	
Toledo and	Rev. William A. Arnold	April 20, 1893	12	500	11	24	1	
Cowitt Bend	See Spokane.					9	3	
Trent	Rev. Frank L. Johnston	Aug. 1, 1893	3	125	12	15	40	
Uniontown and	Rev. Elmer E. Smiley	July 1, 1893	12	550	12	4	6	
Ewatsville						8	25	
Vancouver (Pilgrim Ch.)						24	1	
Washougal and						25	25	
Mt. Pleasant	Rev. Daniel L. Fordney	Mar. 15, 1893	12	450	11	7	54	
Wenas	See West Kittitas					9	30	
West Ferndale						2	4	
Mountain View						19	1	
Enterprise, and						11	18	
"	Rev. James W. Wells	Jan. 1, 1893	5	268.50	2	2	2	
"	Rev. E. Delos Howells	June 1, 1892	12	500	10	11	22	
"	Rev. Oliver S. Haines	June 1, 1893	12	500	10	11	30	
Ferndale						17	18	
West Kittitas						21	30	
Big Creek						200	50	
Wenas						7.65	7.65	
Natches, and						1,400	12	
West Spokane	Rev. Robert G. Hawn	April 1, 1893	12	300	12	7	12	
"	See Cheney					17	12	
"	Rev. G. A. Coggeshall					21	1	
"	Rev. W. H. Lewis					11	11	
"	Rev. W. C. Merritt					11	11	
"	Rev. I. W. Walters	Sept. 1, 1893	12	1,400	12	17	12	
WEST VIRGINIA, Rev. T. W. JONES, D.D., Philadelphia, Pa., Superintendent								
Ceredo	Rev. George Gadsby	June 1, 1893	12	200	12	99	15	
Huntington	Rev. John L. Collier	July 1, 1892	12	100	3	101	5	
WISCONSIN (Auxiliary), Rev. HOMER W. CARTER, Beloit, Wis., Secretary.—NORTH WISCONSIN, Rev. T. G. GRASSIE, Ashland, Wis., Superintendent.								
Amery	Rev. Peter A. Simpkin	June 1, 1893	12	300	10	24	1	
"	See Clear Lake					86	86	

Personage provided: preaches at
Mt. Zion and Fir Grove school-
house.

Revival.

General Missionary.

Preaches at Kenova; house of
worship repaired.
Self-sustaining.

WISCONSIN—Continued

CHURCHES.	MISSIONARIES.	Date of latest Commission.	Length of latest Commission.	Amount pledged by latest Commission.	Total Months of Labor performed from April to April.	No. of Church Members.	Hopeful Conversions.	Added to Churches.		No. of Sunday-schools organized.	Total No. of Sunday-schools.	Membership of Sunday-schools.	Contributions to Benevolent Objects.	REMARKS.
Auroraville	Rev. Geo. M. Whyte	Feb. 8, 1893	12	150	9½	68	68	On Profession.			1	80	.....
Bayfield and						21	21	By Letter.				22	.....
Washburn	Rev. Hans Peterson	April 1, 1893	12	300	12	29	29				2	29	.....	Preaches at Houghton.
Bear Valley	See Lone Rock					27	27					50	.....
Big Springs						86	86					86	.....
Jackson, and						260	260					125	.....
Davis Corners	Rev. Jacob W. Hadden	Oct. 1, 1893	6	150	5	32	32				3	55	.....
Brimwood and						37	37					50	.....
Norrie	Rev. James B. Warren	June 23, 1893	12	300	9½	31	31				2	55	.....
Black Earth	Rev. William Stoddard	June 1, 1893	12	200	12	49	49	3	2	1	73	90	63.00	Revival.
Bloomer	Rev. Arthur Spooner	April 17, 1893	3	50	1	26	26					90	.....	(No. Wis.) Died, May 25, 1893.
and													.....
Cleveland	Rev. M. C. Birmingham	June 18, 1893	12	250	9½	19	19	14	4	1	2	65	20.00	{ (No. Wis.) Church organized; church edifice erected; revival.
British Hollow	See Potosi											50	.....
Brule	See Iron River											125	.....
Butternut	See Fifield											19	.....
Cable	See Drummond					15	15						.....
"	See Pratt												.....
Cashion	See Leon					21	21					50	.....
Chilton	See Stockbridge					21	21					50	.....
Clear Lake	Rev. John V. Rosewarne	Sept. 1, 1893	12	300	5	44	44				70	70	.....	Preached at out-station.
"	Rev. Mathias Peterson	April 1, 1893	12	200	12	52	52					60	.....
"	Rev. Howard Robinson	Mar. 1, 1894	3	50	2								.....
and													.....
Amery	Rev. Peter A. Simpfen	June 1, 1892	12	300	2	24	24				3	86	.....	(No. Wis.) Preaches at Richardson.
Cleveland	See Bloomer					19	19					65	.....
Clintonville (Scand. Ch.)	Rev. Charles J. Jensen	April 1, 1893	12	200	12								.....	(No. Wis.) Preached at out-station.
"	Rev. Franklin B. Doe	Mar. 15, 1894	6	100	6½								.....
(Scand.)	Rev. Nels Julius Bing	Nov. 1, 1893	5	100	5								.....	General Missionary in No. Wis.
"	Rev. Charles Nelson	Nov. 1, 1893	5	100	5	55	55				1	80	.....	General Miss. and Evangelist.
See Stoughton						38	38					60	.....
Cookville	Rev. Thos. W. Spanswick	Sept. 1, 1892	12	400	5								.....	(No. Wis.)
Cumberland	Rev. George H. Marsh	Jan. 15, 1893	12	400	9½	29	29				1	50	.....	(No. Wis.)
Davis Corners	See Big Springs					32	32					55	.....
De Soto	See Sterling					25	25					50	.....
Doctor's Lake	See Wood Lake					19	19						.....

Drummond	See Pratt	June 1, 1893	12	100	10	23	7	8	42	80	1	2	160	30	55
" Cable, and				200									19	20	15-91
Pratt	Rev. Gay Foster	June 1, 1893	12	200	10	23	7	8	42	80	1	2	160	30	55
Easton	See White Creek													32	
East Superior	See West Superior													65	
Eau Claire (Second Ch.)	Rev. Charles A. Payne	June 1, 1892	12	400	2	106								1	240
Ellington	Rev. Howard R. Vaughn	Feb. 1, 1893	12	450	12	106								50	30
	See Shiocton													138-71	
Elroy	Rev. Walter M. Ellis	May 1, 1893	12	200	12	134	80	42	8	1	2	160	30	55	
Endeavor	Rev. Eli A. Child	Aug. 7, 1893	12	225	12	74								1	50
Fifield	Rev. J. J. Hancock	Mar. 1, 1893	12	400	5	28								1	50
" and															
Butternut	Rev. Margaret R. Elliott	Oct. 1, 1893	6	100	6	26								1	75
Friendship and															
New Chester	Rev. P. R. Stables	Feb. 1, 1893	12	130	7	79									
Gay's Mills	Rev. Wm. A. Griffiths														
Genesee	Rev. James K. Kilbourn	June 15, 1893	12	125	12	63	23	2	1	2	1	2	60	83-30	
Grantsburg	See Wood Lake														
Hartland	Rev. F. E. Lyon	Oct. 1, 1893	12	50	5	70	14	2	1	2	1	2	65	75-00	
Hillsboro	Rev. Abner C. Smith	Jan. 1, 1893	12	200	9										
"	Rev. Alexander Chambers	Oct. 1, 1893	12	300	8	60	20	12	2					1	75
Iron River	Rev. Ernest C. Chevis	Oct. 15, 1893	12	400	8	15								1	40
" and															
Brule	Rev. H. J. McClements	Dec. 1, 1893	12	400	4		2	1	6					1	125
Ithaca															105-27
Neptune, and															
Loyd	A. L. McClelland	May 10, 1893	4	43	4	53								30	40
Jackson	See Big Springs													2	125
La Crosse	Mr. Karl Trehka	July 1, 1893	2	106	2	260								1	504
Leeman	See Milwaukee														30
Leon and															
Cashton	Rev. John Willan	Sept. 1, 1893	12	150	12	21	15							3	20
Liberty														50	25-56
Lone Rock and	Rev. Ralph B. Larkin	May 1, 1893	6	75	6	3									
Bear Valley	Rev. D. L. Thomas	Oct. 1, 1893	6	100	6	27	3	1	4					3	15
Loyd	See Ithaca														45-00
Lynxville	Rev. Wm. A. Griffiths	April 2, 1893	12	300	11	33	5	3	2	1	2	40		13	31-50
Maple Valley	Rev. S. M. Andrewson	Oct. 1, 1893	9	100	6										
Milwaukee (Bohemians)	Rev. John Beran	Feb. 3, 1894	12	800	12	41	6	4						1	75
" (Swedish)	Rev. John Olson	Nov. 1, 1893	6	75	4	25								1	37
" (North Side)	Rev. N. T. Blankette	Oct. 1, 1893	12	900	5	41			1	7				1	112
															6-54

Preaches at Block's Valley.

House of worship repaired.

Died, August, 1893.
Church organized.

Preaches at North Lake.

House of worship repaired.
(No. Wis.) Parsonage provided.

Revival.

Preaches at Melvina, Rockton,
Pleasant Valley, Herseyville,
and Sand Creek; house of wor-
ship erected.Preaches at school-house; young
man preparing for the ministry.Church organized; preached at
out-stations.
Preached at two out-stations.

House of worship erected.

Prentice	Rev. Julius Parsons.	June 1, 1893	12	300	11½	39	6	1	22	.....
Princeton (German)	Rev. Paul Korn.	Nov. 1, 1893	6	200	4	18	.....	1	25	.....
Quincy	See White Creek.	.....	.....	.....	.....	.....	.....	.....	.....	.....	(No. Wis.)
Racine (German)	Rev. Wm. C. Hansen.	Oct. 14, 1893	12	300	12	127	.....	1	150	.....
Rhineland	Rev. Wm. L. Bray.	June 15, 1893	3	100	12	30	.....	1	110	.....
Rio and .....	.....	.....	.....	.....	.....	.....	.....	.....	65	.....
" Wyocena	Rev. Robert B. Evatt	May 1, 1892	12	150	1	48	.....	2	50	.....
" Rochester	Rev. Earnest Trevor	May 14, 1892	12	100	8½	.....	.....	.....	.....	.....
" Seymour	Rev. Wm. & C. Ralph	May 1, 1893	6	100	6	37	.....	1	80	.....	Parsonage provided.
Shiocton	Rev. Geo. R. Chambers.	Dec. 1, 1893	12	300	3	27	.....	1	151	.....
Shiocton	See Shiocton.	.....	.....	.....	.....	.....	.....	.....	.....	.....
Ellington, and .....	.....	.....	.....	.....	.....	22	.....	.....	30	.....
Sauk	Rev. George R. Chambers.	Sept. 1, 1893	12	.....	24	.....	.....	.....	50	.....
South Kaukauna	Rev. John Gibson.	April 1, 1893	12	200	6	.....	7	1	.....	.....
Spring Green	Rev. W. D. I. Stevenson.	April 1, 1893	12	350	12	109	40	40	8	.....	House of worship repaired.
Spring Valley	Rev. A. Kiddor	June 1, 1893	12	225	12½	41	5	10	4	.....	58.00
Star Lake	Rev. Richard Bushell	June 1, 1893	6	150	6	.....	.....	.....	.....	.....	54.01
Star Prairie	Rev. Thomas Kent	Sept. 1, 1893	9	75	7	.....	.....	.....	.....	.....
Sterling and .....	.....	March 1, 1894	12	50	1	.....	.....	.....	.....	.....
De Soto .....	.....	.....	.....	.....	.....	30	.....	.....	37	.....
Stockbridge and	Rev. Wm. Haughton	April 1, 1893	12	125	12	25	6	5	.....	.....	House of worship repaired.
Chilton .....	.....	.....	.....	.....	.....	38	.....	.....	2	50	60.00
Stoughton and	Rev. Wm. Collins.	April 1, 1893	12	300	12	21	10	3	.....	.....
Cooksville .....	.....	.....	.....	.....	.....	29	.....	.....	2	50	163.50
Three Lakes	Rev. Thomas F. Murphy.	Jan. 24, 1893	12	200	12	38	.....	.....	2	60	
Tomah	See North Crandon	.....	.....	.....	.....	.....	.....	.....	.....	.....
Tomahawk	Rev. G. W. Nelson	Sept. 1, 1893	12	200	12	120	.....	.....	1	100	
Two Rivers	Rev. Alex. Thomson.	Aug. 1, 1893	12	400	12	33	.....	.....	1	85	
Walworth	Rev. Alex. Chambers	Oct. 1, 1892	12	300	6	.....	.....	.....	.....	.....
North Walworth	Rev. J. N. Davidson	June 1, 1893	12	300	9	37	4	.....	1	75	29.51
Washington (First Ch.)	Rev. M. N. Clark	Sept. 1, 1893	12	200	6	30	.....	.....	30	.....	Revival
West Superior	Rev. Stanley E. Lathrop.	Aug. 1, 1893	12	350	12	66	40	11	25	30.00	Preached at out-station.
" (Hope Ch.)	See Bayfield	.....	.....	.....	.....	160	.....	.....	1	135	
White Creek	Rev. Fred. B. Richards.	April 7, 1892	12	500	1	.....	.....	.....	.....	.....	(No. Wis.)
Easton, and	" "	April 7, 1893	12	500	11½	64	25	20	10	.....	House of worship erected; young men preparing for the ministry.
Quincy	Rev. A. C. Marden	June 1, 1893	12	200	12	40	.....	.....	1	120	41.50
Wood Lake .....	.....	.....	.....	.....	.....	.....	.....	.....	40	.....
Doctor's Lake, and .....	.....	.....	.....	.....	.....	.....	.....	.....	32	.....
Granitsburg (Swedes)	Rev. Nels I. Nelson	April 1, 1893	12	.....	.....	18	6	4	.....	23	16.00
Wyocena	See Rio	.....	.....	.....	.....	19	.....	.....	4	25	
.....	Rev. C. C. Clausen	Feb. 12, 1893	4	98.35	3	48	.....	.....	1	30	
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	50	Scandinavians, No. Wis.

LIST OF MISSIONARIES

SERVING IN CONNECTION WITH THE CONGREGATIONAL HOME MISSIONARY SOCIETY
AND ITS AUXILIARIES WITHIN THE YEAR BEGINNING APRIL 1, 1893, AND CLOSING
MARCH 31, 1894; WITH THE PAGE OF THE PREVIOUS TABLE ON WHICH MAY BE
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1882 David B. Coe, D.D.....	

FROM

1827 Absalom Peters, D.D.....	1838
1838 Milton Badger, D.D.....	1872
1838 Charles Hall, D.D.....	1854
1851 David B. Coe, D.D.....	1882
1854 Rev. Daniel P. Noyes.....	1865
1865 Alexander H. Clapp, D.D.....	1878
1872 Henry M. Storrs, D.D., LL.D.	1882
1882 Walter M. Barrows, D.D.....	1888
1882 Joseph B. Clark, D.D.....	
1888 William Kincaid, D.D.....	
1891 Washington Choate, D.D.....	

TO

Recording Secretaries

1826 Stephen Lockwood, Esq.....	1827
1827 Archibald Falconer, Esq.....	1831
1831 Abijah Fisher, Esq.....	1836
1836 William M. Halstead, Esq....	1843
1843 Christopher R. Robert, Esq....	1855
1855 William C. Gilman, Esq.....	1864
1864 Austin Abbott, Esq.....	1878
1878 Wm. Henry Smith, Esq.....	1881
1881 Geo. P. Sheldon, Esq.....	1883
1883 Rev. William H. Holman.....	

Executive Committee

1826 Elihu W. Baldwin, D.D.....	1835
1826 Rev. Matthias Bruen.....	1830
1826 Archibald Falconer, Esq.....	1827
1826 John D. Keese, Esq.....	1837
1826 Eleazer Lord, Esq.....	1836
1826 James M. Mathews, D.D.....	1834
1826 John Nitchie, Esq.....	1838
1826 Gardiner Spring, D.D., LL.D..	1829
1826 Knowles Taylor, Esq.....	1828
1826 Thomas Webster, Esq.....	1830
1828 William M. Halsted, Esq.....	1836
1828 Peter Hawes, Esq.....	1830
1829 Thos. McAuley, D.D., LL.D....	1830
1829 Benjamin H. Rice, D.D.....	1834
1830 Cyrus Mason, D.D.....	1836
1830 Abijah Fisher, Esq.....	1831
1830 William Patton, D.D.....	1870
1831 John C. Halsey, Esq.....	1832
1832 Jasper Corning, Esq.....	1835
1834 Thos. McAuley, D.D., LL.D....	1838
1834 John C. Halsey, Esq.....	1837
1835 Mancius S. Hutton, D.D.....	1838
1835 Leonard Corning, Esq.....	1842
1836 Henry White, D.D.....	1840
1836 Abijah Fisher, Esq.....	1865
1836 Alfred De Forest, Esq.....	1838
1837 Wm. A. Tomlinson, Esq.....	1838
1837 Charles Butler, Esq.....	1865
1838 Absalom Peters, D.D.....	1845
1838 Wm. Adams, D.D., LL.D.....	1851
1838 Christopher R. Robert, Esq....	1843
1838 Alfred Edwards, Esq.....	1839

FROM	TO	FROM	TO
1839 Jasper Corning, Esq.....	1849	1875 Charles Abernethy, Esq.....	1877
1840 Knowles Taylor, Esq.....	1842	1877 William G. Lambert, Esq.....	1882
1840 Erskine Mason, D.D.....	1842	1878 Thomas W. Whittemore, Esq..	1885
1842 Albert Woodruff, Esq.....	1843	1878 Charles H. Parsons, Esq.....	
1842 George Hurlburt, Esq.....	1845	1879 Alfred S. Barnes, Esq.....	1888
1843 Edwin F. Hatfield, D.D.....	1862	1879 Albert Woodruff, Esq.....	1891
1843 William M. Halsted, Esq.....	1845	1881 William Henry Smith, Esq....	1892
1843 Alfred C. Post, M.D., LL.D..	1862	1881 George P. Sheldon, Esq.....	1888
1845 Rev. William B. Lewis.....	1850	1882 James G. Roberts, D.D.....	
1845 J. P. Thompson, D.D., LL.D..	1853	1883 Samuel H. Virgin, D.D.....	
1845 Seth B. Hunt, Esq.....	1850	1883 Samuel B. Capen, Esq.....	1884
1850 Simeon B. Chittenden, Esq....	1878	1883 Joseph William Rice, Esq.....	
1850 William C. Bowers, Esq.....	1853	1883 Rev. James W. Hubbell.....	1886
1851 Asa D. Smith, D.D., LL.D....	1862	1883 Herbert M. Dixon, Esq.....	
1853 William C. Gilman, Esq.....	1855	1884 A. J. F. Behrends, D.D.....	1889
1853 R. S. Storrs, D.D., LL.D....	1882	1885 Francis Flint, Esq.....	1890
1855 J. P. Thompson, D.D., LL.D..	1868	1887 Robert R. Meredith, D.D.....	
1862 William I. Budington, D.D....	1879	1888 Asa A. Spear, Esq.....	
1862 William G. Lambert, Esq.....	1875	1885 Wm. Ives Washburn, Esq.....	
1862 Rev. William R. Tompkins....	1867	1889 G. Henry Whitcomb, Esq.....	1892
1865 William Henry Smith, Esq....	1870	1890 Chas. H. Richards, D.D.....	
1865 Calvin C. Woolworth, Esq....	1881	1890 Washington Choate, D.D.....	1891
1867 Charles Abernethy, Esq.....	1873	1891 George P. Stockwell, Esq.....	
1868 John B. Hutchinson, Esq.	1884	1891 William B. Howland, Esq.....	1893
1870 Christopher R. Robert, Esq....	1879	1892 Rev. Robert J. Kent.....	
1870 Henry M. Storrs, D.D., LL.D..	1872	1893 John D. Kingsbury, D.D.....	
1872 Wm. M. Taylor, D.D., LL.D....		1893 George W. Hebard, Esq.....	
1873 John Wiley, Esq.....	1891	1893 Henry A. Stimson, D.D.....	

RELATIONS OF AUXILIARIES, ECCLESIASTICAL BODIES, ETC.

Auxiliaries.

WHEN the American Home Missionary Society was formed, in 1826, the Congregational churches of New England had been engaged in organized home missionary operations for more than a quarter of a century. Each State had its Home Missionary Society, supplying the destitute and aiding feeble churches within its own bounds, and some of them sustained missionaries in other States and Territories. The missionary societies of Connecticut and Massachusetts, organized respectively in 1798 and 1799, had sent laborers not only into Northern New England and the wilderness of Central and Western New York, but westward with the advancing frontier, even as far as the banks of the Mississippi River. But as the work was assuming national proportions, it was evident that it should be entrusted to the care of a national institution. The proposal to form such an institution originated in New England, and was joyfully hailed by the conductors and friends of the New England Societies, and they took a foremost part in the measures which resulted in the formation of the American Home Missionary Society.

These societies surrendered the work beyond their own borders to the National Society, and entered into such relations to it as were fitted to secure harmony of feeling, uniformity of methods, and efficiency of action in the prosecution of their common work. In 1828, the Executive Committee of the National Society proposed "Terms of Connection and Stipulation between the American Home Missionary Society and its Auxiliaries," which were accepted by the State societies and formed the basis of the auxiliary system that has continued in force to this day.

Under this system auxiliaries are not independent societies for local work and for extending aid to the National Society; *they are integral parts of it*, bound together in one whole by a common interest in and free access through the National Society to the great field to be occupied, and governed by the same general principles and rules in carrying on the work.

The prominent features of this system are as follows :

1. By the Constitution of the National Society (Article 7), "Any missionary society may become auxiliary, by agreeing to pay into the treasury of this Society the whole of its surplus funds, and sending to the secretaries for correspondence a copy of its Constitution and Annual Reports, mentioning the names of its missionaries, and the fields of their operations."

2. Auxiliaries, by the terms of their Constitutions, assume the entire responsibility for the prosecution of the missionary work within their bounds, and pledge their hearty co-operation with the National Society in carrying the Gospel to the regions beyond. They control all appointments and all agencies for the collection of funds, both for the local and the general work. Their officers are the sole agents of the National Society on those fields. They give counsel to its officers, advocate its claims, collect funds for its treasury, and, if necessary, receive from it a stipulated compensation for this service. In like manner, the National Society, through its publications, its executive officers, its superintendents, and other employees, affords all possible aid to the auxiliaries in cultivating their own fields, and in awakening interest in the supply of the destitute throughout the land.

3. Auxiliaries being branches of the National Society, their missionaries are its missionaries, their revenue its revenue, their work its work. Their funds are expended on its principles and, usually, under its commissions; and so much of them as is not required for expenditure within their bounds is forwarded to the treasury of the National Society. Donations specially designed for the National Society may be sent to the treasurer of the auxiliary within whose bounds the donor resides, and, if so designated, they will be transmitted to the treasurer of the National Society.

4. Every Auxiliary which agrees to pay the whole of its funds to the National Society is entitled to a Missionary or Missionaries to labor in such fields as it may designate, at least to the amount of its contributions, provided such designation be made at the time of payment.

5. Contributions to the treasury of an Auxiliary may be applied to constitute individual members for life of the National Society, and will entitle them to all the rights and privileges acquired by the payment of an equal amount to its own Treasury. Moreover, every Auxiliary is entitled to elect, yearly, five annual members of the National Society, who will have an equal voice with other members in all its affairs.

6. The receipts and expenditures of Auxiliaries, the names and fields of their Missionaries, the results of their labors, and their claims to the sympathy, prayers, and support of the friends of Home Missions, are spread before the churches in the reports of the National Society, and on the pages of *The Home Missionary*; and these laborers share with others the gifts of books, periodicals, clothing, etc., which are entrusted for distribution to the officers of the National Society.

This is an outline of the Auxiliary System of this Society as it is embodied in its constitution, and is more fully set forth in its early reports. The acceptance of it, by the State societies, as a basis of their co-operation with the National Society, allayed the fears that had previously

existed, lest the latter might interfere with them in their own fields. Not only the utmost harmony, but the most hearty and efficient co-operation between them, for more than half a century, was thus secured. The conductors of the National Society have always recognized and, on all suitable occasions, have urged the paramount claim of the Auxiliaries to the generous support of the churches within their bounds. On the other hand, the conductors of the Auxiliaries, while faithful to the special trust committed to them, have not failed to impress upon their constituents their duty to the National Institution, and, through it, to multiplying millions on our wide domain to whom it is sending the bread of life.

The financial results of this co-operation have been remarkable. Nearly every State society that has assumed this Auxiliary relation has greatly augmented the contributions on its field. In Massachusetts, the first year after this arrangement was made, the gifts of the churches rose from \$6,275 to \$10,911, and the second year to \$18,744. In Connecticut they rose in two years from less than \$2,000 to nearly \$10,000. In New Hampshire similar results were witnessed. This relationship ought to be, at least, as intimate, and the effects of it as beneficial, in the newer States, where nearly all the churches were planted and nourished to independence through the agency of the National Society. From the fields of its Auxiliaries the principal part of its revenue has always been, and must always be, derived ; and *on their cordial co-operation its life depends.*

Committees of Missions, etc.

The Congregational Home Missionary Society has ever regarded the ecclesiastical bodies as the appropriate judges of the standing of their own ministers, and of the wants of the churches in their connection. Accordingly, the commission issued to each missionary requires that his commission be acceptable to the ministerial body of his denomination, within whose bounds he is appointed to labor. The various ecclesiastical bodies in those States where Missionary Societies do not exist are invited to appoint each a *Committee of Missions* from its own members, to receive applications from its churches and suggest to the Society the action proper in each case. Such a committee constitutes the official source to which reference can be had for information and advice in all matters pertaining to missions in the connection to which it belongs. This mode of co-operation has been preferred by numerous ecclesiastical bodies, from the first formation of the Society. It guarantees to the churches that their respective claims shall be fairly considered, with all the advantage of having the endorsement of the body to which they belong. The advice of such a committee, acting in the name and by the direction of the ecclesias-

tical body to which they belong, is regarded as the highest authority in matters pertaining to the standing of ministers and churches in their connection, and has the same influence with the Society as would that of a Board of Agency appointed by itself.

There is one limitation to this influence, however, which ought to be stated. Should any ecclesiastical body so far swerve from the principles of truth and gospel order as not to retain the fellowship and confidence of the great body of the churches co-operating in the Society, that fact would cause its recommendations not to be respected as a basis of action by the Executive Committee.

As cases may occur in which feeble churches may not be aware of the existence of any Committee of Missions or State Missionary Society, through which to apply for aid, a general provision is made, that an application may be vouched for by any two ministers, of known and approved standing, of their own denomination, who can certify to the facts of the case. If the information thus given is not sufficient, other facts are sought by the Executive Committee, with as little delay as practicable, from the most authentic sources from which they can be obtained.

Such, briefly, are the relations of the Congregational Home Missionary Society to the various organs through which the community seeks to act out its missionary feeling. It will be seen that this plan secures the united action, in the missionary work, of those whose views of doctrine and church order admit of co-operation, and whose interests in the great field are essentially the same. This combination insures a homogeneous policy as to the manner and amount of appropriations and the qualifications of missionaries ; it has discouraged sectional feelings, and diffused throughout each part an interest in all the rest ; and has thus formed ties between the West and the East, along which has passed, from the latter to the former, a silent and invisible current of moral influences, more valuable, if possible, than all pecuniary grants. At the same time, the connection of the parent society, with the various associations that act with it, is such as to secure to them entire freedom in the missionary work in their respective spheres, and an influence beyond them in cultivating the waste places of our common country.

Superintendents

Besides preaching to the destitute and taking up contributions for Home Missions, the *Superintendents* of the Congregational Home Missionary Society exercise a general supervision of the operations of the Society within their respective fields. By correspondence and personal visitation they ascertain the wants of the destitute ; assist them to obtain the preaching of the Gospel, and instruct and encourage them to develop

their own means for its support. They receive applications for aid, and make such preliminary examination as may be necessary, before submitting them for the action of the Executive Committee ; and in other ways labor to insure a judicious and economical application of the Society's funds. The Society has in its employ no merely *collecting agents*, nor any whose services are not required for other purposes in the region where they labor.

Applications for Aid

Congregations desiring aid should apply *at once* after finding a minister. They should make a full statement of the facts in their condition and prospects which justify an application. They should also give these particulars, viz.:

Population of the place.

Whether growing, stationary, or declining.

Names of the church or churches, and preaching stations.

Number of church members.

Average number of attendants on public worship.

Denomination and size of contiguous congregations.

Names and distances of the nearest Congregational churches.

Minister's full name and post-office address : Town, County, State.

Whether he resides on his field of labor.

Whether he has any other calling than that of the ministry.

Whether he is now, or is to be installed, pastor of the church.

Of what Ministerial Association he is a member.

Of what local church.

The number of persons composing his family.

Total amount of salary proposed.

Amount pledged by the people, and how secured.

Amount pledged by the people last year.

CHARTER OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY

BEING Chapter 21 of the Laws of 1871 of the State of New York as amended by Chapter 53 of the Laws of 1890 and Chapter 76 of the Laws of 1893, and an order of the New York Supreme Court made August 4, 1893.

AN ACT to Incorporate The American Home Missionary Society.

The People of the State of New York, represented in Senate and Assembly, do enact as follows :

Section 1. Theodore D. Woolsey, William G. Lambert, Christopher R. Robert, Simeon B. Chittenden, Richard S. Storrs, Jr., William I. Budington, Calvin C. Woolworth, Charles Abernethy, John B. Hutchinson, Henry M. Storrs, William Henry Smith, Milton Badger, David B. Coe, A. Huntington Clapp, Austin Abbott, and George S. Coe, and all such persons as are now, or hereafter may become members of the American Home Missionary Society, formed in the City of New York in the year one thousand eight hundred and twenty-six, are hereby constituted a body corporate by the name of "The American Home Missionary Society," for the purpose of assisting feeble congregations, and of sending the Gospel and the means of Christian education to the destitute within the United States.

Sec. 2. Said corporation shall be capable of taking and holding by purchase, gift, grant, devise or bequest, real and personal property, and of granting or otherwise disposing of the same for said purposes subject to the provisions of Chapter three hundred and sixty of the laws of eighteen hundred and sixty, entitled "An Act relating to Wills," and the Acts amendatory thereof.

Sec. 3. The net annual income of the Society, arising from their real estate, shall not exceed the sum of twenty-five thousand dollars.

Sec. 4. This Corporation shall possess the powers and be subject to the provisions of Title Three of Chapter Eighteen of Part One of the Revised Statutes, as amended, so far as the same are applicable, and is hereby authorized to hold its meetings in any State or Territory of the United States and in the District of Columbia.

Sec. 5. This Act shall take effect immediately.

ORDER OF NEW YORK SUPREME COURT

AT a Special Term of the Supreme Court of the State of New York, held at the County Court House, in the City of New York, on the 4th day of August, A.D. 1893. Present: Hon. Morgan J. O'Brien, Justice.

In the matter of the petition of The American Home Missionary Society for an order authorizing it to assume the corporate name of The Congregational Home Missionary Society:

Upon reading and filing the duly verified petition of The American Home Missionary Society for leave to change its name and to assume the name of "The Congregational Home Missionary Society," and upon filing the certificate of the Secretary of State thereto attached, showing that the name which would be assumed by the said Society is not the name of any other domestic corporation of the State, or so nearly resembling it as to be calculated to deceive, and upon filing the affidavits of David S. Owen and J. S. Seymour, showing that notice of this application has been published in the *New York Law Journal* and the *Evening Post*, two daily newspapers in the City of New York, for six weeks prior thereto, and the Court being satisfied that this application has been made in pursuance of the resolution of the Society and of the executive committee of the said Society, and that the petition is true, and that there is no reasonable objection to the granting thereof:

Now, on motion of William Ives Washburn, Esq., of counsel for the petitioner, no one appearing in opposition, it is

Ordered, that the petition be, and the same hereby is, in all respects granted, and that The American Home Missionary Society be and the same hereby is authorized to assume the name of "The Congregational Home Missionary Society" on and after the 1st day of October, 1893, upon the entry and filing of this order and the papers upon which it is granted in the office of the Clerk of the City and County of New York, the county in which the principal office of the said corporation is located, within ten days from the date hereof, and upon filing a certified copy of this order in the office of the Secretary of State within ten days from the entry thereof, and upon publishing this order in the *New York Law Journal*, a daily newspaper printed in the County of New York, once a week for four successive weeks, such publication to begin within ten days after the entry hereof.

Enter.

M. J. O'B.,
J. S. C.

CONSTITUTION OF THE CONGREGATIONAL HOME MISSIONARY SOCIETY

[AS AMENDED TO DATE]

ARTICLE 1.—NAME

This Society shall be called The Congregational Home Missionary Society.

ARTICLE 2.—OBJECT

The object of this Society shall be to assist congregations that are unable to support the gospel ministry, and to send the Gospel and the means of Christian education to the destitute within the United States.

ARTICLE 3.—MEMBERSHIP

The members of this Society shall be annual and life members. Any person chosen as President, Vice-President, Recording Secretary, Assistant Recording Secretary, Treasurer, Corresponding Secretary, Auditor, or Member of the Executive Committee, shall also be an annual member during the term of his service.

(a) *Annual Members*.—Every Auxiliary and other State Home Missionary Society shall have the right to elect each year five persons who shall be known as Annual Members of this Society ; and every Congregational church in the United States annually contributing to the treasury of this Society or to any of its Auxiliaries shall have the right to elect each year two persons who shall be known as Annual Members of this Society.

(b) *Life Members*.—Any person on whose behalf fifty dollars shall be paid into the treasury of this Society or into the treasury of any of its Auxiliaries at one time, accompanied by a request for life membership, shall be a Life Member. All present Life Members and Life Directors are continued as Life Members.

ARTICLE 4.—OFFICERS

The Officers of this Society shall be a President, ten Vice-Presidents, a Treasurer, an Auditor, one or more Secretaries for Correspondence, a Recording Secretary, and an Executive Committee of fifteen, of whom twelve shall be residents of New York City or vicinity. Neither the

Treasurer nor the Secretaries for Correspondence shall be members of the Executive Committee.

ARTICLE 5.—ELECTIONS

The President, Vice-President, Auditor, and Recording Secretary shall be elected by ballot, annually, by the Society at the annual meeting. The Treasurer and as many Secretaries for Correspondence as shall be needed shall be elected annually by the Executive Committee. The Executive Committee shall be arranged in three divisions of five each; one division shall be elected by ballot by the Society each year at the annual meeting, to serve for three years; vacancies existing in any other divisions may also be filled at each annual meeting.

ARTICLE 6.—VOTERS

All Annual Members bringing proper credentials, and Life Members who shall be present and cause their names to be registered upon a roll to be made up at each annual or other meeting of this Society by the Recording Secretary, and no other persons, shall have the right to vote at the annual election, and in annual and other meetings of the Society, upon questions there arising.

ARTICLE 7.—PRESIDENT AND VICE-PRESIDENTS

It shall be the duty of the President to preside at all meetings of the Society. In his absence one of the Vice-Presidents shall preside. In the absence of all of these, any member of the Society, duly chosen, may preside at any meeting of the Society.

ARTICLE 8.—TREASURER

The Treasurer shall receive and have personal charge of all funds from collections, legacies, or other sources which are designed for the current expenses of the Society, and the custody of its trust funds, and shall keep them in such depositories as may be designated by the Executive Committee, and shall disburse the same as the Executive Committee shall direct. He shall give bonds annually for such amount as the Executive Committee shall determine, and shall conduct the correspondence and other business of his office under the general supervision of the Executive Committee.

ARTICLE 9.—AUDITOR

It shall be the duty of the Auditor to examine and certify the correctness of the Treasurer's accounts prior to each annual meeting.

ARTICLE 10.—SECRETARIES FOR CORRESPONDENCE

The Secretaries for Correspondence shall conduct all correspondence relating to the office ; they shall make known by personal presentation, correspondence, and otherwise, to State and local associations and conferences, to churches and individuals, the objects and claims of the Society, and shall have charge and direction of the work of the Society under the general supervision of the Executive Committee ; they shall prepare the yearly report of the Executive Committee for the annual meeting of the Society, and submit the same for adoption by the committee, prior to said meeting.

ARTICLE 11.—RECORDING SECRETARY

The Recording Secretary shall keep a record of all meetings and proceedings of the Society, and at each annual or other meeting of the Society shall make up a roll of persons entitled to vote at such a meeting, as provided in Article 6.

ARTICLE 12.—EXECUTIVE COMMITTEE

The Executive Committee shall have power to appoint its own meetings ; form its own rules of business ; fill any vacancies in its membership which may occur during the year, until the next annual meeting ; convene special meetings of the Society ; have general supervision of the work of the Society ; appoint missionaries and superintendents, and instruct them as to the field and manner of their labors. It shall have entire control and management of all moneys, securities, and property of every description belonging to the Society ; shall create such agencies as the interests of the Society shall require ; shall elect treasurers and secretaries for correspondence as vacancies shall occur, and make an annual report of its proceedings to the Society. Four members of the Executive Committee shall constitute a quorum for the transaction of all business at any meeting regularly convened, but at a meeting for the election of a Treasurer or Corresponding Secretary two-thirds of the Executive Committee must be present.

Any and all real-estate acquired by the Congregational Home Mis-

sionary Society, either by gift, devise, or purchase, may be sold by the Executive Committee, pursuant to a resolution therefor adopted at any meeting of said committee regularly convened, at such price and upon such terms as it shall deem proper, and by such form of conveyance as it shall approve. The Treasurer of the Society and the Chairman of the Executive Committee shall make, execute, and deliver to any purchaser or purchasers of such real estate so sold all necessary deeds or other instruments of conveyance thereof; and upon any such sale being made said officers are hereby authorized and empowered to affix the common seal of this Society thereto, and to execute, acknowledge, and deliver the said deeds or other instruments as the free act and deed of this Society.

ARTICLE 13.—AUXILIARIES

Any State Missionary Society may become auxiliary to this Society by paying into the Treasury of this Society its surplus funds, and sending to the Secretaries for Correspondence a copy of its constitution and its annual reports, mentioning the names of its missionaries and the fields of their operations.

ARTICLE 14.—MEETINGS

This Society shall meet annually at such time and place as it shall appoint, or, on failure of such appointment, as the Executive Committee may, with due notice, direct.

ARTICLE 15.—AMENDMENTS

No alteration shall be made in this Constitution without a vote of two-thirds of the members present and voting at an annual meeting; nor unless the same shall have been proposed in writing at a previous annual meeting, or shall be recommended by the Executive Committee.

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Census of the United States and Territories, 1890

STATES AND TERRITORIES.	DATE OF ADMISSION.	AREA IN SQ. MILES.	WHITES.	COLORED.	TOTAL.
Alabama	December, 1819	52,250	830,796	681,431	1,513,017
Arizona		113,020	55,580	4,040	59,620
Arkansas	June, 1856	53,850	816,517	311,227	1,128,179
California	September, 1850	158,360	1,111,672	96,458	1,208,130
Colorado	February, 1867	103,925	404,468	7,730	412,198
Connecticut	January, 1788	4,990	733,438	12,820	746,258
Delaware	December, 1787	2,050	139,429	29,022	168,493
District of Columbia	July, 1790	70	154,352	75,927	230,392
Florida	March, 1845	58,680	224,461	166,678	391,422
Georgia	January, 1788	59,475	973,462	863,716	1,837,353
Idaho	July, 1890	84,800	82,018	2,367	84,385
Illinois	December, 1818	56,650	3,768,472	57,879	3,826,351
Indiana	December, 1816	36,350	2,146,736	45,668	2,192,404
Indian Territory		31,400	Uncertain, owing to legal complications.		179,321
Iowa	December, 1846	56,025	1,901,086	10,810	1,911,896
Kansas	January, 1861	82,080	1,374,882	51,251	1,427,096
Kentucky	June, 1792	40,400	1,585,526	272,981	1,858,635
Louisiana	April, 1812	48,720	554,712	562,893	1,118,587
Maine	March, 1820	33,040	659,263	1,823	661,086
Maryland	April, 1788	12,210	824,149	218,004	1,042,390
Massachusetts	February, 1788	8,315	2,215,373	23,570	2,238,943
Michigan	January, 1837	58,915	2,072,884	21,005	2,093,889
Minnesota	February, 1857	83,365	1,296,159	5,667	1,301,826
Mississippi	December, 1817	46,810	539,703	747,720	1,289,600
Missouri	August, 1821	69,415	2,524,468	154,131	2,679,184
Montana	November, 1889	146,080	127,271	4,888	132,159
Nebraska	February, 1867	77,510	1,046,888	12,022	1,058,910
Nevada	October, 1864	110,700	39,084	6,677	45,761
New Hampshire	June, 1788	9,305	375,840	690	376,530
New Jersey	December, 1787	7,815	1,396,581	48,352	1,444,933
New Mexico	September, 1850	122,580	142,719	10,874	153,593
New York	July, 1788	49,170	5,923,952	75,901	5,997,853
North Carolina	November, 1789	52,250	1,049,191	567,170	1,617,947
North Dakota	November, 1889	70,795	182,123	596	182,719
Ohio	November, 1802	41,060	3,584,805	87,511	3,672,316
Oklahoma	May, 1890	39,030	58,826	3,008	61,834
Oregon	February, 1859	96,030	301,758	12,009	313,767
Pennsylvania	December, 1787	45,215	5,148,257	109,757	5,258,014
Rhode Island	May, 1790	1,250	337,859	7,647	345,506
South Carolina	May, 1788	30,570	458,454	692,503	1,151,149
South Dakota	November, 1889	77,650	327,290	1,518	328,808
Tennessee	June, 1796	42,050	1,332,971	434,300	1,767,518
Texas	December, 1845	265,780	1,741,190	492,837	2,235,523
Utah	September, 1850	84,970	205,899	2,006	207,905
Vermont	March, 1791	9,565	331,418	1,004	332,422
Virginia	June, 1788	42,450	1,014,680	640,867	1,655,980
Washington	November, 1889	69,180	340,513	8,877	348,390
West Virginia	June, 1788	24,780	729,262	33,508	762,794
Wisconsin	May, 1848	56,040	1,680,473	6,407	1,686,880
Wyoming	July, 1890	97,890	59,275	1,430	60,705
		3,025,600	54,983,890	7,638,360	62,622,250

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